

Philosophical Study of "People-Centered" Thought in the Perspective of Marx's Thought

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Abstract: *Tracing back to the source of the theory, the human thought explains the dialectical nature of human development from the perspective of historical materialism, which is an important theoretical basis for China to adhere to the "people-centered" development thought. Therefore, based on China's national conditions in the new era, exploring the important significance of "people's all-round development" in the "people-centered" development thought is conducive to exploring and sorting out the philosophical implications and contemporary value of Marx's "people-centered" thought.*

Keywords: "People-Centered", Philosophical Research.

1. Introduction

The report of the 20th National Congress proposed: "We must uphold the supremacy of the people", "to take a people-centered development approach", "The country belongs to the people, and the people belong to the country"... Adhering to "People-Centered", achieving the all-round development of people and the common prosperity of all people is an inevitable requirement for practicing the "People-Centered" development thought. Promoting the all-round development of people and promoting common prosperity are highly unified. Therefore, to explore the philosophical implications of the "People-Centered" thought in the new era, it is necessary to combine Marxist philosophical thought from the perspective of human liberation thought, explore the historical subject status of the people in the Marxist materialist historical view and the contemporary pursuit of the value goal of realizing the free and all-round development of everyone.

2. Important Discussion on "People-Centered" Thought

The report of the 19th National Congress pointed out: "Adhere to the people-centered approach. The people are the creators of history and the fundamental force that determines the future and destiny of the country." "The question of why and who to rely on is the touchstone for testing the nature of a political party and a regime." "Development is for the people, development relies on the people, and the fruits of development are shared by the people." The report of the 20th National Congress pointed out: "People-centeredness is the essential attribute of Marxism. Theory comes from the people, is for the people, and benefits the people. The creative practice of the people is an inexhaustible source of theoretical innovation."

The people are the fundamental force that determines the future and destiny of the country. From the perspective of historical depth, all the historical achievements created by the Communist Party of China, all the major victories won, and all the great achievements achieved were completed by relying closely on the people. The importance of practicing the development idea of "People-Centered" is self-evident.

In addition, the people are the highest arbiter and final judge of all the Party's work. All the Party's work must be based on the fundamental interests of the vast majority of the people as the highest standard. The effectiveness of all our work must ultimately be tested on whether the people have truly benefited, whether their lives have truly improved, and whether their rights and interests have truly been protected. Therefore, "to take a people-centered development approach" follows the principle that the people are the historical creators who promote social development, insists that the people are the main force of development, and further answers the question of "for whom development is for and on whom development relies".

3. Marx's Important Discussion on Human Emancipation

First of all, to understand Marx's thought on human liberation, we must explore the nature and freedom of man. "The nature of man is not an abstract thing inherent in a single individual, but in its reality, it is the sum of all social relations [1]." Marx profoundly analyzed the nature of man from the perspective of labor and society. Man is a person in society, and labor is also a production practice of social nature. Therefore, it is necessary to find a path to "realize man's liberation and free and all-round development" in various social relations of man. Man can no longer be called "man" if he is separated from social relations.

In a broad sense, human liberation is the all-round liberation from the real person to the fully developed person, and finally to the whole human society, in all fields such as politics, economy, culture, and society. The free and all-round development of individuals is the core of the liberation of the proletariat and social liberation. Therefore, the true liberation of people is explained in depth from the height of historical materialism.

To achieve the true liberation of people, it is necessary to completely eliminate private ownership and exploitation, so that people can get rid of the oppression and bondage under the conditions of private ownership. People can freely, consciously, independently and actively engage in rich and diverse creative practical activities, obtain comprehensive and rich connections in social relations, and realize the freedom of

individual hobbies. That is, every social person can truly create freely and consciously in social activities according to his own interests, hobbies, natural potential and other personalities, realize personal value, and shorten working hours and increase free time, so that everyone can get a higher level of satisfaction and development, and realize human liberation and essential power.

"The people-centered development thought advocated and upheld by the Communist Party of China is a scientific development concept proposed on the basis of Marx's theory of human liberation, combined with China's reality, with Marxist human theory as the fundamental principle, and with the current status of human development in my country's specific historical development stage as the premise and practical basis [2]." Therefore, it is of great theoretical and practical significance to combine Marxist philosophical thought from the perspective of human liberation.

4. The Philosophical Implications of the "People-Centered" Thought from the Perspective of Marx's Human Liberation

Marxist theory also attaches great importance to the study of "people", explores the essential power and freedom of people, and pays attention to the development of "people". What kind of "people" are the central features that distinguish the Communist Party of China from other political parties. The "People-Centered" development idea is a correct theory analyzed from Marxist historical materialism, and inherits the people-oriented thinking of "water can carry a boat, but it can also capsize it" in the excellent traditional Chinese culture. It is deeply rooted in theoretical sources. In the process of cultural soil, it is combined with the practice of socialism with Chinese characteristics in the new era and the changes in the main contradictions of our society, that is, the Marxist mass historical view is combined with the specific reality of China in the new era, which fully embodies the "People-Centered" development thought Its philosophical theoretical implications and practical support.

Specifically speaking, human liberation refers to the pursuit of true freedom and all-round development by people in order to get rid of the shackles and imprisonment of capitalist reification. Ultimately, everyone can enhance their ability to transform human society and realize their personal value according to their individual potential, interests and hobbies. In the new orientation of socialism with Chinese characteristics in the new era, the essence of people and the idea of human liberation have also undergone new changes and have new characteristics of the times. We must more consciously give play to the essential power of the people, gradually deepen the liberation of people, achieve complete poverty alleviation, and let the people get rid of the fatigue of the economic foundation, so as to mobilize all positive factors to better develop themselves, and finally let everyone share the opportunity to shine in life. This is the profound meaning of the "People-Centered" development thought. In the new era, we must take the people as the fundamental force to promote social development, and integrate the free and all-round development of people into the all-round and full process of the construction of socialism with Chinese characteristics, so as to further return to and give

play to the essential power of people. Therefore, the development thought of "People-Centered" is the inheritance and development of the idea of human liberation, that is, the free and all-round development of people.

"To take a people-centered development approach" embodies the Marxist mass view, historical view, and value view. In the new era, the Communist Party of China continues to adhere to the ruling concept that development must rely on the people, and continues to move towards the second centenary goal. The Communist Party of China interprets the value pursuit of Marxist thought on human liberation with concrete actions.

The purpose of all Marxist thought is to achieve human liberation and human all-round development. Therefore, there is a close connection between the two, which is of great significance to the development of socialism with Chinese characteristics in the new era. From the perspective of human liberation, combined with China's national conditions, it is more conducive to in-depth exploration of the development thought of "People-Centered".

5. Contemporary Practice of "People-Centered" Thinking from the Perspective of Human Liberation

5.1 Economic Liberation

Entering the new era, with the changes in the main contradictions of our society, after achieving the goal of building a moderately prosperous society in all respects, all people have gotten rid of the era of material scarcity. China has made great strides to catch up with the times and has risen to the challenge in the new era and new historical period. It has new goals and requirements for economic liberation. To practice the "People-Centered" development thought, it is necessary to make the level of social productivity reach a higher level, pursue fairer social distribution, further narrow the urban-rural gap, and let everyone form a scientific and reasonable consumption concept, and finally realize the common prosperity of the material and spiritual life of all people.

We have thoroughly implemented the "People-Centered" development thought, and continued to work hard on the children's education, the students' education, the workers' income, the sick's medical care, the elderly's care, the housing, and the weak's support, so as to improve people's lives in all aspects. In the high-quality development of the economy, we must better meet the personalized, diversified, and constantly upgraded needs of the people, and in the comprehensive deepening of reform, ensure that the reform results benefit all people more and more fairly, so as to promote more obvious and substantial progress in the common prosperity of all people. Common prosperity is an essential requirement of socialism with Chinese characteristics and a long historical process. We insist on taking the realization of people's yearning for a better life as the starting point and foothold of modernization construction, focusing on maintaining and promoting social fairness and justice, focusing on promoting common prosperity for all people, and resolutely preventing polarization.

Therefore, in order to practice the "People-Centered" development idea, it is necessary to develop the economy to lay a solid material foundation for the continuous improvement of people's livelihood, and pay attention to the fundamental interests of the people and the all-round development of people. Therefore, in the process of high-quality development, the relationship between efficiency and fairness cannot be ignored. Reasonable arrangements should be made through the distribution system, and social public services should be promoted. Efforts should be made to form an olive-shaped distribution pattern with small ends and large middle, so that everyone can develop comprehensively in an environment of fairness and justice, and ultimately achieve common prosperity.

5.2 Political Liberation

"Political emancipation is at the same time the disintegration of the old society, of the state system alienated from the people, on which the power of the rulers rests [3]." The central meaning of Marx's discussion on political liberation is actually the liberation of the bourgeoisie, the elimination of all exploitation and oppression, and ultimately the liberation of all mankind. The essence of socialist democracy is that the people are the masters of their own country. If combined with the national conditions of China in the new era, it means that the people are truly the masters of their own country, and people cannot become alienated tools. In response to this, we must use the system to ensure that the people are the masters of their own country, promote social fairness and justice, and truly proceed from the fundamental interests of the people, so that the people can become the masters of their own country, thereby giving full play to their sense of ownership and better improving their political awareness and ability, and ultimately realizing people's freedom and all-round development at the political level.

All aspects of the state's undertakings and work must proceed from the perspective of the people and solve the most realistic and immediate problems and concerns of the people. In the construction of democratic politics, we must develop people's democracy throughout the process and fully reflect the people's will, interests and wishes. In the comprehensive rule of law, we must improve the people's legal thinking, safeguard social fairness and justice, and let the people truly understand and feel the importance of a society ruled by law. Everything must proceed from the fundamental interests of the people, constantly meet the people's growing needs for a better life, and promote the free and all-round development of people.

5.3 The Complete Liberation of Man

To achieve the complete liberation of people, first of all, in people's social relations, we must get rid of the "objectified people" caused by the alienated social division of labor and alienated labor under the previous oppression. This requires people to get rid of the forced exploitation of capitalists and the materialistic and materialistic values of money worship, so as to truly realize spiritual liberation, and everyone can truly engage in free and conscious activities. In addition, we must pay attention to the importance of rejuvenating the country through science, education and

talents. The formation and development of human sociality cannot be separated from acquired education and training, nor can it be separated from the corresponding social environment. To enable people to achieve sound development of their body and mind, we must attach importance to the role of education and create good educational conditions and atmosphere. In view of this, socialist modernization construction implements education, science and technology, and talent strategies, develops quality education, and promotes educational equity.

Let the people enjoy a more fulfilling, richer, and higher-quality spiritual and cultural life, promote the all-round development of people, and promote social fairness and justice. The unity of promoting the all-round development of people and promoting common prosperity is not only the value pursuit of Marxism, but also the goal of struggle that the Chinese Communists have always implemented. Common prosperity and the all-round development of people are inherently unified, and the two promote each other and develop together. Improve the quality of higher education, help college graduates adapt to the needs of social development as soon as possible, and continuously meet the growing spiritual and cultural needs of the people in the new era.

In short, the creator of people's history, the philosophical implications of the "People-Centered" thought need to be deeply explored from the perspective of human liberation thought. Realizing the all-round development of people and the common prosperity of all people is an inevitable requirement for practicing the "People-Centered" development thought.

References

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