

# Why is Building a Community with a Shared Future for Mankind Become the Essential Requirement of Chinese-style Modernization?

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**Abstract:** *Building a community with a shared future for mankind is the inherent requirement of Chinese modernization, which reflects the interconnection between the two in terms of connotation, practical path and value orientation. Promoting the building of a community with a shared future for mankind guided by Chinese-style modernization is conducive to the historical process of the CPC in accelerating its modernization drive, which is also a concrete and profound expression of the CPC in the practice of socialism with Chinese characteristics. This initiative will help accelerate the realization of national rejuvenation and building China into a great modern country, reflect the inherent requirements of socialism with Chinese characteristics for a new era, and promote the building of a new world order and world governance system. Chinese-style modernization is one that stands on the right side of history. Promoting the building of a community with a shared future for mankind is conducive to the elimination of anti-globalization thoughts. Chinese-style modernization is the socialist modernization under the leadership of the Communist Party of China. It also vividly embodies the spiritual realm of the Communist Party of China with the world in mind, and promotes the realization of comprehensive and free individual development and the great cause of common liberation of all mankind.*

**Keywords:** Chinese modernization, A community of shared future for mankind, Essential requirements.

## 1. Introduction

Under the perspective of Marx's world history, the world will eventually move towards the "union of free men", namely communism, and the thought of a community with a shared future for mankind is China's unique innovation and development of Marx's theory of world history. Chinese modernization and human destiny community has a common value pursuit and theoretical basis, build human destiny community conforms to the common fundamental interests and common desire, and promote the construction of human destiny community is China for the whole world good hope and desire, is the inner demand of socialism with Chinese characteristics in the new era, is the leadership of the communist party of China socialist modernization worldwide, is the overall leadership of the party in the important embodiment.

## 2. Building a Community with a Shared Future for Mankind is Conducive to the CPC's Modernization Process

### 2.1 It is the Objective Need of the Communist Party of China to Achieve the Goal of National Rejuvenation

The practical path of Chinese modernization is closely related to the historical background of the suffering and glory of the Chinese nation. It is necessary to understand the concrete practical logic of Chinese modernization from the perspective of world history. During the period of the new democratic revolution, the Communist Party of China not only cleared away the obstacles of capitalism, but also created the preconditions for socialism. In this arduous revolution, we overthrew the exploitation and slavery of the "three mountains". Modernization has also become our vision and direction of our efforts for a better future. We have also advocated and prepared for the modernization of the military

and military modernization. Despite the extremely difficult situation, the new democratic revolution has achieved a great victory. In addition to the strength of the Party and the people themselves, the scientific guidance of Marxism and the powerful realistic power distributed are the key factors for the victory of the revolution.

After the founding of new China, the Chinese nation achieved national independence and liberation, and the Chinese people stood up. China's modernization has gradually moved from dream to reality. After the completion of the "one modernization and three reforms", China established the basic socialist system and realized the social reform of the ownership of the means of production.

In the course of reform and opening up and socialist modernization, great progress has been made in China's modernization drive, the quality of people's lives has been significantly improved, and the country has focused on both material and spiritual aspects. In 1997, Deng Xiaoping pointed out that a new road of Chinese modernization should be found according to China's actual situation. This also marks the formal formation of the road of Chinese-style modernization. In 1997, Jiang Zemin put forward the "new three-step" strategy, and the 15th National Congress proposed to build a more prosperous, strong, democratic and civilized socialist country. In 2003, Hu Jintao put forward the scientific outlook on development, and put forward the grand goal of building a well-off society. China's modernization drive has developed in an all-round way in economic, political and spiritual and cultural reform.

Since the 18th National Congress of the Communist Party of China, we have entered a new era. With the joint efforts of the Party and the people of all ethnic groups in China, we have successfully achieved the first centenary goal, achieved a moderately prosperous society in all respects, achieved high-quality economic development, and entered a new stage

of Chinese-style modernization. In this period, the Chinese-style modernization has achieved common development in the five links of economy, politics, culture, ecology and society, and its connotation is constantly enriched. At the fifth Plenary Session of the 19th CPC Central Committee, the five basic characteristics of Chinese modernization were put forward and elaborated in detail.

Promote build human destiny community can promote the connection between China and the world, to speed up the economic and cultural exchanges and cooperation, from one hundred years ago through the western guns on the door of China to now China actively open the door into the world development, proved that build human destiny community is conducive to Chinese development, is to realize the great rejuvenation of the Chinese nation the objective requirement of the Chinese dream.

## **2.2 It is the Inevitable Requirement of the Communist Party of China to Build a Strong Modern Country**

Promoting modernization is an inevitable requirement of building a strong modern country. High-quality development is the top priority for Chinas modernization drive, and promoting the building of a community with a shared future for mankind will help China to build an open economy at a higher level. In the world environment of a community with a shared future, China can conduct international cooperation more comprehensively at a higher level. In the new development pattern, China is required to adhere to the development model with the domestic cycle as the main body and the domestic and international cycles promoting each other. The international cycle is to establish a better and open economic system at a higher level, and building a community with a shared future for mankind is conducive to achieving this.

The community with a shared future for mankind is the theme of historical social exchanges and development in the 21st century. It is the policy of action and guide to action for major-country diplomacy with Chinese characteristics in the new era. Economic globalization is the trend of The Times and an inevitable trend of historical development. With the impetus of globalization, it is even more necessary to build a community with a shared future for mankind. We need to pursue openness, integration and win-win cooperation, which is the driving force for history. In the context of globalization, we should adhere to the correct guidance and direction of economic globalization and promote the prosperity and development of the world economy. Globalization will bring trade prosperity, technology rapid progress, to speed up the flow and wealth growth, build human destiny community will make the achievements of international development get reasonable distribution and resettlement, China, as the worlds largest developing country, in the promotion of building human destiny community is always one of the forefront in the international practice, act as the role of the leader. Promoting the building of a community with a shared future for mankind will enhance Chinas fiscal and monetary coordination and coordination, promote a new scientific and technological revolution and industrial transformation, and promote Chinas trade liberalization and facilitation. To achieve common development is the common aspiration of

the international community, and the fruits of global development should be shared by the people of the world. Building a community with a shared future for mankind not only serves the interests of China, but also the interests of the world.

In building a great modern country, in addition to achieving high-quality economic development, we should also achieve coordinated development in political, cultural, social and ecological areas. Driven by a community of communities with a shared future for mankind, China has pledged to achieve carbon peak and carbon neutrality, improve environmental pollution and ecological problems, and achieve a virtuous ecological cycle. Politically, China takes an active part in international affairs, fulfills its obligations of the United Nations and promotes world peace and development. Under the positive influence of the worlds anti-poverty campaign, China also announced in 2021 its comprehensive poverty alleviation and the building of a moderately prosperous society. China is committed to being a promoter of a community with a shared future for mankind. This is the trend of The Times of history and an objective requirement for building China into a great modern socialist country.

## **2.3 It is the Realistic Choice of the Communist Party of China to Promote Human Progress and Create a Better World**

The proposal of a community with a shared future for mankind emphasizes the importance of human cooperation on a global scale. In the process of the deepening of the trend of globalization, all the countries in the world are becoming more and more close in their relations, and more and more countries are facing almost the same development problems. On global issues such as climate change, food security, energy security and counter-terrorism, the Community with a shared future for mankind stressed that the world should strengthen cooperation and help each other, promote the improvement and building of the global governance system, and promote the common development and prosperity of the world. Under the guidance of the idea of a community with a shared future for mankind, all countries in the world should carry out cooperation and exchanges in the economic, cultural, scientific and technological fields on the premise of upholding equal sovereignty and status, and jointly promote the improvement and construction of the world governance system. The establishment of a community with a shared future for mankind will help break western hegemony and western centralism, promote equality and mutual trust among countries, and promote world peace, stability and prosperity. At the same time, the proposal of "a Community with a Shared future for mankind" also calls for mutual exchanges and reference between different cultures. At the same time, the concept of "a community with a shared future for mankind" also requires countries to have more exchanges and learning in different cultural fields. Countries should strengthen exchanges and cooperation in culture and education, promote exchanges among various civilizations, have full respect and understanding of different civilizations, and not discriminate against the cultures of other countries. They should promote exchanges and reference among various civilizations and contribute more wisdom to world governance.

China is a country with a sense of responsibility. As an advocate and promoter of a community with a shared future for mankind, many of Chinas ideas have provided many new ideas and new methods for world governance. This concept emphasizes that global governance should be through win-win cooperation and common prosperity. This new concept is different from the western authoritarianism and zero-sum game, which is a win-win symbiosis concept. A community with a shared future for mankind has a rich theoretical value base. Shared fruits of development, shared responsibilities for development and joint response to global challenges and risks is an important part of a community with a shared future for mankind. Global governance should put people first, pay attention to the common interests and development of mankind, and ensure that the well-being and rights and interests of people around the world are better protected. This is of positive practical significance for promoting the democratization, equality and diversification of the global governance system and system. China has proposed that building a community of a shared future for mankind requires the participation of all countries, highlighting the practicality of the concept of a community with a shared future for mankind. It provides a more just and orderly way to realize globalization and provides a more suitable environment for promoting world peace and development.

### **3. Promoting the Building of a Community with a Shared Future for Mankind with Chinese-style Modernization is a Profound Manifestation of the All-round Leadership of the CPC**

#### **3.1 It is the Concrete Practice of the Thought on Socialism with Chinese Characteristics for a New Era**

"Six Must insist" is the world outlook and methodology of the thought of Chinese characteristics in the new era, reflecting the Marxist world outlook and practice. It is necessary to grasp the rich connotation and basic viewpoint of this theory scientifically, and to think about this thought together with the essential requirements of Chinese style modernization.

"Six must adhere to" reflects that the Communist Party of China has to the law of world history, the law of socialist construction, the law of human social development and the law of the Communist Party has reached a new height and level, has extremely important theoretical and practical significance. First, building a community with a shared future for mankind reflects the people-centered position of development. By keeping the destiny of all mankind together, countries all over the world should always put people first in their development. Peoples creativity provides the source of power for the world development and theoretical innovation. A community with a shared future serves the aspiration of the people and serves the common interests of mankind. Second, the building of a community of a shared future for mankind reflects the CPCs sense of problem-oriented commitment. With the development of The Times, the contradictions faced by human development also change accordingly. Under the realistic historical contradictions of development, human beings are required to integrate in the form of community to

jointly solve the difficulties encountered in development. Although peace and development are still the theme of The Times, local conflicts and social unrest still occur from time to time. We should always establish a sense of problems and solve and develop them on the premise of clarifying what the problem is. Finally, the building of a community with a shared future for mankind reflects the CPCs great feelings of having the world in mind. Since ancient times, China has had a beautiful vision of "uniting the world". In the process of development, China has always made progress with the rest of the world. China regards development as a common issue of all mankind. China has always shouldered the responsibility and responsibility of linking the destiny of Chinas destiny with the destiny of the world. In the face of global development problems, China has taken the lead and taken the initiative to shoulder the common responsibilities and problems in world development.

Major-country diplomacy with Chinese characteristics pursues building a new type of international relations, building a community with a shared future for mankind, and promoting the development of all mankind. This is one of the "ten definitions". In the new era, we should pay close attention to the characteristics and practical needs of the new era, and carry out theoretical discussions. The initiative of building a community with a shared future for mankind is an important theoretical innovation based on the Marxist view of history and practice, and at the same time correctly investigating the theme of The Times and based on the actual situation of The Times.

#### **3.2 It is a Profound Embodiment of the Political Advantages of the Leadership of the Communist Party of China**

The leadership of the Party plays a vital role in the Chinese modernization, which fundamentally defines the nature and basic attributes of the Chinese modernization. This is because the Partys nature and purpose, original aspiration and mission, beliefs and policies all show that the CPC has always adhered to the philosophy of people-centered development and is committed to promoting socialist modernization. The key to building a great modern socialist country and achieving great national rejuvenation also lies in the Party. Therefore, only by unswervingly adhering to the Partys strong leadership over Chinese modernization can the realization of Chinese modernization be accelerated. Since the founding of the Party, it has continuously explored various methods and roads to achieve modernization, and finally found the road of socialist modernization in line with Chinas national conditions. To firmly ensure the socialist direction of Chinese-style modernization, we cannot leave the strong leadership of the Party.

The ultimate goal of the Communist Party of China to promote the realization of Chinese-style modernization is also to realize the Chinese peoples pursuit of a better life. Only under the leadership of the Communist Party of China, can socialist modernization advance in accordance with the direction of Chinese characteristics and continuously improve the quality of peoples lives. The Communist Party of China represents the fundamental interests and ultimate goal of the Chinese people and the Chinese nation, and has a firm

modernization philosophy. At the same time, the Communist Party of China is also a Marxist ruling party, which is striving for the development of all mankind. It is the responsibility of the Marxist ruling party to promote the building of a community with a shared future for mankind.

Party leadership and Party building not only determine the construction of socialism with Chinese characteristics, but also determine the construction and realization of the modernization of The Chinese style. This is a magic weapon that must be adhered to for a long time but cannot be changed. Adhere to the leadership of the communist party of China, to adhere to xi jinping, new era of socialism with Chinese characteristics as the forerunner, armed the whole mind with advanced ideas, promote the great project of new era of party construction, constantly improve the quality of the party, building a more advanced thought, more resolute action, belief on more pure marxist ruling party, for the realization of Chinese modernization provide more strong guarantee.

Chinas socialist modernization drive is under the leadership of the Communist Party of China, and the formulation and implementation of policies are also implemented and supervised by the Party. The modernization of any country is inseparable from the leadership and planning of political parties, and so is China. From the beginning of the new democratic revolution to the building of a great modern socialist country in the new era, the CPC has participated in the whole process, and neither the CPC nor Chinas modernization drive. Since the founding of the Party, it has always put the well-being of the people first in its work. As the leader and planner of Chinese-style modernization, the Communist Party of China has determined the direction, path, concept and implementation of the modernization drive. To promote the building of a community with a shared future for mankind is also a great decision made by the Party from the global perspective and in light of the international situation. It is a choice that serves the interests of China and the world.

### **3.3 It is a Vivid Manifestation of the Advantages of the Socialist System with Chinese Characteristics**

The fine tradition of the Chinese nation is the important source of Chinese modernization, and also the unique original gene and origin of Chinese modernization. This kind of modernization is not only the inheritance of the Chinese fine tradition, but also its innovation and development, reflecting an advanced spirit of scientific socialism. Chinese-style modernization not only draws on the excellent civilizations of the world, but also adheres to the core values of Chinese tradition. It is neither copying nor blindly imitating. Instead, it creates a unique modern Chinese civilization on the basis of retaining its own cultural characteristics and combining the elements of modernization.

The institutional advantages of socialism with Chinese characteristics are mainly reflected in three aspects: the strong leadership of the CPC, the efficient operation of the national governance system, and the clear direction of the development path. Under the guarantee of these three aspects, Chinas modernization drive has been steadily promoted and operated [1].

Upholding the leadership of the Communist Party of China and socialism with Chinese characteristics is not only the most essential feature of Chinese modernization, but also the fundamental difference between Chinese modernization and western countries. This uniqueness is reflected in Chinas historical and cultural traditions, as well as in the practice of Chinas modernization drive. Chinese-style modernization is a modernization with Chinese characteristics guided by the theory of socialism with Chinese characteristics. In the process of realizing modernization, the Communist Party of China not only followed the general principles of modernization, but also injected new connotation, characteristics and theoretical innovation into it, thus walking out of the road of modernization suitable for Chinas reality. Taking the path of socialism with Chinese characteristics not only avoids the imbalance in the process of modernization, but also solves the inherent defects and various risks in the western countries in the process of modernization, which can accelerate the realization of the great rejuvenation of the Chinese nation.

Socialism with Chinese characteristics is an organic and unified whole, and a scientific system established by the Party in continuous practice. All national governance activities in China revolve around this scientific system of institutions. The system and ability of national governance are the embodiment of the practical ability of the socialist system with Chinese characteristics. Chinas rapid economic development is due to the improvement of the national governance system and efficient governance capacity. Promote the construction of human destiny community needs the improvement of international governance system and guarantee, and China as the largest socialist country, its national governance system and system can reference for the world governance, modernization has common characteristics and laws, so national governance also has common characteristics and laws, on the basis of reference to Chinas national governance experience, other countries can take different measures according to their actual situation.

From the perspective of the development type of modernization, Chinas modernization belongs to the modernization of the "external hairstyle", while the modernization of Western Europe and North America belongs to the "internal hairstyle" [2](P103). Among them, how to treat local culture and foreign culture is a difficult problem. China chose to "absorb a large number of foreign progressive culture as the raw material of its own cultural food [3] (P706), that is, while maintaining the national characteristics, absorbing foreign culture and reproducing its nationalization. The great achievements of China-style modernization fully prove that the path of socialism with Chinese characteristics is correct. China insists on absorbing fine traditional culture and based on its national conditions, China has blazed a path of modernization development that suits itself.

### **4. Promoting the Building of a Community with a Shared Future for Mankind is a Profound Interpretation of Our Responsibility for a Modern World of Socialism with Chinese Characteristics**

#### **4.1 It Makes Up for the limitations and Disadvantages of Western Modernization**

Realizing modernization is a great dream pursued by all mankind, but each country will take different paths due to its different national conditions. In the course of realizing modernization, the Communist Party of China has not only adhered to the basic principles of modernization, but also reflected its own characteristics and advantages, and has written a new chapter in the process of modernization. But the modernization process of western capitalism is completely different from ours.

The modernization of western capital mostly takes the colonial road of violent plunder to achieve the goal of modernization. Western modernization is a transformation of production mode on the basis of the original accumulation of capital. Its decisive factor is capital, which is essentially capital-centered modernization. After the opening of the new route, the world market gradually formed. At this time, western countries adopted the way of original accumulation of capital to accumulate a large amount of wealth in a short time. The capitalist mode of production was further established and dominated in the capitalist system,

At this time, capital became "the economic power over which bourgeois society dominates everything" [4] (P31). Marx described capital as "dripping with blood and dirty things at every pore" [5] (P871). Capital brings internal drive to capitalist modernization, but capital is proliferation, which will bring unlimited demand, which will bring problems such as wealth polarization, social unrest and the rise of extreme thoughts. These problems cannot be solved within the framework of the capitalist system. This leads to the final demise of western modernization, and the demise of capitalism is the law of historical development.

Western modernization brought about great progress in productive forces and removed the personal attachment relationship in the feudal society, but the essence of exploitation was only concealed by the relationship of capital employment. Engels pointed out: "Every time civilization goes further, so will inequality." [6] (P518) Since its birth, the capitalist system has been criticized from various positions and perspectives.

Looking at today's world, in recent years, western countries have seen frequent chaos, constant partisan disputes, sluggish economic development, intensified social unrest, and numerous domestic contradictions. On the contrary, China has abandoned the Western model and achieved positive economic development and continuous improvement of peoples livelihood. In sharp contrast between "governance in China" and "chaos in the West", the modernization of capitalism will eventually go to a dead end. This is determined by the contradiction of capitalism itself, and only the contradiction of socialism and communism at a higher stage can be solved.

#### **4.2 Building a Community with a Shared Future for Mankind is Conducive to the Elimination of Anti-globalization Thoughts**

In the process of modernization, China has avoided the problems and defects of the Western model itself, explored a new road of modernization development in line with China's national conditions, and provided a new choice for other countries that want to realize modernization but also want to adhere to their independence. At the same time, due to China's vast territory, rich resources and large population, the modernization of this huge country is not just a simple development of a country. It is a miracle in the modernization process of all mankind and also has a universal significance. For most developing countries, they must follow the laws of modernization and their basic national conditions, and take a path of modernization in line with their own characteristics, so that they can firmly grasp the initiative in their survival and development, keep pace with The Times, and open up new prospects for modernization. In recent years, as western countries constantly provoke international disputes, the international situation is relatively tense, and economic globalization has been greatly impacted. Although peace and development are still the theme of The Times, there are more and more unstable and uncertain factors. The conflict between Russia and Ukraine, the Palestinian-Israeli conflict, the Brexit of the UK and so on all reflect that the situation in the world is not good.

"This is an open world". The so-called an open world means that exchanges between countries and groups have become global, and all nations and countries are in a historical period of mutual influence, mutual penetration, mutual restriction and interdependence, and the process of "integration" has been realized. In this open world, every person, every country, is closely connected to the world, and somehow connects the global production experience and production results together to promote their own development.

Xi Jinping believes that whether the idea of building a community with a shared future for mankind can be recognized and accepted by all countries in the world is the primary question facing all people. At present, most countries in the world implement the capitalist system, and only a few part of the countries implement socialism. "Building a community with a shared future for mankind" is a new concept of development, which still needs to be further tested in practice. However, it is far from enough to test its correctness only by practical experience, and there must be certain theoretical support and guidance. In the process of practice, we should continue to explore and innovate, formulate practical countermeasures and measures according to the actual situation, and promote the construction of a community with a shared future for mankind.

#### **4.3 It is a Profound Manifestation of the CPCs Feelings for the World**

Marxist view of world history believes that with the development of social division of labor and the increasingly close social exchanges, human history will become world history. The Chinese dream of the great rejuvenation of the Chinese nation coincides with the profound changes unseen in a century, under the development of human history, Xi Jinping said, "What's wrong with the world? What do we do?" World world, giving scientific answers and solutions. It reflects the spiritual realm and world vision of the Communist

Party of China.

China has always put its own development in the context of global development. China has always closely linked its future to the development of the world. For example, Chinas own "Belt and Road" strategy is closely linked to the development of the world. On the one hand, Chinas own new development brings new opportunities for the world development; on the other hand, China integrates its own development into the whole international and human landscape, exploring new opportunities for Chinas development from the international perspective. In particular, the Belt and Road development has expanded Chinas global circle of friends, boosted Chinas import and export trade, and become a new engine for Chinas economic development.

The world today is undergoing the biggest change of the century, and mankind is facing global problems such as the "four major deficits". China is the largest developing country in the world and has participated in global governance and reform with its own wisdom and constructive strength. In terms of international economy and trade, China has made an average annual contribution of 38.6% to world economic growth over the past decade to 38.6%, exceeding the collective economic contribution of the seven countries, and has become the engine of world economic growth in a real sense. As for the Korean Peninsula, the Palestinian-Israeli conflict, the conflict between Russia and Ukraine and the Iranian nuclear issue, China has been committed to promoting the settlement by political means, peaceful means and the issue through dialogue. Disthe differences through consultation.

#### **4.4 It is the Only Way Leading to the Free Liberation of All Mankind**

Marx clearly pointed out that the proletariat can only liberate itself by liberating all mankind. In the contemporary world, the proletariat and the bourgeoisie are opposed to each other, and capitalism and socialism are two social forms. To eliminate this opposition, sufficient material wealth is needed as the basis for their liberation. Promoting the building of a community with a shared future for mankind can promote world economic and cultural exchanges and cooperation, accelerate economic development, and liberate and increase productivity. Due to the increasingly frequent production and communication, geographical restrictions are eliminated, the development of the big industrial age "created the world history for the first time, because it makes every civilized country and each of these countries meet the needs depends on the whole world, because it destroyed the natural formation of closed state" [7] (P566). The development and progress of big industries have created the world market and opened the world history. The proletariat was created in this process, under the development of great industry and the exploitation of capitalists, and "has the same interest in all nations, where national uniqueness has been eliminated, a class truly separated from the whole old world at the same time" [8] (P567). According to Marx's view, to fully carry out this historical process, without the realization of the community, the historical task of the proletariat cannot be accomplished.

Marx and Engels once put forward the thought of

"community" in the form. In the book, they believe that the development of the community has gone through three processes: the natural community, the false community and the community of free man. Among them, the free human community is the highest stage, namely, the real human community. If history is to be transformed into world history, then there will inevitably be a community. Chinas building of a community with a shared future for mankind is the only way to a community of free people. At first, the history of human society did not have the nature of world history. Under the continuous development, it got rid of the primitive and closed state, which was particularly obvious in the period of the Industrial Revolution. In the context of universal communication, the world gradually becomes a whole, and we also become people in the sense of the world.

With the passage of the world history and the formation of the world market, the historical trend of global integration is more and more obvious, everything as Marx and Engels in the communist declaration described "all national production and consumption have become worldwide, in the past of the place and national isolation and self-sufficiency state has disappeared, now instead is all national exchanges and various aspects depend on each other" [9] (P470). Human society is a holistic society, and the development and progress of the society has also become a worldwide activity. Capitalism is indeed a progress of human society, which ended the feudal society, provided the productive forces to a large extent, and formed the world market, but its internal contradictions also determined the historical fate of its inevitable demise. While China is advancing modernization, people around the world will also see the way China peacefully realizes modernization, rethink the nature of capitalist society, look forward to a higher level of social form, and prove that the superiority of the socialist system will be more convincing. Building a community with a shared future for mankind does not mean completely denying capitalism. We recognize the progressive and leap-forward nature it has produced. We combine the superiority of the socialist system with the advanced industrial technology and management experience of capitalism, and make full use of all factors that can be developed.

In terms of connotation, practical path and value orientation, Chinese-style modernization is closely related to the community with a shared future for mankind. What kind of world is being built? How to build? Chinas answer is to vigorously promote the building of a community with a shared future for mankind.

In April 2023, Xi Jinping said in his congratulatory letter to the "Chinese Modernization Forum and the World", "China is ready to work with other countries to provide new opportunities for world development with its new achievements, provide new impetus for mankind to explore the path of modernization and a better social system, and promote the building of a community with a shared future for mankind." [10] Chinese-style modernization has provided richer experience and injected new vitality into a community with a shared future for mankind, and is of great theoretical and practical significance.

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