

The Dictum de Omni et Nullo: Toward a Transformative Shift in Educational Paradigms Beyond UN-Led Contradictory Global Frameworks

Gowthami Kumar Sravan

[Author of 'One Day Project Work' (World of Cognitive Science), 'Freedom from Global Obligations' (Redefining Fundamental Rights), 'Supreme Triumph' (Falsehood vs. Truth) and 'Quran: Kitaaba bil-Haq']

Abstract: Aristotle's dictum de omni et nullo presupposes that the major premise [constitution-in-itself] must be universal and the minor premise [thing-in-itself] must be affirmative. This article potentially argues that the well-established UN-led global paradigm is flawed in the context of the dictum. UNO-led global paradigm is both contrary to the universal major premises of the dictum such as Newton's third Law-'equal & opposite' [self-contradictory in the context of philosophy] and contradictory to the affirmative minor premises of the dictum such as Einstein's binary pulsar [paradoxical in the context of science]. So, the paper calls for the need of a transformative-shift in institutional education system towards nature-driven reciprocal paradigm, which is based on the principles of 'equal and opposite' [creation in pairs] and 'odd and event contrast' [three-dimensional elliptical orbit viewed from two-dimensional perspective]. The paper rationally advocates for such a nature-driven reciprocal paradigm that incorporates the existential imports of sanctity of education, significance of scientific certainty, inherent dignity, moral solidarity, freedom of conscience, liberty of faith-belief-thought-expression-worship, dialectic of truth-right-justice, fundamental duties & moral responsibilities, holistic development of our axiological aspects and one dimensional time towards right direction, greatest happiness of the greatest number of people [utilitarian liberation], and common end [public interest].

Keywords: Constitution-in-itself, Things-in-themselves, Paradigm-shift, Utilitarian Liberation, Common End

"The real is never known to have any relation with the unreal." [Na hi sadasatoh sambandhah (S. B. on Mand. Up. ii. 7)]

[P-1-A] Dictum de omni et nullo: Aristotle's dictum de omni et nullo is called proper logical method. It connotes necessary humanistic vision of education. It denotes the entire system of reality. It presupposes that the major premises must be universal and the minor premises must be affirmative. The major premise of the dictum connotes constitution-in-itself such as the Principle of the Uniformity of Nature and the Law of Causation. The minor premise of the dictum denotes thing-in-itself such as alteration of day and night in a day and sporadic appearances of the white moon during broad daylight under natural settings & un-manipulated conditions. Constitution-in-itself is called formal ground of reality. Thing-in-itself is called material ground of reality.

[P-1-B] The Dictum and Holistic Approach: A holistic approach involves several key stages. The initial stage involves careful observation of specific instances as manifested signs [nature-driven events] that one seeks to explain. The truth seeker then attempts to connect these particular instances [manifested signs or nature-driven events] to their underlying causes [material grounds]. The truth seeker then aims to establish a necessary relation between specific instances such as manifested signs [nature-driven events] and their underlying causes in reliance on the Principle of the Uniformity of Nature. Once a causal connection is established, the truth seeker applies rigorously proved laws such as Newton's laws and verifiable sciences like Einstein's binary pulsar to interpret the phenomenon.

The goal is to develop a comprehensive understanding of the reality i.e. truth-based knowledge building.

[P-1-C] Complete picture of reality: Reality is not simply a conceptual paradigm [formal truth or pure form] or a collection of empirical facts [well-established data], but rather an intertwined system [nature-driven reciprocal paradigm] that integrates both connotation [quality or essence] and denotation [quantity or existence]. A comprehensive understanding of reality requires both philosophical (formal grounds) and scientific (material grounds) inquiry. Philosophy deals with the "how"-the underlying principles like principle of the uniformity of nature, law of causation, and reasoning behind reality. Science addresses the "what"-the concrete and observable aspects of the universe. Both are essential for a complete picture of existence. Philosophy provides the framework for understanding [justifiable valid knowledge], while science provides the content and details [verifiable certain knowledge]. Nature-driven reciprocal paradigm incorporates both verifiable certain knowledge [science] such as Einstein's Binary Pulsar and justifiable valid knowledge [philosophy] such as Newton's Laws.

[P-1-D] Formal Truth (Philosophy): Formal truth refers to the logical consistency and coherence of a system of knowledge or ideas. Philosophy seeks to understand the existential imports of constitution-in-itself [apriori principles and laws], unconditional commands [categorical imperatives or universal moral orders], and synthetic apriori judgments [shared information or coded tautologies]. It discusses questions about existence, knowledge, values, and the nature of reality. Philosophy provides the framework for

understanding the fundamental principles and structures of the universe as a whole. So, formal truth [philosophy] serves as a universal major premise of the dictum. **Crucial Instance:** Newton's laws are called universal major premises of the dictum.

[P-1-E] Material Truth (Science): Material truth refers to both correspondence truth [manifested signs or nature-driven events] and pragmatic truth [practicability (workability) of fundamental building blocks and fundamental constants of nature] in consistent with formal grounds [apriori principles and laws]. Correspondence truth refers to the idea that a statement is true if it accurately reflects or corresponds to the reality. Pragmatic truth refers to the idea that a statement is true if it is useful or works in practice. Truth is not just about matching reality (correspondence) or being useful (pragmatic), but also about adhering to apriori rules and structures (formal grounds). So, material truth [science] serves as an affirmative minor premise of the dictum. **Crucial Instance:** Einstein's Binary Pulsar and Spacetime Curvature are called affirmative minor premises of the dictum.

[P-1-F] Vyapti as a universal major premise of the dictum: Vyapti, in the context of Indian knowledge system, refers to the concept of invariable concomitance or universal relation between two terms. That means vyapti essentially signifies a necessary and sufficient condition for one term to be present when the other is present. A classic example is the relationship between smoke and fire: wherever there is smoke, there is fire. Vyapti demonstrates the existential import of apriori universal laws that govern the systems of reality. These laws ensure that certain relationships are always true, regardless of location or time. Vyapti represents coherence truth [formal truth or philosophy]. So, vyapti serves as a universal major premise of the dictum [foundational paradigm of unerring knowledge (prama)].

[P-1-G] Paksa-dharmata as affirmative minor premises of the dictum: Paksa-dharmata, in the context of Indian knowledge system, refers to the process of acquiring unerring knowledge [prama] rooted in empirical evidence-based reasoning. It begins with observing or perceiving a manifested sign [hetu or nature-driven event] within the apparent horizon of the visible universe [paksa]. The manifested sign [hetu or nature-driven event] represents correspondence truth [manifest truth] in spacetime curvature. This correspondence truth [manifested sign] proves the existence of its source/cause [fire or paksa] in consistent with apriori universal relationship [apriori laws of nature or vyapti]. Paksa-dharmata describes the material truth [science]. It serves as affirmative minor premises of the dictum.

[P-1-H] Tawraat as universal major premises of the dictum: Tawraat, in the context of the appointed Quran in Arabic [Quran: Kitaaba bil-Haq], represents formal grounds [apriori principles and laws] that govern both fundamental building blocks of the pre-existing stable universe [atomic realm] and fundamental constants of nature [subatomic realm]. "Allah encompasses round" has been established as uniform motion. "He said" has been established as external force. "We said" has been established as accelerating force.

"Facing each other" [one of you foe to the other] has been established as "equal & opposite". "Go down" has been established as law of gravitation. Newton's three laws, law of gravitation, law of conservation of matter, law of conservation of energy, creation in pairs, odd and even contrast etc. represent apriori universal laws [Tawraat or universal major premises of the dictum or formal grounds of wisdom]. Tawraat, in the context of Quran: Kitaaba bil-Haq, represents the verses of the appointed Quran in Arabic [Kalimatillaahi or Words of Allah].

[P-1-I] Injiil and Zabuur as affirmative minor premises of the dictum: Injiil, in the context of the appointed Quran in Arabic [Quran: Kitaaba bil-Haq], represents manifested signs [nature-driven events] and correspondence truth. This representation is called Aayaatillaahi [Signs of Allah], Reference: Zaalikka min aayaatillaah, Sura (17)-As-haabal-Kahf-Verses-17 and 18. Zabuur, in the context of the appointed Quran in Arabic [Quran: Kitaaba bil-Haq], represents workability [pragmatic truth] of both fundamental building blocks of the pre-existing stable universe and fundamental constants of nature, consistent with Tawraat [apriori universal laws or universal major premises of the dictum]. References: [Sura (3)-Aatun-Nisaaa-a-Verse-163], [Sura (16)-Bani-Israa-iil-Verses-54 and 55], [Sura (20)-Rasuul (Prev. Ambiyaa)-Verses-105 to 108], [Sura (34)-Faatiris-Samaawaati wal-Arz-Verses-23 to 26]

[P-1-J] The dialectic of acquiring unerring knowledge: We may comprehend the dialectic of acquiring unerring knowledge in resemblance with software [coherence truth, vyapti, tawraat, formal grounds, or universal major premises], hardware [pragmatic truth, dharmata, zabuur, or material causes], and display [correspondence truth, paksa, injiil, manifested signs, or nature-driven events]. A comprehensive understanding of the dialectic of software-display-hardware is called self-evident truth [unerring knowledge of reality]. If an individual, endowed with inherent faculties, is able to recognize truth following the dialectic [dictum] of acquiring unerring knowledge, then it will be his/her cogito ergo sum [self-evident truth]. Clearness and distinctness are the tests of self-evident truth. Self-evident truth is called universal and necessary knowledge [unerring knowledge].

[P-1-K] Self-evident Truth [Furqan or Unerring Knowledge]: Empirical evidence-based reasoning in consistent with universal major premises of the dictum [formal grounds or philosophy] and in correspondence with affirmative minor premises of the dictum [material grounds or science] following the dictum de omni et nullo [the dialect of acquiring unerring knowledge] is called self-evident truth [Furqan or Cogito Ergo Sum]. Reference: Yawmal-Furqaani [Day of Self-evident Truth], [Sura (7)-Anil-Anfaal-Verses-38 to 41]

[P-1-L] Universally shared information: "----- He has revealed to you Kitaaba bil-Haq, confirming that which were revealed before it, even as He revealed **Tawraat** and **Injiil** before this as a guide to mankind." [Sura (2)-Alal-Imraan-Verses-1 to 7] "**Say: produce Tawraat and read it, if you are men of truth [saadiqiin].** -----." [Sura (2)-Alal-Imraan-Verses-91 to 94] "But how do they come to

you for decision, when they have **Tawraat** before them wherein Allah has delivered judgment [for them]?" [Sura (4)-Maaa-idatam-minas-samaaa-Verses-41 to 43] "Lo! We have revealed **Tawraat** wherein is guidance and Nuur. By this **criterion** the prophets who surrendered [to Allah's will] judged Haaduu, and Rabbaa-niyyuuna, and Abbaaru in resemblance with Kitaab of Allah as they were proposed to observe, and there to they were witnesses." [Sura (4)-Maaa-idatam-minas-samaaa-Verses-44 and 45] "The similitude of those who are entrusted with the **Tawraat, but does not apply it**, is as the similitude of the **ass carrying books**. Wretched is the similitude of folk who deny the signs of Allah." [Sura (61)-Miny-Yawmil-Jumu-ati-Verse-5] "This is their similitude in **Tawraat** and their similitude in **Injiil**." [Sura (47)-Fatham-Mubiin-Verses-29]

"The rational is real, and the real is rational."-Hegel
[Objective Idealism]

[P-2-A] Apriori grounds of generalization: The Principle of the Uniformity of Nature and the Law of Causation are called apriori grounds of generalization [knowledge building]. These apriori grounds are not derived from experiences. On the contrary, these are synthetic apriori judgments [apriori universal major premises] with their own inherent principles and laws. These synthetic apriori judgments are not the outcomes of organizational declaration, institutional decision, human-driven model buildings, unanimous agreement, mutual understanding, or rigorous experiments. On the contrary, these synthetic apriori judgments are believed to be inherent in the nature of reality itself [sanatana dharma or nature-driven paradigms or revealed grounds of reliable knowledge]. A theist [vedic, astik, or believer] is one who relies on these synthetic apriori judgments [apriori universal major premises] for his/her knowledge building [self-evident truth]. Scientists and philosophers generalize their findings in reliance on these apriori universal major premises [synthetic apriori judgments].

[P-2-B] The Principle of the Uniformity of Nature states that nature behaves same under similar circumstances. It is considered an apriori universal major premise, meaning it is a foundational paradigm [constitution-in-itself] about the balance and stability of the pre-existing universe. It is the belief that the fundamental building blocks of the pre-existing universe and fundamental constants of nature operate according to consistent, unchanging principle and that similar events will generally produce similar results.

[P-2-C] This principle suggests that the future will resemble the past, and that the same cause will produce the same effect under similar conditions. Nature is not whimsical or capricious. Nature is uniform with respect to essence & essential behavior and co-existence & succession. It is a fundamental assumption underlying scientific generalization and inductive reasoning. This principle is not derived from experience or observation; rather, it is a presupposition we make before gathering any empirical data. It is the ground on which we base our expectations about how the fundamental building blocks and fundamental constants of nature work.

[P-2-D] The fundamental laws and processes governing the universe are consistent across time and space is called Uniformitarianism. This principle, often summarized as 'the present is the key to the past,' suggests that the same natural processes that are observable today have also operated in the past and continue to do so. The belief that the universe operates under a set of universal laws is a cornerstone of scientific inquiry.

[P-2-E] John Stuart Mill's attempt to derive the principle of the uniformity of nature through inductive generalization faces significant criticisms. His argument is flawed due to subjective self-contradictions and objective paradoxes, ultimately failing to provide a conclusive justification for induction.

[P-2-F] The problem of induction: Mill's argument rests on the idea that we can infer the uniformity of nature from past experiences, but this itself relies on the assumption that the future will resemble the past. This creates circularity [petitio principii], as the very assumption being used to justify induction is itself based on an inductive generalization.

[P-2-G] Subjective self-contradictions: Mill's argument for induction can lead to inconsistencies. For instance, if we rely on past experiences to assume future uniformity, how can we justify our faith in the reliability of those experiences, which are also based on past experiences? This can lead to a continuous regress of justifications [infinite regress].

[P-2-H] Objective paradoxes: The uniformity principle itself is a universal claim about the nature of reality. However, it is derived from a limited number of observations. This raises the question of how we can claim to know something about the universe as a whole based on a finite amount of evidence. Additionally, the possibility of a sudden, radical change in the laws of nature challenges the assumption of uniformity.

[P-2-I] Alternative perspectives: Philosophers like Hume and Popper have raised further questions about the problem of induction. Hume argued that there is no rational justification for believing in the future based on the past, while Popper proposed that science should focus on falsification rather than verification, suggesting that the uniformity principle might be an **un-provable assumption**.

[P-2-J] In essence, Mill's attempt to prove the uniformity of nature through induction is problematic because it relies on a circular argument, generates subjective inconsistencies, and faces objective paradoxes that challenge the very foundations of generalization.

[P-3-A] Formal grounds of scientific certainty: The following universally recognized laws form foundations for scientific generalization and provide frameworks for understanding generalized scientific knowledge.

[P-3-B] Newton's three laws of motion: First Law (Law of Inertia): An object at rest stays at rest, and an object in motion stays in motion with the same speed and in the same

direction unless acted upon by a force. Second Law ($F=ma$): The force acting on an object is equal to its mass multiplied by its acceleration. Third Law (Action-Reaction): For every action, there is an equal and opposite reaction.

[P-3-C] Newton's law of universal gravitation: This law describes the force of attraction between any two objects with mass. The force is directly proportional to the product of the masses and inversely proportional to the square of the distance between them.

[P-3-D] Law of conservation of energy: This law states that the total energy of an isolated system remains constant. Energy can neither be created nor destroyed, but it can be converted from one form to another.

[P-3-E] Law of conservation of matter: This law states that in a closed system, the total amount of matter remains constant over time. Matter can be transformed from one form to another, but it is never created or destroyed.

“I had six honest serving men. They taught me all I knew. Their names were: Where, What, When, Why, How and Who.”-

Rudyard Kipling, British Writer

[P-4-A] Material grounds of verifiable certain knowledge: The core of scientific understanding [verifiable certain knowledge] and evidence-based reasoning [necessary humanistic vision of education and ensured quality education] rest on two primary methods: observing particular instances [aposteriori events or manifested signs] within the apparent horizon of the visible universe under natural settings & un-manipulated conditions and conducting experiments in artificial, controlled environments [manipulated conditions]. Naturalistic observation focuses on observing behavior in real-world situations without manipulation, while experiments manipulate variables to understand cause-and-effect relationships.

[P-4-B] Naturalistic observation [simple observation]: This method involves observing subjects in their natural environment [natural laboratory], aiming to capture behavior as it naturally occurs without intervention or manipulation by the observer. It is a **qualitative research** method often used to study behaviors in real-world contexts [fundamental building blocks of the pre-existing stable universe, fundamental constants of nature, un-interfering natural mechanisms, and aposteriori events under natural settings & un-manipulated conditions].

[P-4-C] Experimentation [model-building]: Experimentation, on the other hand, involves manipulating variables under controlled conditions to test hypotheses and determine cause-and-effect relationships. Scientists create artificial scenarios, often in human-driven laboratories, to isolate and measure the effects of specific variables.

[P-4-D] Empirical evidence: Both naturalistic observation and experimentation rely on empirical evidence, which is knowledge acquired through simple observation or experimentation. Empirical data is the foundation of scientific knowledge and helps to refine and expand our

understanding of the well-structured & pre-existing stable universe.

[P-4-E] Scientific certainty: The scientific method, which incorporates both qualitative and quantitative approaches, is a systematic & synthesizing process used to gain reliable knowledge about the observable and nature-driven events, specifically within the natural laboratory of the universe. This scientific & humanistic vision [evidence-based reasoning] relies on formal grounds of scientific certainty [apriori universal laws] and depends on material grounds of scientific certainty [aposteriori empirical evidences].

[P-4-F] Empirical evidence-based reasoning: This is a necessary scientific & humanistic process of drawing conclusions based on observable data, as opposed to relying solely on speculation, intuition or well-established data. In essence, the scientific knowledge is built upon observation of particular instances [manifested signs or nature-driven events] and in reliance on apriori universal major premises [synthetic apriori judgments or formal grounds].

“There is only one good-knowledge, and only one evil-ignorance.”

- Socrates

[P-5-A] Forms of knowledge [jnana]: Tautologous knowledge, self-contradictory knowledge and contingent knowledge

[P-5-B] Tautologous knowledge and truth-based education: Knowledge [Jnana] which is true always is called tautologous knowledge. In other words, error-free knowledge [unerring jnana, prama, vidya, or wisdom] is called tautologous knowledge. ‘Man is mortal’ and ‘Equal & Opposite is the apriori framework of natural science’ [creation in pairs] are the empirical evidence-based tautologous knowledge [verifiable certain knowledge & justifiable valid knowledge]. Communication of tautologous knowledge is called **truth-based education**.

[P-5-C] Verifiable certain knowledge & justifiable valid knowledge: Tautologous knowledge [truth-based education] is both justifiable valid knowledge in consistent with universal major premises of the dictum and verifiable certain knowledge in correspondence with Reality [affirmative minor premises of the dictum]. Each individual endowed with inherent faculties is able to comprehend tautologous knowledge [truth-based education].

[P-5-D] Duty for duty's sake: It is an unconditional command [categorical imperative] to propagate tautologous knowledge [truth-based education] openly & publicly and everywhere [including educational institutions]. There is no such natural-humanistic-religious-international-national-social-cultural-civil-political-democratic-bureaucratic-diplomatic-logical-ethical-scientific-philosophical-academic-administrative-executive-legal-judiciary-legislative-parliamentary-categorical-cognizable-constitutional-explicit & unambiguous-clear & distinct language which is prohibiting us from propagating tautologous knowledge [truth-based education or verifiable certain knowledge & justifiable valid knowledge] openly &

publicly and everywhere [including educational institutions, academic research institutions and scientific research institutions].

[P-5-E] Institutional educational system: The right to education inherently implies truth-based education, meaning the educational framework and curriculum should be free from errors and fallacies, including subjective self-contradictions & objective paradoxes and logical shortcomings & illogical facts. Tautologous knowledge [truth-based education] is defined as logically consistent with universal major premises of the dictum and scientifically sound in correspondence with affirmative minor premises of the dictum. Consequently, tautologous knowledge [truth-based education] is free from flaws [subjective self-contradictions & objective paradoxes and logical shortcomings & illogical facts]. Institutional educational system should be flawless, meaning it should be free from subjective self-contradictions & objective paradoxes and logical shortcomings & illogical facts. Institutional educational system should be framed in consistent with universal major premises of the dictum and in correspondence with affirmative minor premises of the dictum.

[P-5-F] Tautologous knowledge and educational fundamental rights: It is our inalienable natural rights established as educational fundamental rights of the members of the human family [including members of the Muslim family] to communicate truth-based education i.e. [i] error-free knowledge [unerring knowledge or prama or vidya] [Reference: Indian Knowledge System]; [ii] tautologous knowledge [wisdom] [Reference: common sense theory (philosophy)]; [iii] universal & necessary knowledge [Reference: UN UDHR-1948]; [iv] clear & distinct knowledge (self-evident truth) [References: rationalism (philosophy) and mathematics]; [v] 'quality, inclusive and child friendly education' [Reference: UNESCO's Contributions]; [vi] 'necessary humanistic vision of education' [Reference: Article-29 of UN CRC]; [vii] 'ensured quality education and values enshrined in the constitution' [Reference: Section-29 of RTE Act-2009, India]; [viii] 'A World Fit for Children' adopted on UN General Assembly-2002 [and corresponding the Commissions for Protection of Child Rights Act-2005, India]; [ix] 'World of Cognitive Science' [Reference: National Education Policy (NEP), 2020, India].

"Education is the progressive realization of our ignorance."
- Albert Einstein

[P-6-A] Fundamental categories of knowledge: Space, time, substance and causality are the fundamental categories that our understanding uses to organize and interpret our sensory data. They are also a priori and are necessary for making sense of the regular aposteriori events within the natural laboratory of the universe [apparent horizon of the visible universe] and under natural settings & un-manipulated conditions [affirmative minor premises of the dictum] consistent with apriori universal laws [universal major premises of the dictum].

[P-6-B] Triadic method: Hegel's triadic method, also known as the dialectical method, involves a three-step process of thesis, antithesis, and synthesis. The thesis is a foundational idea or proposition, which is then challenged by the antithesis, a contrasting or opposing idea. The synthesis emerges as a new, more comprehensive idea that resolves the contradiction between the thesis and the antithesis. This process is not a rigid formula but a dynamic, self-developing process aimed at understanding reality.

[P-6-C] Beyond conflict: While conflict is a part of the dialectic, the focus is on the **resolution** and integration of the opposing elements, not just the conflict itself. The synthesis is not simply a compromise. It is a new, more complete understanding that incorporates the insights gained from both the thesis and antithesis.

"Our knowing mechanism operates on things already created, which we perceive but do not make."

[Ref. Page-587 of Indian Philosophy, Vol.-II of S. Radhakirishnan, 1991]

[P-7-A] Perception is about understanding, not creating: Perception, which involves selecting, organizing, and interpreting sensory information, relies on **existing stimuli** (things-in-themselves or affirmative minor premises of the dictum) **rather than being a creative process of our own** [theory buildings and exhibition of technologies]. The interpretation of reality relies on direct empirical evidence, meaning it is based on what we can observe and experience. It is not about generating new technologies or hypothetical theories, but about making sense of what is already there in the well-structured & pre-existing stable universe. It is about how our inherent faculties organize, identify, and interpret signals from the senses, ultimately shaping our experience of reality.

[P-7-B] Crucial role of direct perception: Direct perception plays a crucial role in understanding truth and reality by providing immediate, unmediated awareness of the phenomenon under investigation. It is a form of cognition based on direct sensory experience, distinguishing it from contingent knowledge derived through hypothesis or speculation. Unlike contingent knowledge derived from predictions or assumptions, direct perception is based on firsthand sensory experience. This makes it a powerful tool for gaining immediate understanding of the reality.

[P-7-C] Direct perception as the foundation of wisdom [truth-based education]: Direct perception, according to Gibson's ecological theory, is the process of **directly grasping observable information** without needing internal mental construction. This contrasts with the idea of indirect perception [well-established data-based education], where we interpret sensory input and construct a mental representation of an imaginary universe. Direct perception emphasizes that we perceive the "**influential properties**" of the pre-existing stable universe, not just sensory stimuli. This sensory experience provides the basis for building beliefs, concepts, and wisdom about the well-structured & pre-existing stable universe. We learn about the regular natural rhythms of in spacetime curvature through our direct sensory experience, which forms the basis for understanding

the workings of the fundamental constants of nature [affirmative minor premises of the dictum], consistent with apriori universal laws [universal major premises of the dictum].

[P-7-D] Wisdom and pre-existing reality: Reality is not something we create or verify through our understanding of well-established theories [collected data or data-based education] and exhibition of modern technologies [human-made models]. Reality is already present. Wisdom [truth-based education] only removes layers of the veil of ignorance and then Reality shines forth by itself. Wisdom [truth-based education] is primarily about removing well-established veil of ignorance or limiting beliefs that obscure the inherent reality. Once ignorance is shed, the fundamental reality, assumed to be inherent and self-illuminating, becomes apparent.

[P-7-E] Examples of wisdom by acquaintance: Wisdom [truth-based education] by acquaintance, as described by Bertrand Russell, is an example of this, where direct experience with an object or phenomenon leads to wisdom of it, even if it does not involve forming a proposition about it. For instance, knowing what chocolate tastes like after tasting it is an example of knowledge by acquaintance, rather than just knowing the definition of chocolate. Learning should involve more than just memorizing pre-existing theories [data-based education] or well-established assumptions [data-based information], but also actively engaging with the regular aposteriori events within the apparent horizon of the visible universe [affirmative minor premises of the dictum] consistent with apriori universal laws [universal major premises of the dictum].

[P-7-F] The importance of evidence: Belief is a state of mind where an individual accepts something as true, often without sufficient evidence. Wisdom is a state of mind where an individual has a **justified true belief**, supported by empirical evidence and sound reasoning. Wisdom [tautologous knowledge] requires not only that a belief be true but also that it is to be verified in correspondence with empirical evidences [affirmative minor premises of the dictum] or it is to be justified in consistent with fundamental laws of nature [universal major premises of the dictum]. While hypothesis [theory building] can be a starting point for scientific inquiry, it should eventually be tested against fundamental building blocks of the universe and fundamental constants of nature [affirmative minor premises of the dictum] consistent with apriori universal laws [universal major premises of the dictum]. Believing in a certain well-established scientific theories [data-based information] or hypocritical explanations [data-based education] should not be confused with understanding it, which requires a foundation of empirical evidence-based reasoning.

[P-7-G] Removal of imposed global veil of ignorance and utilitarian liberation: Wisdom [tautologous knowledge], **once attained, is permanent** and eliminates well-established global veil of ignorance [data-based information or data-based education], ultimately leading to liberation. This wisdom is not a mental process, but a realization of the

existent truth, independent of well-established theories and exhibition of human-driven model buildings. **Once wisdom dawns, it does not fade or require further acquisition. It is a permanent state of awareness.** This wisdom directly and completely dispels well-established global veil of ignorance, which is the root cause of human sufferings. By removing imposed global veil of ignorance, the wisdom leads to utilitarian liberation and holistic development of our axiological aspects and one dimensional time towards right direction ensuring proper compliance of the apriori universal laws [universal major premises of the dictum] and in correspondence with the affirmative minor premises of the dictum.

“Contradiction is not a sign of falsity, nor the lack of contradiction a sign of truth.”

Blaise Pascal

[P-8-A] Self-contradictory knowledge and flawed global paradigm: Knowledge which is false always is called self-contradictory knowledge. "Man is immortal" and "UN-led global framework is an apriori framework of this equal & opposite manifested nature" are the examples of self-contradictory knowledge, because they contradict empirical evidences [affirmative minor premises of the dictum]. Such anti-natural & unscientific paradigm is also inconsistent with apriori universal laws [universal major premises of the dictum]. Self-contradictory paradigm, like well-established UNO-led global paradigm, creates subjective self-contradictions [logical shortcomings] in the context of individual's perspective and objective paradoxes [illogical facts] in the context of reality. That means self-contradictory knowledge, by its very nature, is flawed from all perspectives/disciplines. Consequently, the well-established UN-led global paradigm is vitiated by subjective self-contradictions [logical shortcomings] in the context of individual's perspective and objective paradoxes [illogical facts] in the context of reality.

[P-8-B] Misinformation [Ignorance] and False Belief: False knowledge, or a false belief, is not considered knowledge in itself. Instead, it is often seen as a form of ignorance or misinformation. In philosophy, knowledge is typically defined as justified true belief, meaning a belief that is both true in correspondence with reality [affirmative minor premises of the dictum] and based on a valid justification in consistent with universal major premises of the dictum. A false belief, by definition, cannot be true, and therefore cannot be knowledge. False knowledge is often associated with misinformation [misleading data-based education], which is a specific type of false or manipulated information. It is important to distinguish misinformation [misleading & manipulated data-based information] from simple errors [mistakes or misunderstandings], as misinformation [data-based self-contradictory & paradoxical knowledge] is often intentionally spread.

[P-8-C] Misinformation and Maya: Misinformation is called maya in the contexts of Rig-ved, Upanisad, and Sankara's Advaita Vedanta. Maya has two functions-concealment of real such as nature-driven reciprocal paradigm, and projection of unreal such as UN-driven self-contradictory & paradoxical global paradigm as if real.

Misinformation is an anti-natural & anti-human and unscientific & unconstitutional global force [maya]. The UN-led global scientific community, global leaders, global patriots, and members of the UN-led global family have mutually created that anti-natural & anti-human and unscientific & unconstitutional global force [maya]. UN-led global force [maya] has been uninterruptedly and forcefully leading members of the nature-driven human family [including members of the Muslim family] towards the depth of darkness [UN universal declaration of global veil of ignorance] since antiquity [particularly since UN universal declaration of global standards for human rights two years after UN UDHR-1948].

[P-8-D] Misinformation [Maya] and Asuras [Devils of Humankind]: In the Rig-Veda the word 'Maya' occurs frequently, and is used generally to indicate the supernatural power attributed to the gods, especially to Varua, Mitra and Indra. In many ancient hymns, maya is praised as a world-sustaining power [R. V. iii 38; ix 83-3; i 159-4; v. 85-5]. Maya in the sense of deception [evidence sorcery and exploitation] and cunning [epistemic persecution and abetment] is the **special prerogative of the Asuras** [Devils of Humankind or Shaytans], against whom the Devas wage **continual warfare**. The **Asuras** [Devils of Humankind or Shaytans] were depicted to have become proud, vain, to have stopped performing sacrifices, **to violate sacred laws** [Unalterable Laws of Nature], not visit holy places, not cleanse themselves from sin, to be envious of Devas, torturous of living beings, **creating confusion** [subjective self-contradictions & objective paradoxes or logical shortcomings & illogical facts] **in everything** and challenging the Devas.

[P-8-E] Maya and Avidya: The concept of **maya** is intimately related with that of **avidya**. In the Introduction to his commentary on the **Brahma Sutra** Sankara points out how **avidya is the force** that launches us into the dream of life [depth of darkness]. The tendency to confusion [subjective self-contradictions & objective paradoxes or logical shortcomings & illogical facts], the transcendental and the **empirical standpoints**, or **adhyasa**, however **erroneous** [fallacious], is natural to the human mind. It is the result of our **cognitive mechanism**. Sankara argues that we cannot attain to knowledge of reality, so long as we are subject to **avidya** [subjective self-contradictions & objective paradox or logical shortcomings & illogical facts]. **Darkness is the privation of light**. That means, nature is essentially equal and opposite.

[P-8-F] Flaws in paradigm and internal contradictions: Self-contradictory knowledge is vitiated by the well-established fallacies [errors]. So, self-contradictory knowledge is called erroneous knowledge [aprana or avidya]. Self-contradictory knowledge [erroneous knowledge] contains internal contradictions, or contradicts with the dictum. It is characterized by logical inconsistencies, scientific unsoundness, and a lack of objective truth. It indicates flaws in both institutional educational paradigm and imparted information [formal education]. Self-contradictory knowledge [erroneous knowledge] is not reliable and should be discarded or revised.

[P-8-G] Self-contradictions & paradoxes in basic scientific knowledge: If one scientific statement says "visible daylight travels from east pole to west pole following one-dimensional elliptical orbit" [common run for the equal & opposite eastern daylight time zone and western daylight time zone], and another scientific statement says "visible daylight travels from north pole to south pole and turning away from south pole to north pole following three-dimensional elliptical orbit viewed from two-dimensional perspective" [equal & opposite counter clockwise and clockwise travelling of visible daylight for the equal & opposite eastern daylight time zone and western daylight time zone], then the knowledge set is self-contradictory and therefore paradoxical from all perspectives/disciplines.

[P-8-H] Forms of contradiction: There are two forms of contradiction. Contradiction in reasoning is an implicit contradiction. An implicit contradiction is called subjective self-contradiction [logical short-coming]. Contradiction in evidence is an explicit contradiction. An explicit contradiction is called objective paradox [illogical fact]. Self-contradictions are a type of logical fallacy, indicating flaws in reasoning or evidence. A statement that contradicts itself cannot be trusted as a source [datum or root] of authentic information. Self-contradictory knowledge presents conflicting or opposing statements about the same reality, making it impossible for the information to be true in its entirety.

[P-8-I] Well-established right to education [References: UN UDHR (and corresponding UN CRC and Fact-sheet of UNICEF) and Sovereign Constitution of India (and corresponding Human Rights Act, Minority Rights Act, Child Rights Act, Juvenile Justice Act, RTI Act, RTE Act and NSE)] has been prohibiting us from communicating '**Erroneous Knowledge**' [self-contradictory & paradoxical knowledge or logical shortcomings & illogical facts] openly & publicly and everywhere [including educational institutions, academic research institutions and scientific research institutions].

[P-8-J] Well-organized crime against humanity: Well-established UN-led global paradigm, as if 'framework & curriculum of universal & necessary knowledge' [compulsory school education for all] on the basis of universal declaration-unanimous agreement-mutual understanding-long reference list-strong comments-pleasing acknowledgements-massive pen-paper-pencil works-reputed publishers-peer reviewed journals-man-made natural sciences [exhibition of global technologies]-data-based information, is vitiated by mechanical barbarism, evidence sorcery, epistemic persecution, cultured terrorism, civilized activism, conscious conspiracy, manifest hypocrisy, universal exploitation, universal abetment, nexus of self-evident plagiarism, and well-organized global patriotism. So, well-established UNO-led self-contradictory & paradoxical global paradigm is nothing but well-organized crime against humanity. UN universal declaration of global standards for human rights and 'one global text & conspiracy curriculum' of IBE-UNESCO are the live examples of nothing but well-organized crimes against humanity.

[P-8-K] Universal violation of inviolable human rights:

At present well-established UN-led self-contradictory global paradigm [UN universal declaration of global standards for human rights] and corresponding paradoxical global curriculum [‘one global text & conspiracy curriculum’ of IBE-UNESCO] i.e. misleading & manipulated data-based compulsory global education [wide spread misinformation] is being propagated in educational institutions, universally violating our inviolable human rights which are established as fundamental human rights under UN UDHR-1948 [and corresponding UN CRC and Fact-sheet of UNICEF] and under Articles-13, 14, 19, 21, 23, 24, 25 and 32 of the Sovereign Constitution of India [and corresponding Human Rights Act, Minority Rights Act, Child Rights Act, Juvenile Justice Act, RTI Act, RTE Act and NSE]. None can falsify this factual truth.

“Theories are private property, but truth is common stock.”

- Charles Caleb Colton

[P-9-A] Contingent knowledge [partially true knowledge]:

Knowledge which is true in some cases and is also false in some cases is called contingent knowledge. ‘Rose is red’, ‘Scientists are upright members of the UNO-driven global family’ and ‘Judges are trustworthy members of the nature-driven human family’ are the concrete examples of contingent knowledge. In essence, contingent knowledge is knowledge that is subject to conditions and circumstances, meaning it may hold true in one situation but not another.

[P-9-B] Contingent knowledge, which is not always fully true or verifiable, should not be treated as verifiable certain knowledge or universal, necessary knowledge. This is because generalizing contingent knowledge as such would reveal flaws in institutional educational systems and could be criticized from various disciplinary perspectives. Contingent knowledge, by its nature, is dependent on specific circumstances and may not hold universally or absolutely, whereas verifiable, certain, and universal knowledge should be universally true.

[P-9-C] Suppositions based on imagination are called conjectures, while assumptions based on observed experiences are called hypotheses. Well-established hypotheses that are supported by evidence and testable predictions become theories. Theories, while considered strong explanations, are still considered probable and contingent knowledge, meaning they can be modified or replaced with new evidence. Proved theories are called laws. In essence, the scientific method moves from initial guesses (conjectures) to testable predictions (hypotheses), then to well-supported explanations (theories), and finally to verifiable scientific laws.

[P-9-D] However, establishment of unproved scientific theories [probable hypotheses or conjectures] as if verifiable scientific laws will be vitiated by the well-established fallacies [including subjective self-contradictions & objective paradoxes and logical shortcomings & illogical facts]. Such well-established scientific theories will lead to flaws in scientific knowledge. So, the so-called scientific theories are nothing but well-established conjectures well-known in both scientific community and academic

community. We are to remember that theories are private property, but truth is the common stock.

[P-9-E] Indian Knowledge System: There are two forms of knowledge in Indian Knowledge System-Prama [vidya or wisdom or unerring knowledge or tautologous knowledge] and Aprama [avidya or erroneous knowledge or fallacious knowledge or self-contradictory & paradoxical knowledge]. Contingent knowledge [partially true knowledge or well-established theory] has no place in Indian Knowledge System. So, Indian Knowledge System is a generic & universal knowledge system. Compulsory primary education should be free from both UNO-led self-contradictory & paradoxical global education and well-established contingent knowledge [universally accepted intermixture of truth & falsehood of the global scientific community].

[P-10-A] Fundamental Laws of Thought: Law of identity-A is A. Law of contradiction-A cannot be both B and not-B. Law of excluded middle-A must be either B or not-B.

[P-10-B] Infallible & Unerring Mandates [verifiable scientific quotes & justifiable logical rules]: The truth of a universal proposition guarantees the truth of its corresponding particular proposition, but not conversely. The falsity of a particular proposition guarantees the falsity of its corresponding universal proposition, but not conversely. Two contraries cannot be true together, though they both may be false together. Two sub-contraries cannot be false together, though they both may be true together. Two contradictories can neither be true together nor be false together from the points of view of four fundamental categories of knowledge such as space, time, substance and causality. Two alternatives in their exclusive sense cannot be true together, though they both may be false together. Two alternatives in their inclusive sense cannot be false together, though they both may be true together. If the antecedent is true, then its corresponding consequent must also be true. It will not be the case that the antecedent is true, but its corresponding consequent turns out to be false. To affirm the antecedent, is to affirm the consequent, to deny the consequent, is to deny the antecedent.

“The worst form of inequality is to try to make unequal things equal.”

- Aristotle

[P-11-A] Canons of Elimination: The ‘canons of elimination’ refer to a set of rules used in logical reasoning and scientific investigation to identify causal relationships by systematically eliminating other possible explanations or factors. These rules are tools for inductive reasoning and scientific generalization, helping to infer causal connections based on simple observations and experimentation.

[P-11-B] First Canon: Whatever antecedent **can be left out** without frustrating the effect can never be the cause.

[P-11-C] Greenwich Meridian: Greenwich Meridian is an imaginary line that passes through the Royal Observatory in Greenwich [1851], London, and serves as the reference point (0° longitude) for measuring longitude on Earth. It is a **human-defined system** for geographical referencing, **not a naturally occurring phenomenon**. So, well-established

Greenwich Meridian [1851] **can be left out** in the contexts of Algol triple star system, natural magnetism and alteration of day & night in a day for the equal & opposite eastern daylight time zone [North America and South America] and western daylight time zone [South Africa, Asia, Australia, Arabian Peninsula, and Europe].

[P-11-D] Solar System Theory: If I am standing upright with my feet on the surface of the earth, I am indeed within the 4-dimensional spacetime curvature and apparent horizon of the visible universe. The ‘apparent horizon’ is the furthest I can see in any direction from a given location on earth, and it is within this observable realm that I exist. The solar system theory [Copernican Heliocentric Revolutionary Model], which establishes the **dark natural system beneath my feet**, is a well-established scientific theory that describes solar system of the global scientific community and its placement within the conceptual framework [model building] of the universe. It has been concealing from us the nature-driven Sirius Binary System. So, the well-established solar system theory of the global scientific community **can be left out** in the contexts of nature-driven Sirius Binary System, 4-dimensional spacetime curvature, and apparent horizon of the visible universe.

[P-11-E] In the context of True North (the Geographical North Pole), "man-made magnetism" is irrelevant and **can be disregarded**, because True North is a natural phenomenon related to the North Galactic Pole of Northern Star Polaris, not influenced by human activity. While humans can create magnetic fields through technology, these are generally localized, insignificant compared to natural magnetism, and do not affect the overall True North Direction of the pre-existing stable universe.

[P-12-A] Second Canon: Whatever antecedent **cannot be left out** without frustrating the effect must be the cause or a part of the cause.

[P-12-B] A three-dimensional elliptical orbit viewed from a two-dimensional perspective **cannot be left out** in the contexts of Algol triple star system, eclipsing binaries, dwarf companions, natural magnetism, 4-dimensional spacetime curvature, superscripts, two daylight time zones, and apparent horizon of the visible universe etc. So, the understanding a three-dimensional elliptical orbit from a two-dimensional perspective is crucial when examining ‘nature-driven reciprocal paradigm’ in consistent with apriori universal laws and even and odd contrast, and in correspondence with fundamental building blocks of the pre-existing stable universe, fundamental constants of nature, un-interfering natural mechanisms, and regular aposteriori events within the natural laboratory of the universe [apparent horizon of the visible universe] under natural settings & un-manipulated conditions.

[P-12-C] Universe is an intrinsically luminous star called Sirius. Universe was revealed as a binary star system [reciprocal action-reaction or equal & opposite paradigm], rather than a solar system or planetary system. Universe was manifested as an upright rectangle [Helium-4] like Upright Rectangular Kaba and ‘even & odd contrast’ like Algol triple star system. So, ‘equal & opposite paradigm’ [creation

in pairs] and ‘even & odd contrast’ [manifest trinity or Tidal Force] **cannot be left out** in the context of ‘nature-driven reciprocal paradigm’.

[P-12-D] In the context of True North, "natural magnetism" **cannot be left out**, as True North is a natural phenomenon related to the North Galactic Pole, not influenced by human activity. While man-made magnetism exists, it is not the defining factor for True North. Man-made magnets are irrelevant in determining the geographical North Pole. Therefore, "**natural magnetism**" **is essential** to understanding True North, whereas "man-made magnetism" is not.

[P-13-A] Third Canon: If two phenomena always **vary together** [either directly or inversely], they are causally connected.

[P-13-B] Binary star systems like Sirius Binary System and eclipsing binaries, reciprocal action-reaction like $F = ma$, equal & opposite paradigm like creation in pairs and alteration of day & night in a day, even & odd contrast like Tidal Force and Algol triple star system, and three-dimensional elliptical orbit viewed from a two-dimensional perspective etc. describe either direct or inverse relationships. These relationships manifest ‘**Binary Pulsar**’ [regular aposteriori events] clearly & distinctly within the natural laboratory of the universe [4-dimensional spacetime curvature and apparent horizon of the visible universe], consistent with apriori universal laws such as Newton’s Laws and in correspondence to **Reality** [fundamental building blocks of the pre-existing stable universe, fundamental constants of nature, and un-interfering natural mechanisms like sirius binary system, natural magnetism, uranian system, and mercurial system] under natural settings & un-manipulated conditions.

[P-13-C] Tidal forces are not a simple straight-line pull. The force is a vector, meaning it has both magnitude and direction. The strength of gravity depends on the **masses** of the objects and the **square** of the distance between them. The tidal force varies across the surface of the nature-driven object, being **strongest** on the side closest to the source of gravity and **weakest** on the **opposite** side [equal & opposite paradigm or nature-driven reciprocal paradigm]. The force is **inversely proportional** to the cube of the distance, meaning that if the distance doubles, the force becomes one-eighth as strong. The centrifugal force caused by the rotation of the Sirius Binary System also plays a role in tidal forces. **Tides** [tidal bulges in the world’s oceans on both the near and far sides] are a nature-driven manifestation of tidal forces.

[P-14-A] Fourth Canon: What is known to be the **cause of some other phenomenon** cannot be the cause of the phenomenon under investigation.

[P-14-B] Gravitational Lensing: The Sun, being a main-sequence massive object, creates a muscular (strong) gravitational field. The gravitational field warps spacetime, causing light from distant objects like Afterglows of GRBs to bend around it. This bending of light is what we observe as gravitational lensing [Reference: Einstein's theory of general relativity]. The gravitational field is considered a

non-luminous, or dark, entity. It does not emit its own light or any form of electromagnetic radiation.

[P-14-C] The Sun centered universe, rotation of the immovable hexagonal world appearing as a pentagonal earth with three ascending stairs from West Pole to East Pole, 'common run' of the eclipsing binaries [polarized light] from the East Pole to the West Pole, 'common run' of Neil Armstrong's Visited sole Moon [NASA's Moon] from the South Pole to the North Pole for the equal & opposite West Zone and East Zone, and spherical planetary system etc. are absolutely anti-natural & anti-human and unscientific & unconstitutional (logical shortcomings & illogical facts) from all perspectives/disciplines. So, universally accepted intermixture of truth & falsehood of the global scientific community [well-established self-contradictory & paradoxical data-based global sciences, global science theories, and global science models] **cannot be the 'Framework & Curriculum' of Natural Science** such as binary star system, Sirius binary system, reciprocal action-reaction, Equal & Opposite Paradigm [Creation in Pairs], Even & Odd Contrast [Manifested Trinity], tidal force and Algol triple star system, natural magnetism, Galactic Poles [North Pole and South Pole], uranian system, mercurial system, infallible & unerring statistics regarding alteration of day & night in a day, cataclysmic variables (CVs), three-dimensional elliptical orbit viewed from a two-dimensional perspective, and regular Aposteriori events within the natural laboratory of the universe [4-dimensional spacetime curvature and apparent horizon of the visible universe] under natural settings & un-manipulated conditions.

[P-15-A] In science, a contradiction refers to a situation where two or more statements, propositions, or findings are inconsistent with each other, meaning they cannot be simultaneously true. For example, an apple falls from the tree towards both 'gravitational field' [East Horizon / East] due to gravitational force [universal law of gravitation] and 'weak field' [Southern Hemisphere / South] following universal acceptance of the global scientific community [IBE-UNESCO]. This inconsistency can highlight flaws in well-established global science theories [manipulated data-based misinformation]. Inconsistencies in scientific theories can reveal potential flaws and areas needing revision or refinement. New evidence that conflicts with a theory's predictions can highlight weaknesses and suggest that the theory may need to be modified or even replaced. Inconsistency also serves as a catalyst for deeper investigation and further testing, ultimately driving scientific progress.

[P-15-B] In science, a paradox is a phenomenon or statement that appears contradictory or runs counter to accepted beliefs, but can be resolved through further investigation or a more nuanced understanding of the situation. It is a situation that defies expectation and might challenge existing well-established theories, potentially leading to new insights or paradigm shifts. Paradoxes can be powerful motivators for scientific inquiry, prompting researchers to re-examine well-established theories and develop new models. In essence, a paradox in science is a puzzle that can be used to stimulate thinking, challenge

existing knowledge, and ultimately lead to deeper understanding.

[P-15-C] In scientific inquiry, when a new finding contradicts an existing one or when well-established theories contradict with directly observable empirical evidences, it prompts a need for refining the existing theory or potentially a paradigm shift. A paradigm shift involves a fundamental change in the basic concepts and practices of a scientific discipline. This shift occurs when the current dominant paradigm such as 'UNO-led global paradigm' becomes incompatible with new phenomena such as 'nature-driven reciprocal paradigm', leading to the adoption of a new theory or paradigm. This is a more radical change that involves a complete rethinking of the fundamental assumptions [existing frameworks] and concepts [established theories] within a scientific discipline.

[P-15-D] Scientific theories are meant to be testable and potentially falsifiable. If new evidence or observations contradict a theory's predictions, it can be seen as a sign that the theory needs to be refined or modified to better align with the observed reality. Inconsistencies can act as a '**red flag**', prompting scientists to investigate further, explore alternative explanations, and conduct more rigorous testing to determine the root cause of the discrepancy. It is important to note that scientists may sometimes overlook or dismiss inconsistencies due to pre-existing beliefs or biases, which can hinder the identification and resolution of flaws in scientific theories. Identifying and resolving contradictions is a **cornerstone** of the scientific method, driving further investigation and the development of more robust and verifiable scientific knowledge.

[P-15-E] In science, 'freedom from contradictions' essentially means a system of knowledge or theory must be logically consistent and not contain any self-contradictory & paradoxical statements or beliefs. This principle, also known as the '**law of non-contradiction**', ensures that a scientific theory is not internally flawed, which is crucial for its certainty and usefulness.

[P-16-A] The feeling that something is amiss, a discrepancy between observation and established understanding, can be a powerful **driving force** behind scientific inquiry. This feeling of 'something being wrong or misinformed' often motivates scientists to investigate further, challenge existing theories, and potentially discover new knowledge.

[P-16-B] The quote "Science is a first-rate piece of furniture for a man's upper chamber, if it has common sense on the ground floor" is attributed to Oliver Wendell Holmes Sr. It suggests that while science is valuable and can be a powerful tool for understanding and solving problems, it needs to be grounded in practical judgment and common sense to be truly useful.

[P-16-C] The saying "Common sense is the knack of seeing things as they are, and doing things as they ought to be done" highlights that **common sense** is the ability to perceive situations accurately and act appropriately. It is not about abstract thinking [conceptual paradigm] but about grounding actions in a practical, realistic understanding of

the apriori universal laws, fundamental building blocks of the well-structured & pre-existing stable universe, fundamental constants of nature, un-interfering natural mechanisms, and aposteriori events like infallible & unerring statistics regarding alteration of day & night in a day for the equal & opposite eastern daylight time zone [North America and South America] and western daylight time zone [South Africa, Asia Australia, Arabian Peninsula and Europe] as empirical evidences. Essentially, it is about using sound judgment and reason in everyday life.

“The most incomprehensible thing about the world is that it is comprehensible.”

Albert Einstein

[P-17-A] Science precedes technology. Every event must have a cause. Negatively speaking, nothing comes out of nothing [ex nihilo nihil fit]. The Law of Causation is an a priori law [nature-driven reciprocal paradigm]. Kant argued that the principle of causality, which states that every event has a cause, is a priori, meaning it is a necessary and universal truth that we can know independent of experience.

[P-17-B] We can create nothing out of nothing. Blue cannot be made into yellow even by a thousand artists. Only the external force of scientific certainty can create anything out of nothing. In this regard, the fundamental building blocks of the well-structured & pre-existing stable universe and fundamental constants of nature are the live examples before our naked eyes. We can invent something [technology] out of something [science]. So, science [nature-driven paradigm] precedes technology [human-driven paradigm].

[P-17-C] What is true by man-made lamplight [technology] is not always true by nature-driven daylight [science]. It highlights that perceptions and understandings formed under the artificial conditions of man-made light (like a lamp) may not hold true when viewed in the context of nature-driven daylight (like electromagnetic spectrum and after-glows of GRBs). This implies that the ‘truth’ can be influenced by the environment in which it is observed.

[P-17-D] Artificial light sources [technologies], while useful, often have limitations compared to nature-driven light [science]. In scientific contexts, the environment in which observations are made can significantly impact the results and conclusions drawn. Artificial environments may not accurately represent the natural events, potentially leading to inaccurate interpretations. Our perception is not only influenced by the light itself but also by our psychological state, expectations, and the context in which we are observing something. Artificial light [technology] can alter these factors, leading to different interpretations compared to nature-driven light [un-manipulated events].

[P-17-E] The phrase "Science without religion is lame, religion without science is blind" is a statement by Albert Einstein that highlights the complementary nature of science and religion. He suggests that while man-made science [technology] can illuminate the well-structured & pre-existing stable universe, it may lack the guidance of moral and ethical considerations often provided by religion, making it ‘lame’. Conversely, religion without the

grounding of scientific inquiry can become blind to the realities of the universal laws of nature, fundamental building blocks of the well-structured & pre-existing stable universe, fundamental constants of nature and un-interfering natural mechanisms, hindering its ability to offer meaningful insights.

[P-18-A] Information: Information can be categorized by source into ‘shared information’ and ‘data-based information’. Data-based information comes from collected and processed data. Data-based information can be categorized as authentic or misleading. Authentic data is reliable and accurate, while misleading data is presented in a way that intentionally or unintentionally misrepresents the truth.

[P-18-B] Misleading data: Misleading data is presented in a way that distorts the truth or creates a false impression. It can be manipulated, fabricated, or presented with a bias to support a specific agenda like global sustainable development goals [SDG-4]. Misleading data can arise from deliberate manipulation, errors in data collection or processing, or even unintentional misinterpretations. ‘One global text & conspiracy curriculum’ of IBE-UNESCO, well-established global science, rotating global earth, revolving global world, rotating & revolving global universe, rotating solar universe, revolving planetary universe, universally accepted intermixture of truth & falsehood of the global scientific community, man-made natural science like man-made natural magnetism, global science books, global science journals, global family, global rights, global declaration, global constitution, global mandates, and global standard documents etc. are the concrete examples of misleading data [manipulated data]. Misleading data represents science of a particular community such as global scientific community. Misleading data, or misinformation, is inaccurate or deceptive information presented with the intent to mislead, distort truth, or promote specific interests, often with malicious intent.

[P-18-C] Compulsory global education: At present compulsory global education is being imparted in educational institutions. So, the factual truth is that at present misleading data [manipulated data or misinformation] regarding nature-driven science is being communicated in educational institutions. Consequently, we are far astray from authentic information [verifiable & justifiable information or un-manipulated information] regarding nature-driven science. We know nothing about fundamental building blocks of the universe, fundamental constants of nature, and un-interfering natural mechanisms like Sirius binary system and natural magnetism after having known much about solar universe, planetary universe, man-made natural magnetism, international space station, chandrayaan, universally accepted intermixture of truth & falsehood of the global scientific community, and well-established global data-based science. Our absolute failure to solve school level class-II standard basic scientific issues will prove that we know nothing about nature-driven un-manipulated data [science] after having known much about human-driven manipulated data [technology].

[P-18-D] Formal & authentic proofs: “The department has responded to the letters/grievance of Jamir Ahmed Choudhury several times in the past. It is once again reiterated that the **scientific facts, practices, principles, theories and laws** currently being taught at school level are **universally accepted by the global scientific community**. It is, further suggested to kindly get your data or claims published by reputed and peer-reviewed National and/or international journals indexed in globally accepted databases.” [References: NCERT-India F. No. 1-1/DESM/2025-26/4176 dated the 2nd May, 2025; No. F. 1-1/DESM-PA/Misc./2017-18/2554 dated 16th April, 2018; F. No. 3-3/2018/DESM/RTI/Sh. Jamir Ahmed Choudhury /2793 (Ref. DARPG/P/2017/03052 dated 23.06.2017 & 07.06.18); Department of Elementary Education, NCERT No. F. 1-24/Admn./RTI/DEE/2018/27 dated 20th April, 2018; NCERT F. No. 3-1/2004/DEdL/899 dated 23rd April, 2018 and NCERT F. No. 3-1/2004 /DEdL/897 dated 20th April, 2018]

[P-18-E] Factual truth: NCERT and SCERT have prepared self-contradictory framework & paradoxical curriculum of compulsory school education ensuring proper compliance of UN universal declaration of global veil of ignorance [alignment with global sustainable development goals] and in correspondence with misleading information [manipulated data, well-established global data-based natural science, ‘one global text & conspiracy curriculum’ of IBE-UNESCO, and universally accepted intermixture of truth & falsehood of the global scientific community]. Consequently, international authorities, national authorities, state authorities, and district authorities have been failing to solve school level class-II standard basic scientific issues in consistent with apriori universal laws [universal major premises of the dictum or truth-in-itself] and in correspondence with reality [affirmative minor premises of the dictum or sciences-in-themselves] since the 26th September, 2016.

[P-18-F] Misleading data is neither verifiable in correspondence with reality [affirmative minor premises of the dictum or sciences-in-themselves] nor justifiable in consistent with apriori universal laws [universal major premises of the dictum or truth-in-itself]. Misleading global data is the causeless cause of subjective self-contradictions & objective paradoxes [logical shortcomings & illogical facts]. There is no doubt that well-established & misleading global data [manipulated data of the global scientific community] is the vera causa [real cause] of human sufferings. We [members of the human family] are the self-evident victims of nothing but well-established & misleading global data of the higher educated members of the UN-led global family. So, well-established & misleading global data of an anti-natural & anti-human and unscientific & unconstitutional community is representing ‘well-organized crime against humanity’. The United Nations, an international global organization, is the creator of misleading & manipulated global data [well-organized crime against humanity].

[P-18-G] Authentic data: Authentic data is trustworthy and accurate information, often collected from real-life events. It is free from manipulation or fabrication and

provides a true reflection of the data being collected. Using authentic data leads to unerring decision-making. It provides a reliable basis for analysis and interpretation. Fundamental building blocks of the pre-existing stable universe, fundamental constants of nature, un-interfering natural mechanisms, Sirius binary system, natural magnetism, Algol triple star system, tidal force, Oort Cloud, active galactic nuclei, galactic candle, galactic poles, eclipsing binaries, visual binaries, compact binaries, contact binaries, white dwarf companions, cataclysmic variables, three-dimensional elliptical orbit, two-dimensional perspective, binary pulsar, two East and two West, two horizons and two hemispheres, four basic fields, four basic forces, four gross elements, four cardinal directions, creation in pairs, odd and even contrast, and reciprocal action-reaction etc. are the concrete examples of authentic & un-manipulated data. Authentic & un-manipulated data describes ‘neutral science’ [universal science, common science, revealed science, created & manifested science, sovereign science, independent science, positive science, pure science, self-regulating science, primary science, or basic science].

[P-18-H] Authentic & un-manipulated data is verifiable in correspondence with reality [affirmative minor premises of the dictum or sciences-in-themselves]. Authentic data is justifiable in consistent with apriori universal laws [universal major premises of the dictum or truth-in-itself]. None can deny the existential import of authentic & un-manipulated data. We are able to acquire empirical evidence-based unerring knowledge [universal & necessary knowledge and necessary humanistic vision of education & ensured quality education] on the basis of rigorously proved and well-established authentic data [un-manipulated information] following the dictum de omni et nullo.

[P-18-I] Inalienable natural rights: Nature-driven sciences like Sirius binary system and natural magnetism are not tied to any specific nationality, region, religion, caste, political ideology, community, society, culture, or any other organizational construct. They are universal and applicable everywhere, regardless of background. It is our inborn rights [inalienable natural rights and un-interfering & inviolable solidarity rights], which are established as fundamental rights of the members of the human family [including members of the Muslim family] under UN UDHR-1948 [and corresponding UN CRC and fact-sheet of UNICEF] and under Articles-13, 14, 19, 21, 23, 24, 25 and 32 of the Sovereign Constitution of India [and corresponding Human Rights Act, Minority Rights Act, Child Rights Act, Juvenile Justice Act, RTI Act, RTE Act and NSE] to communicate authentic & un-manipulated data [verifiable & justifiable information] regarding nature-driven sciences openly & publicly and everywhere [including educational institutions].

[P-18-J] Formal & authentic information: “Science is neutral to all religions and is not specific to any religion or community.” [NCERT -India, No. F. 1-1/DESM-PA/Misc./2017-18/2554 dated 16th April, 2018, F. No. 3-3/2018/DESM/RTI/Sh. Jamir Ahmed Choudhury /2793 [Ref. DARPG/P/2017/03052 dated 23.06.2017 & 07.06.18]; Department of Elementary Education, NCERT No. F. 1-24/Admn./RTI/DEE/2018/27 dated 20th April, 2018;

NCERT F. No. 3-1/2004/DEdL/899 dated 23rd April, 2018 and NCERT F. No. 3-1/2004 /DEdL/897 dated 20th April, 2018]

[P-18-K] Informed Decision-Making: Understanding the difference between authentic & un-manipulated and misleading & manipulated data is crucial for making sound decisions, as relying on misleading & manipulated information can lead to subjective self-contradictions & objective paradoxes [logical shortcomings & illogical facts]. Identifying misleading & manipulated data helps individuals and institutions avoid being misled by false or biased information. Recognizing misleading & un-manipulated data helps maintain trust in information sources and promotes a culture of integrity in data-driven practices. The ability to discern between authentic & un-manipulated and misleading & manipulated information is a crucial skill for navigating the information landscape and making informed decisions across all fields of study. This involves developing self-appraisal skills to evaluate sources, identify learning gaps, and recognize misinformation tactics. It is essential for individuals, students, and professionals alike to be able to differentiate between reliable and unreliable information to make sound judgments and avoid being misled.

[P-18-L] Nexus of self-evident plagiarism: The universally accepted Copernican groundbreaking & heliocentric paradigm-shift in compulsory school education from the nature-driven immovable hexagonal world, appearing as a pentagonal earth with three ascending stairs within the east horizon [black square] of the pre-existing upright rectangular universe [Helium-4] i.e. scientific & humanistic vision of education to the UN-led rotating global earth & revolving global world within the rotating & revolving global universe i.e. anti-natural & unscientific vision of compulsory school education is an example of conceptual change [paradigm-shift] in learning. This anti-natural & anti-human and unscientific & unconstitutional paradigm-shift [conceptual change] involves a change in mental models [mind-set], requiring students/children to grasp abstract concepts [fictitious ideas, imaginary sciences, conjectures, hypotheses, and theories] like human-driven natural sciences, mermaid, unicorn, and the relationship between misleading data-based rotating global earth and UN-led global paradigm. Teachers often use visual aids [mechanical barbarism] like globes, simulations, and videos to help students visualize the earth's movements and spherical shape. These tools aid in transitioning students from the nature-driven immovable perspective to the human-driven anti-natural & movable perspective. It is self-evident [crystal clear] that Copernican groundbreaking & heliocentric paradigm-shift in compulsory school education is the well-established & data-based mechanical barbarism, cultured terrorism, civilized activism, conscious conspiracy, manifest hypocrisy, evidence sorcery, epistemic persecution, universal exploitation, universal abetment, and nexus of self-evident plagiarism.

[P-18-M] UNO-led global veil of ignorance: Compulsory paradigm-shifts in education from-[01] nature-driven reciprocal action-reaction [equal & opposite paradigm, creation in pairs, binary star systems, and odd & even

contrast] to UNO-led globalization [petitio principii, post hoc ergo propter hoc, infinite regress, self-contradictions & paradoxes, and logical shortcomings & illogical facts]; [02] nature-driven apriori universal laws [synthetic apriori judgments and universal major premises of the dictum] to UNO-led global declarations [global constitution, global laws, global rules, global regulations, global guidelines, global parameters, global indicators, global mandates, global treaties, global policies, global covenants, global framework and global curriculum]; [03] nature-driven fundamental building blocks of the pre-existing stable universe to UNESCO-led well-established & misleading global data-based building blocks; [04] nature-driven fundamental constants like semi-detached regular eclipsing binaries and infallible & unerring statistics to UNESCO-led self-contradictory & paradoxical variables like common run & post hoc ergo propter hoc statistics; [05] nature-driven un-manipulated mechanisms like natural magnetism and uranian system [two moons] to NASA-led manipulated mechanisms like man-made natural magnetism and Neil Armstrong's visited sole moon; [06] nature-driven Sirius binary system to NASA-led solar universe and global planetary system; [07] nature-driven immovable hexagonal world appearing as a pentagonal earth with three ascending stairs to UNESCO-led revolving global world & rotating global earth; [08] nature-driven clear & distinct basic scientific knowledge [manifest truth] to UNESCO-led self-contradictory & paradoxical compulsory global education [universally accepted intermixture of truth & falsehood of the global scientific community]; [09] nature-driven inalienable human rights to UN-led global rights [universal violation of inviolable human rights]; and [10] nature-driven human family to UNO-led global family etc. are the verifiable & justifiable proofs, crucial instances and eye opening evidences of nothing but UN universal declaration of global veil of ignorance and vera causa of human sufferings since antiquity **[References:** UN universal declaration of global standards for human rights, 'one global text & conspiracy curriculum' of IBE-UNESCO, universally accepted misleading data-based global science, manipulated global information, and 'global standard education' in alignment with global sustainable development goals (NEP-2020, India)].

[P-18-N] Duty for duty's sake: It is the duty for duty's sake of international authorities, national authorities, state authorities, district authorities, and religious scholars to provide us confirmation of authentic & reliable data [verifiable & justifiable information] regarding nature-driven sciences like Sirius binary system and natural magnetism in consistent with apriori universal laws [universal major premises of the dictum or truth-in-itself] and in correspondence with reality [affirmative minor premises of the dictum or sciences-in-themselves]. It is our fundamental duties & moral responsibilities to communicate recognized authentic & un-manipulated data [verifiable & justifiable information] regarding nature-driven sciences openly & publicly and everywhere [including educational institutions]. It is the well-established fundamental rights of our students/children to receive recognized authentic & reliable data [verifiable & justifiable information] regarding nature-driven sciences openly & publicly and everywhere [including educational institutions].

[P-19-A] Shared information: When a scientist provides information about his creation, he is essentially sharing his vision, process, or inspiration behind his work. This can involve explaining the concept, the methods used to create it, the materials involved, or the intended meaning or message of the creation. It can also be a way for the creator to engage with their audience, build a relationship, and deepen their understanding of the work. The message shared by the scientist is called 'shared information'.

[P-19-B] Shared information can be classified as either individual or universal. Individual information is typically private and shared with a specific person or group. Universal information is designed to be shared widely and can be accessed by anyone who desires it.

[P-19-C] The term 'Quran' denotes 'revealed universe'. It was revealed in one dark night. "Innaaa anzalnaahu fii laylatil-Qadr"-We have indeed revealed it on the Night of Power [Sura (96)-Laylatil-Qadr-Verses-1 to 5]. That means, the pre-existing stable universe was revealed before the manifestation of Algol triple star system [nuurun alaa nuur or eclipsing binaries and white dwarf companions]. Consequently, things-in-themselves [sciences-in-themselves] are unknown and unknowable.

[P-19-D] The Unique Creator of the universe shared His vision, process, or inspiration behind His creation through a Messenger. The term 'Quran' connotes universally shared information through a Messenger in Arabic. That means the term 'Quran' connotes the appointed Quran in Arabic. There is no self-contradictory & paradoxical verse in the appointed Quran in Arabic. Any perceived contradictions or paradoxes are due to misinterpretations or a lack of understanding of the text's context, linguistic nuances, or the principles of abrogation. The appointed Quran in Arabic is free from misleading data & manipulated information. There is no falsehood in the appointed Quran in Arabic. So, the appointed Quran in Arabic is called '**Quran: Kitaaba bil-Haq**'. It is the source of authentic data and un-manipulated information.

[P-19-E] Universally shared information: "He has revealed to you **Kitaaba bil-Haq**, confirming that which were revealed [created & manifested] before it, even as He revealed Tawraat [apriori universal laws] and Injiil [nature-driven signs] before this as a guide to mankind." [Sura (2)-Alal-Imraan-Verses-1 to 7] "To you We sent **Kitaaba-bil-haqq**, confirming the Kitaabi that came before it, and guarding it in safety." [Sura (4)-Maaa-idatam-minasamaaa-Verses-48 to 50] Kalimaatillah: There is none that can alter the Decisions of Allah. [Sura (5)-Haazi-hil-an-Aam-Verses-32 to 36] None can change His decisions [Kalimaatih]. [Sura (5)-Haazi-hil-an-Aam-Verses-114 to 116] [Sura (9)-Qawma Yuunus-Verses-62 to 65], [Sura (9)-Qawma Yuunus-Verses-75 to 82], [Sura (17)-As-haabal-Kahf-Verses-26 to 28]

[P-19-F] 'Quran: Kitaaba bil-Haq' refers to the appointed Quran in Arabic, often translated as 'The Book with the Truth'. It is not just a religious text of a particular community. Its message transcends religious boundaries, offering insights into various aspects of life, including

philosophy, science, ethics, history, and epistemology making it a valuable resource for all. 'Quran: Kitaaba bil-Haq' emphasizes the importance of universal knowledge and human rights. It highlights the need for a society based on duty for duty's sake [Diin] i.e. truth, fairness, justice, and understanding, not just religious dogma. It provides ethical guidelines and principles for living a peaceful life, promoting compassion, kindness, and social responsibility. 'Quran: Kitaaba bil-Haq' shares with us authentic data & un-manipulated information regarding fundamental building blocks of the pre-existing stable universe, fundamental constants of nature, and un-interfering natural mechanisms i.e. nature-driven science. It is an all inclusive text that offers a rich tapestry of knowledge, guidance, and wisdom, going beyond the confines of a purely religious text.

[P-20-A] Mechanism is of two kinds-nature-driven mechanism and human-driven mechanism. Nature-driven mechanism is called **Science**. Human-driven mechanism is called **Technology**. Natural mechanisms (**Science**): These are processes and systems that occur naturally in the universe and are studied to understand their causes and effects. Examples include Sirius binary system, Algol triple star system, and natural magnetism. Man-made mechanisms (**Technology**): These are designed, built, and utilized by humans to achieve specific goals or solve problems. Examples include tools, machinery, software, and artificial magnets. So, scientific study is of two kinds-**nature-driven observations** and **human-driven investigations**.

[P-20-B] UNO-led scientists have firm faith in Allah as the unique creator of science [nature-driven reciprocal paradigm which is rooted in the principles of 'creation in pairs' and 'odd and even contrast']. Crucial Instances: In this regard, Newton's laws and Einstein's sciences are the crucial instances. They have named the unique creator of the universe [revealed Quran] as '**External Force**' [Fifth Force Hypothesis]. UNO-led philosophers have firm faith in the Unique Owner of 'Quran: Kitaaba bil-Haq'. They have named the unique knower of everything as '**Epistemic Uniqueness**'.

[P-20-C] UNO-led scientists have practical belief in the existential import of Quran as 'Revealed Universe'. They practically believe that the appointed Quran in Arabic is called universally shared information [authentic data & un-manipulated information] regarding nature-driven science [revealed universe] through a Messenger. They also believe that each verse of 'Quran: Kitaaba bil-Haq' is a complete coded shared tautology [synthetic apriori judgment]. They also believe that the Messenger of Allah is the **Tidal Force**. They know it very well that there is nothing like spiritualism, Sufism, or mysticism in Islam. '**Spirit**' [Tidal Force] is the command of Allah. Allah is not the spiritual truth. On the contrary, Allah is the Manifest Truth. "----- - On that Day Allah will pay them their just dues, and they will realize that **Allah is the Manifest Truth** -----." [Sura (23)-Nuurun alaa Nuur-Verses-21 to 26]

[P-20-D] UNO-led global scientists know it very well that Tawraat, Injiil, Zabuur, and Furqan are not four independent revelations [four independent revealed texts]. These are the

four criterions of truth-Tawraat [coherence truth], Injiil [correspondence truth], Zabuur [pragmatic truth], and Furqan [self-evident truth]. They also know that Tawraat [apriori principles and laws] represents universal major premises of the dictum, and Injiil [nature-driven signs or natural events] and Zabuur [causes, sources, or material grounds] represent affirmative minor premises of the dictum. Clear & distinct truth [self-evident truth or empirical evidence-based truth] is called Furqan. They also believe that ‘Quran: Kitaaba bil-Haq’ is the sole revealed text. “Am aataynaahum Kitaab-min-qablihi fahum-bihii mustamsikuun”-Or have We give them any Kitaab before this, so that they are holding fast thereto? -----.” [Sura (42)-Ummil Kitaab / (prev.) Zukhruf-Verses-21 to 25] “Bring me a Kitaab before this or any remainder of knowledge in support of what you say if you are truthful.” [Sura (45)-Bil-ahqaaf-Verses-1 to 7]

[P-20-E] UNO-led philosophers know it very well that the Pythagorean Number-‘Point-One’ has no existential import. So, there is nothing like ‘Monism in Islam’. The well-established Islamic monism is absolutely contradictory to revelation [revealed Quran] and universally shared information [authentic data & un-manipulated information] i.e. Verses of ‘Quran: Kitaaba bil-Haq’. “----- But the **monasticism** (Monism) which they invented for themselves, We did not prescribe (ordain) for them-only seeking Allah’s pleasure, -----, but many of them are rebellious transgressors.” [Sura (56)-Anzalnal-Hadiid-Verses-26 and 27]

[P-20-F] UNO-led philosophers are aware of the existential import of Trinity [nature-driven reciprocal paradigm, creation in pairs, odd and even contrast, Algol triple star system, and tidal force]. They know that both revealed Quran and appointed Quran in Arabic have been prohibiting us [members of the Muslim family] to say ‘three-cess’ or ‘desist trinity’. “O Epistemic Persons [Ahlal-Kitaab]! Do not exaggerate in your Diin [laa tagluu fii diinikum] or utter aught concerning Allah except Truth [laa taquuluu Alallaahi illal-haqq]. Masiha, Iisabnu-Maryam, was only a messenger of Allah [Rasuluullaah] and His word which he conveyed to Maryam and a spirit from Him. So believe in Allah and His messengers, and **say not ‘Three-Cess’ (Desist Trinity)!** (It is) better for you! Allah is only One (Waahid). Far from His Transcendental Majesty that He should have a son -----.” [Sura (3)-Aatun-Nisaaa-a-Verses-171 to 174]

[P-20-G] UNO-led global scientists have been trying to decode coded shared tautologies [Verses of Quran: Kitaaba bil-Haq or universally shared authentic information] in consistent with apriori principles and laws [universal major premises of the dictum, words of Allah, or Tawraat] and in correspondence with nature-driven signs [aayaatillaahi, signs of manifest truth, or Injiil] and their sources/causes [material grounds, fundamental building blocks of the pre-existing stable universe and fundamental constants of nature, revealed Quran, or Zabuur] i.e. affirmative minor premises of the dictum. However, they have been consciously & intentionally concealing their searched out nature-driven sciences [created & manifested natural sciences] from us [members of the human family] in a **separate-sheet** [insert symbol] changing ‘common names’

[well-known terminologies]. Change in common name [well-known terminology] causes confusion, particularly in scientific context. [Reference of the separate sheet of the UNO-led global scientific community: Part-I-Project Work (Pages-1 to 157) of ‘One Day Project Work’ (World of Cognitive Science) with ISBN: 979-8-89277-211-2]

[P-20-H] Simultaneously, UNO-led global scientists have been inventing human-driven models [man-made natural sciences] to understand and represent nature-driven sciences. They have been inventing models in consistent with well-established self-contradictory & paradoxical global paradigm [alignment with global sustainable development goals] and in correspondence with misleading data & manipulated information like solar universe and rotating global planetary system. The exhibitions of human-driven natural sciences like man-made natural magnetism and rotating global planetary system, and corresponding massive pen-paper-pencil works put a strong covering [veil] before our natural eyes. Consequently, **we move away from nature-driven observation**. That human-driven strong covering before our natural eyes is called ‘**UNO-led Global Veil of Ignorance**’. ‘One Global Text & Conspiracy Curriculum’ of IBE-UNESCO is the projected sheet of the UNO-led global scientific community.

[P-20-I] Moreover, they [boneless persons] are not the members of the nature-driven human family. On the contrary, they [self-sensed epistemic persons] are the higher educated members of the UN-led global family. They [higher educated idiots] have been writing nature-driven science books for compulsory school education following copy-cut-paste method from misleading global data and manipulated information provided by the UNO-led global scientific community. They [higher educated authorities] have lost their eyesight due to immense global pressures [including wide-spread global warming]. Consequently, they [global patriots] observe nature-driven signs [natural events] within the natural laboratory of the universe [apparent horizon of the visible universe] through human-driven eyes [artificial eyes] and try to explain all that they cannot see. So, they are suggested to use mirror [self-appraisal] while looking faults in my ‘Self-financed Generic Science Project’ and corresponding ‘Purely Academic & Incontestable Constitutional Activities’.

“The shadow is what we think of it, the tree is the real thing.”

Abraham Lincoln

[P-21-A] **Nature-driven real earth:** We [including our fresh generation] experience earth as solid ground because we live on its surface. We have direct contact with its various components, including soil, rocks, and other materials. Everyday experiences on earth emphasize its solid, immovable nature. We feel the force of gravity pulling us down. Buildings, bridges, and other structures are built on the ground. These are designed to withstand the forces of nature, further solidifying the perception of the earth’s stability. Our daily activities, such as walking, running, and building, are all performed on the solid ground, reinforcing the perception of its immovability. We directly perceive the apparent horizon of the visible

universe from the surface of the earth as a pre-existing stable frame of reference. So, we are able prove removing all doubts and from all perspectives/disciplines [international perspective, national perspective, social perspective, cultural perspective, and religious perspective] that the immovable hexagonal world appearing as a pentagonal earth with three ascending stairs within the east horizon of the upright rectangular universe [Helium-4] is not moving, lest it should sake with us.

[P-21-B] Human-driven rotating conceptual earth: As we **move away from the immediate environment**, the earth's scale and movement become more apparent. From a **moving train**, we can observe the landscape shifting, and the earth's rotation becomes more evident. Our universal mal-observation from a moving train resembles Copernican universal mal-observation [Copernican fallacious earth or Copernican revolution or Copernican eureka or Copernican Heliocentrism]. Copernican Heliocentrism is a **significant paradigm-shift in education** from nature-driven real earth [tree] to human-driven rotating conceptual earth [shadow]. That heliocentric conceptual paradigm-shift in education is a universal veil of ignorance [universal mal-observation]. Consequently, we know nothing about nature-driven immovable hexagonal world appearing as a pentagonal earth with three ascending stairs within the east horizon of the upright rectangular universe after having known much about human-driven rotating global earth and revolving global world within the rotating & revolving global universe.

[P-21-C] Astronomical blue marble: When astronomers and astronauts observe their solar universe and global planetary system on the surface of the immovable hexagonal world [Star of David] appearing as a pentagonal earth like 9/11 pentagon [Star Emoji, Star Operator, or Spider's Web] with three ascending stairs [superscripts] within the east horizon of Helium-4 [upright rectangular universe] **from a distance**, like from a moving space-craft or their Chandrayaan [204 astronomical moons or 891 NASA's moons], **through global lenses** [artificial eyes], pentagonal earth itself appears as a blue marble with white swirls, reflecting the earth's **blue sky**. The blue color is primarily due to the large amount of water covering the earth's surface. From the astronomical moon [Chandrayaan], earth also appears in the **lunar sky** of their solar universe [UNO-led Milky Way Galaxy] as a disk with a blue hue, also showcasing its atmosphere and **surface features**.

[P-21-D] Astronomical moons: There are **204 confirmed moons** in the solar universe of the UN-led global scientific community, with the numbers varying greatly between planets. **Earth has one moon**, Mars has two, Jupiter and Saturn each have 53 (including provisional moons), Uranus has 27, and Neptune has 14.

[P-21-E] Member of the astronomical solar system: From an astronomical perspective, immovable hexagonal world appearing as a pentagonal earth like spider's web with three ascending stairs [superscripts] within the east horizon [black square] of Helium-4 [upright rectangular universe] is a spherical planet that rotates on its axis, causing day and night. It also orbits the visible daylight [electromagnetic spectrum and Algol triple star system] in an elliptical path, completing one revolution (a year) in approximately 365

days. **Viewed from a distance**, such as from a moving space-craft or the Chandrayaan [NASA's Moon], earth appears as a moving global planet, a **member of the astronomical solar system** within the Milky Way Galaxy of the astronauts of NASA. As of NASA's recent data on March 25, 2025, there are **891** confirmed moons in their solar universe.

[P-21-F] Search for Truth: Have you ever perceived nine [eight] moving & running global planets within the natural laboratory of the universe [apparent horizon of the visible universe] under natural settings & un-manipulated conditions? Have you ever perceived 204/891 Moons within the natural laboratory of the universe [apparent horizon of the visible universe] under natural settings & un-manipulated conditions? Why do we perceive sporadic appearances of the White Moon [white dwarf companion] during broad daylight in our zone under natural settings & un-manipulated conditions, **if the earth has only one Moon** [NASA's Moon], **instead of two Moons** [Newton's visual binaries, divided moon, WD-WD compact binary system, or Moon's North Pole and Moon's South Pole]? Why do we perceive **lunar eclipse** in our zone under natural settings & un-manipulated conditions, **if the earth has only one Moon** [NASA's Moon], **instead of four Galilean Moons** [equal & opposite White Moon (White Dwarf Companion) and Dark Moon (Neutron Star) of each Zone or WD-NS Compact Binary System of each Zone]? Who are the creators of 204/891 confirmed moons save the NASA-led astronomers? Who are the creators of earth's sole Moon [NASA's Moon] save the astronauts of NASA? Whether or not the UN-led global scientists are the creators of the rotating global earth and revolving global world within the rotating & revolving global universe? Whether or not the UN-led global scientists are the creators of nine/eight moving global planets within the apparent horizon of the visible universe? Whether or not the UN-led global scientists are the creators of solar universe and global planetary system? Whether or not the UN-led global scientists are the creators of Greenwich [1851] as the Prime Meridian [Active Galactic Nuclei] of the pre-existing stable universe? Whether or not the UN-led global scientists are the creators of '**common run**' of the Algol (Beta Persei) Aa1 [electromagnetic spectrum, electromagnetic wave of Einstein's binary pulsar, visible daylight, cannon ball of Newton, afterglows of GRBs, or polarized light] from the East Pole [Gravitational Field] to the West Pole [Strong Field] to cause the alteration of day and night [twice day and twice night] in a day [within 24 hours] for the equal & opposite eastern daylight time zone and western daylight time zone? Who is the sovereign creator of equal & opposite Top [White Square or Milky Way Galaxy] and Bottom [black square or dark way galaxy]? Who is the sovereign creator of fundamental building blocks of the pre-existing stable universe, fundamental constants of nature, GRBs, compact binaries, contact binaries, visual binaries, cataclysmic variables, dark matters [mysterious matters], dark energies [influential energies], and tidal force? Whether or not the UN-led global scientists and global leaders are the creators of self-contradictory & paradoxical global paradigm? **Falsify clear & distinct truth:** UN-led global organization, global scientists and global leaders do not have any sort of authority over Sirius binary system, natural magnetism, binary pulsar and spacetime curvature, binary

star system, uranian system, and mercurial system [Algol triple star system].

[P-22-A] Members of the nature-driven human family:

We [upright individuals] are not the members of the UN-led global family. On the contrary, we are the members of the nature-driven human family. We perceive fundamental building blocks, fundamental constants, un-interfering natural mechanisms, and nature-driven events within the natural laboratory of the universe [apparent horizon of the visible universe] under natural settings & un-manipulated conditions through our natural eyes. We directly perceive White Moon [White Dwarf Companion] of our zone under natural settings & un-manipulated conditions. We directly perceive sporadic appearances of the White Moon [White Dwarf Companion] of our zone during broad daylight under natural settings & un-manipulated conditions. We perceive lunar eclipse in our zone under natural settings & un-manipulated conditions. We directly perceive alteration of day and night in our zone under natural settings & un-manipulated conditions.

[P-22-B] We [members of the nature-driven human family] have not yet directly perceived eight/nine rotating & revolving global planets within the natural laboratory of the universe [apparent horizon of the visible universe] under natural settings & un-manipulated conditions. We have not yet perceived ‘common run’ of the White Moon [White Dwarf Companion] of our zone for the equal & opposite western daylight time zone [South Africa, Asia, Australia, Arabian Peninsula, and Europe] and eastern daylight time zone [North America and South America]. We have not yet perceived ‘common run’ of the visible daylight [afterglows of GRBs and polarized light] from the east pole [gravitational field or arz] to the west pole [strong field or samawaat] for the equal & opposite eastern daylight time zone and western daylight time zone. We have not yet perceived four natural light posts [East Galactic Pole, West Galactic Pole, North Galactic Pole, and South Galactic Pole]. We have not yet perceived counter clockwise rotation of the global earth above our head following its axis of rotation and one-dimensional elliptical orbit. That means we have not yet perceived universally accepted post hoc ergo propter hoc statistics of the UNO-led global scientific community and NSA-led astronomers under natural settings & un-manipulated conditions. So, well-established global data-based compulsory school education does not represent nature-driven science.

[P-22-C] Moreover, it is being propagated opening & publicly and everywhere [including educational institutions] that when it is daytime in North-east region of North America, it is night in South-west region of Asia, **and vice versa**. When it is daytime in South-east region of South America, it is night in North-west region of Europe, **and vice versa**. So, infallible & unerring statistics regarding alteration of day and night [twice day and twice night] in a day [within 24 hours] for the equal & opposite eastern daylight time zone [North America and South America] and western daylight time zone [South Africa, Asia, Australia, Arabian Peninsula, and Europe] is being propagated openly & publicly and everywhere [including educational institutions].

[P-22-D] Now, we [upright individuals] are able to prove the existential import of ‘nature-driven equal & opposite apriori framework’ from all perspectives/disciplines. So, we are able to prove that the UN-led global paradigm is absolutely anti-natural & anti-human and unscientific & unconstitutional from international, national, social, cultural, and religious perspectives. That means we are able to prove that the UN-led global paradigm is vitiated by subjective self-contradictions & objective paradoxes and logical shortcomings & illogical facts.

[P-22-E] We [members of the human family] are able to prove that at present anti-natural & anti-human and unscientific & unconstitutional compulsory global education is being imparted in educational institutions barbarously & universally violating our inborn rights [inalienable natural rights and un-interfering & inviolable solidarity rights], which are established as fundamental human rights of the members of the human family under UN UDHR [Thirty Categorical Articles]-1948 [and corresponding UN CRC and Fact-sheet of UNICEF] and under Articles-13, 14, 19, 21, 23, 24, 25 and 32 of the Sovereign Constitution of India [and corresponding Human Rights Act, Child Rights Act, Juvenile Justice Act, RTI Act, RTE Act, and NSE].

[P-22-F] We [members of the Muslim Family] are able to prove producing verses of the appointed Quran in Arabic [Quran: Kitaaba bil-Haq or universally shared authentic information] that at present UNO-led anti-natural & completely anti-Islamic compulsory global education [well-established misleading & manipulated data-based global science and universally accepted intermixture of truth & falsehood of the global scientific community] is being imparted in educational institutions consciously & intentionally violating our four foundational solidarity rights in Islam [First: Firm Faith in Unique Creatorship, Second: Practical Belief in Revealed Science, Third: Right Direction of Qibla, Fourth: Appointed Days of Allah such as appointed day of performing Hajj and appointed day of observing Eid].

[P-22-G] We [common people] are also able to prove that the UN-led Streamline Global Organizations like IBE-UNESCO, UNICEF, UN-DESA, OHCHR, IHRC, and WPMO are anti-natural & anti-human and unscientific & unconstitutional organizations. ‘One Global Text & Excellent Curriculum’ of IBE-UNESCO is the prime source of universal misinformation [subjective self-contradictions & objective paradoxes and logical shortcoming & illogical facts]. Universally accepted science of the UN-led global scientific community represents that prime source of universal misinformation. NCERT and SCERT have prepared ‘self-contradictory framework & paradoxical curriculum’ of compulsory global education ensuring proper compliance of the UN universal declaration of global veil of ignorance [UN universal declaration of global standards for human rights and alignment with global sustainable development goals] and in correspondence with ‘One Global Text & Conspiracy Curriculum’ of IBE-UNESCO [well-established misleading & manipulated data-based global science and universally accepted intermixture of truth & falsehood of the global scientific community].

[P-22-H] We [possessors of common sense] are able to prove that at present ‘One Global Text & Conspiracy Curriculum’ of IBE-UNESCO [well-established misleading & manipulated data-based self-contradictory & paradoxical science and universally accepted intermixture of truth & falsehood of the global scientific community] is being imparted in educational institutions torturing/ragging the psyche of our fresh generation, exploiting their innocent childhoods, and persecuting their good belief in the existential import of compulsory school education [formal education]. We are to remember that conscious & intentional persecution is worse than killing.

[P-22-I] So, we are able to prove that UN universal declaration of global standards for human rights two years after UN UDHR-1948 and ‘One Global Text & Conspiracy Curriculum’ of IBE-UNESCO [well-established misleading & manipulated data-based global science and universally accepted intermixture of truth & falsehood of the global scientific community] have been uninterruptedly leading us [members of the nature-driven human family] towards the depth of darkness [UNO-led global veil of ignorance or UNO-driven self-contradictory & paradoxical global paradigm] since antiquity.

[P-22-J] We are also able to prove removing all doubts that cultured terrorists, civilized activists, conscious conspirators, manifest hypocrites, intellectual criminals, evidence sorcerers, epistemic persecutors, educated idiots, higher educated frauds, epistemic liars, falsehood mongers, anti-social viruses, and global patriots are the streamline products of the UN-driven self-contradictory & paradoxical global paradigm.

[P-22-K] We are also able to prove removing all doubts that all sorts of global standard documents such as global standard laws, rules, regulations, guidelines, parameters, mandates, treaties, policies, covenants, framework, curriculum, Wikipedia, dictionaries, terminologies, books, and journals are called non-cognizable & vernacular documents. These non-cognizable & vernacular documents are the vera causa [real causes] of our sufferings. Now, these non-cognizable & vernacular documents have no existential import before our conscience [sense of equal & opposite right and wrong of the members of the nature-driven human family].

[P-22-L] Fallacious compulsory global education: Compulsory global education in consistent with UN universal declaration of global standards for human rights [alignment with global sustainable development goals] and in correspondence with ‘one global text & conspiracy curriculum’ of IBE-UNESCO [universally accepted intermixture of truth and falsehood of the global scientific community] i.e. well-established misleading data-based global science & manipulated information [compulsory global education] is vitiated by the well-known fallacies [errors, learning gaps, or lacunae] like universal mal-observation, characteristic imperfection, practical imperfection, non-observation of instances, non-observation of essential circumstances, petitio principii, post hoc ergo propter hoc, plurality of causes, infinite regress, vagueness,

ambiguity, absurdity, equivocation, illicit fallacies, and existential fallacy.

[P-23-A] References of witnesses: But how then if We bring from each people a witness, and We bring you as a witness against these people! [Sura (3)-Aatun-Nisaaa-a-Verses-40 to 42] So against themselves they will bear witness that they are disbelievers. [Sura (5)-Haazi-hil-an-Aam-Verses-131 to 133] But Allah bears witness that what He has revealed to you He has sent from His [own] knowledge, and the angels bear witness. But enough is Allah for a witness. [Sura (3)-Aatun-Nisaaa-a-Verses-164 to 166] [Sura (1)-An-tazbahuu Baqarah-Verses-282] [Sura (2)-Alal-Imraan-Verses-14 to 18] [Sura (3)-Aatun-Nisaaa-a-Verses-15 to 18] [Sura (4)-Maaa-idatam-minas-samaaa-Verses-106 to 108] [Sura (5)-Haazi-hil-an-Aam-Verses-19] [Sura (6)-Alal-A-Raaf-Verses -35 to 41] [Sura (9)-Qawma Yuunus-Verses-42 to 46] [Sura (15)-Ilan-Nahl-Verses-83 to 85] [Sura (15)-Ilan-Nahl-Verses-86 to 89] [Sura (23)-Nuurun alaa Nuur-Verses-5 to 10] [Sura (27)-Alayhil-Qasas-Verses-68 to 75] [Sura (40)-Kitaabun-Fussilat-Verses-19 to 29] Did they [global scientists and global leaders] witness their creation? [Sura (42)-Ummil Kitaab / (prev.) Zukhruf-Verses-9 to 20]

[P-23-B] “Wa laqad aataynaa Luqmaan-Hikmata anishkur lillaah. Wa many-yashkur fa-innamaa yashkuru linafsih; wa man-kafara fa-innallaaha Ganiyyun Hamiid”-And verily We gave Luqmaan upright logic [unerring reasoning] saying: Give thanks to Allah, and whosoever give thanks, he gives thanks (for the good of) his soul. And whosoever refuses, lo! Allah is Absolute Owner of Praise. And (remember) Luqmaan said to his son by way of instruction: O my son! Ascribe no partners to Allah [with respect to creation or with respect to East and West]. Lo! To ascribe partners [to Him with respect to creation or with respect to East and West] is indeed the highest wrong-doing [**Innash-shirka la-zulmun aziim**]. [Sura (30)-Luqmaan-Hikmata-Verses-12 and 13]

[P-23-C] “Fa-izaa qara’tal-Qur-aa-na fasta-iz billaahi minash-Shaytaanir-Rajim” [98]. When you recite Quran seek refuge in Allah from Shaytan the outcast [98]. He [Shaytan or Creator of Global Paradigm] has no authority over those who believe [in nature-driven science] and put their trust in their Rab [Rab of the Two East and Rab of the Two West]. His authority is over those only, who take him [Shaytan or Creator of Global Paradigm] as a patron [sincere adviser] and who join [United Nations as] partners with Allah [with respect to creation]. [Sura (15)-Ilan-Nahl-Verses-98 to 100] “----- Say: Call your 'god-partners' [United Nations], scheme [your worst] against me, and give me no relief.” [Sura (6)-Alal-A-Raaf-Verses-191 to 195]

[P-23-D] Say [to mankind]: What thing is most weighty in evidence? Say: Allah is witness between me and you. This Quran has been made known to me by **inspiration** that I may warn you and all whom it reaches. Can you possibly bear witness that **besides Allah** [as the Unique Creator of nature-driven reciprocal paradigm] **there is another Allah** [as the Creator of UN-driven self-contradictory & paradoxical global paradigm]? Say: By no means! I cannot bear such witness! Say: But in truth He is Waahid, and I am

truly innocent of that which you join with Him. [Sura (5)-Haazi-hil-an-Aam-Verse-19]

[P-23-E] “----- Allah has said: Choose not two realities [two nature-driven science and UNO-driven natural science] -----.” [Sura (15)-Ilan-Nahl-Verses-49 to 55] “----- Allah will neither speak to them [believers of two realities] nor look upon them on the day of resurrection [yawmal-qiyamati], nor will He make them grow. They will have a grievous penalty. There is a section of them who distort the Kitaab with their tongues that you may think that what they say is from the Kitaab, but it is not from the Kitaab. And they say: it [6130 comments of the researchers of IFTA on Verses of Quran: Kitaaba bil-Haq in the name of “The Holy Quran”] is from Allah, but it is not from Allah. It is they who tell a lie against Allah knowingly. ----- [Sura (2)-Alal-Imraan-Verses-77 to 80] “(Their way is) as the way of Firawn’s folk and of those before them, they disbelieved the signs of Allah [nature-driven signs], -----[Sura (7)-Anil-Anfaal-Verses-52 to 56]

[P-23-F] “**Is it a judgment of the time of ignorance that they seeking** [Afa-hukmal-Jaahi-liyyati yabguun]?” [Sura (4)-Maaa-idatam-minas-samaaa-Verses-48 to 50] So be not you amongst those **who are swayed by ignorance** [jahiliin]. [Sura (5)-Haazi-hil-an-Aam-Verses-32 to 36] Now We have removed from you **your veil of ignorance** and sharp is your sight this day. [Sura (49)-Qaaaf: Wal-Quraanil-Majiid-Verses-20 to 23] [Sura (10)-Qawma Huud-Verses-25 and 29], [Sura (22)-Qad Aflahal-Mu-Minum-Verses-51 to 56], [Sura (22)-Qad Aflahal-Mu-Minum-Verses-63 to 67], [Sura (32)-Yahsabuunal-Ahzaaba-Verses-32 to 34], [Sura (47)-Fatham-Mubiin-Verses-26 to 28], [Sura (48)-Minw-waraaa-il-Hujuraat-6 to 10]

[P-23-G] “----- But recite to them with truth the tale of the two sons of Adam, how they offered each a sacrifice, and it was accepted from the one of them, and it was not accepted from the other.” [Sura (4/5)-Maaa-idatam-minas-samaaa-Verses-25 to 32]

[P-23-H] All that is in the west horizon [samawaat or strong field] and in the east horizon [arz or gravitational field] glorifies Allah. To Him belong sovereignty, and to Him belong praise, and He has power over all things. It is He Who has created you. “Huwallazii khalaqakum fa-minkum Kaafirumw-wa minkum Mu-min”-But one of you is a disbeliever [of nature-driven signs and revealed proofs], and one of you is a believer [of nature-driven signs and revealed proofs]. [Sura (63)-Yawmut-tagaabun-Verses-1 to 2]

[P-23-I] Those who deny Allah and His messengers and seek to make distinction between Allah and His messengers, and say: We believe in some but disbelieve in others, and seek to choose a way in between [universally accepted intermixture of truth and falsehood of the global scientific community], *they are in truth disbelievers* [of manifest truth] (Ulaaa-ika humul-kaafiruna haqqa); and We have prepared for disbelievers [of manifest truth] a shameful punishment (wa a-tadnaa lil-kaafirina azaabam-muhiinaa). To those who believe in Allah and His messengers and make no distinction between any of them, Allah will soon give

their [due] rewards, for Allah is Forgiving -Merciful. [Sura (3/4)-Aatun-Nisaaa-a-Verses-150 to 152]

[P-23-J] They [eminent persons] ask you concerning spoils of war [Anil-Anfaal]. Say: The spoils of war belong to Allah and the messenger. So keep your duty to Allah, and adjust the matter of your difference, and obey Allah and His messenger, if you are believers [of manifest truth] [Atii-ullaaha wa Rasuu-lahuuu in-kuntum-Mu-miniin]. For, believers [of manifest truth] are those who, when Allah is mentioned, feel a tremor [vibration] in their hearts, and when they hear His revelations are rehearsed, find their faith strengthened, and put [all] their trust in their Rab; who establish prayer [recognizing even way] *and spend* of that We have bestowed on them. Such in truth are the believers [of manifest truth] [Ulaaa-ika humul- Mu-minuuna haqqa]. They have grades of dignity with their Rab, and forgiveness and generous sustenance. Just as your Rab ordered you to go forth from your house with truth even though a party among the believers [of Kitaaba bil-Haq] dislike it disputing with you concerning the truth after it has been made manifest, as if they were being driven to death and they [actually] saw it. And when Allah promised you one of the two bands that it should be yours, you wished that the **one unarmed should be yours**. And Allah willed that He should cause the truth to triumph by His words [Kalimaatihii], and to cut off the roots of the disbelievers [of nature-driven signs and revealed proofs] that He might justify truth and prove falsehood false, however much the guilty [such as UN-led global scientists and global leaders] might oppose. [Sura (7)-Anil-Anfaal-Verses-1 to 8]

[P-23-K] The Yahuudis say: The Nasaaras follow nothing (true); and the Nasaaras say: The Yahuuds follow nothing (true); yet both [Yahuuds and Nasaaras] are readers of the Kitaab. ----- “Wa lillaahil- Mashriqu wal-Magrib”-And East and West belong to none but Allah. Whithersoever you turn; there is the presence of Allah. For Allah is all-Pervading- all-Knowing. [Sura (1/2)-An-tazbahuu Baqarah-Verses-113 to 115]

[P-23-L] O Messenger! Proclaim the (Message) which has been made known to you from your Rab. If you do it not, you will not have fulfilled His Mission [Risaa-latah]. And Allah will defend you from men (who mean mischief); for Allah does not guide those who disbelieve [in manifest truth] [Innal-laaha laa yahdil qawmal-kaafiriin]. Say: O Epistemic Persons [Ahlal Kitaab]! You have no ground to stand upon unless you stand fast by the **Tawraat** [universal major premises of the dictum], the Injiil [nature-driven signs & un-manipulated proofs], and all the revelations [fundamental building blocks of the pre-existing stable universe and fundamental constants of nature] that have come to you from your Rab. That which is revealed [made known] to you from your Rab is certain to increase in most of them their obstinate rebellion and blasphemy. But you do not sorrow over those who disbelieve [in nature-driven science and clear & distinct proofs] [alal-qawmil-kaafiriin]. Those who believe [in nature-driven science and clear & distinct proofs], those who are Yahuudis, Saabiyyun and Nasaaras, and any who believe in Allah and the last day [yawmil-aakhiri], and practice right conducts [amila saali-

han] on them shall be no fear, nor shall they grieve. [Sura (4)-Maaa-idatam-minas-samaaa-Verses-67 to 69]

“Men never do evil so fully and cheerfully as when we do it out of conscience.”

- Blaise Pascal

[P-24-A] Binary arrow, specific direction and reciprocal relation: A binary arrow can represent a specific direction and a reciprocal relation.

[P-24-B] Specific direction: An arrow typically indicates a direction or flow, showing that something goes from one element or node to another. For example: In an arrow diagram representing a function, an arrow points from an input to its corresponding output. In a network graph, an arrow might indicate the direction of a relationship, such as who influences whom or who is connected to whom.

[P-24-C] Reciprocal relation: While a single arrow usually indicates a specific direction, the presence of a double arrow can represent a reciprocal or bidirectional relationship, meaning the connection goes in both directions. For example, a double arrow between two nodes in a network graph might mean they both influence each other, or that there is a mutual relationship between them. In some contexts, even a single arrow can be interpreted as a reciprocal relationship if the context suggests a mutual influence or connection.

[P-24-D] Four-pointed star [Maltese Cross]: Equal and opposite binary arrows describe a four-pointed star. A four-pointed star, also known as a Maltese Cross, can be conceptually formed by representing its points with arrows pointing towards the center, with each arrow having an equal and opposite arrow pointing away from the center. This creates a visual representation of a balanced/stable system, similar to how two stars in a binary system orbit around a common center of mass. A four-pointed star with a middle dot is a symbol that can have various interpretations depending on the context.

[P-25-A] A double-headed arrow in a visual representation signifies a reciprocal relationship or correlation between two variables, where neither is a direct cause of the other. It indicates that the variables influence each other but do not necessarily imply a cause-and-effect relationship, but rather a mutual interaction. This contrasts with a single-headed arrow, which suggests a causal link where one variable directly affects the other.

[P-25-B] A double-headed arrow typically represents a relationship, connection, or interaction between two entities, where the relationship is bidirectional or reversible [equal & opposite]. This can be seen in various fields like physics, chemistry, and social research.

[P-25-C] In Physics [Newton's Third Law] a double-headed arrow can represent the equal and opposite forces that object exert on each other. In physics [equilibrium], a double-headed arrow can also symbolize a state of dynamic equilibrium where opposing forces are balanced.

[P-25-D] In Chemistry [reversible reactions] a double-headed arrow is used to indicate a reaction that can proceed in both directions, meaning reactants can form products and products can revert back to reactants. In organic chemistry [Resonance Structures], a double-headed arrow (curved) is used to show the movement of an electron pair between resonance structures.

[P-25-E] In Social Research [correlation]: In path diagrams, a double-headed arrow indicates a correlation between two variables where it is not clear which one is causing the other. In general, a double-headed arrow can represent movement in both directions, like a bidirectional road or a two-way street. In mathematics, a double-headed arrow can mean "if and only if" (\Leftrightarrow), implying a strong equivalency between two statements.

[P-26-A] Cross-shape: The equal intersection of a vertical double-headed 3D arrow and a horizontal double-headed 3D arrow would likely result in a "cross shape", where the two arrows overlap at their centres. The 3D vertical arrow would appear to extend above and below the horizontal arrow, creating a 3D "cross" symbol. A cross-shape formed by double-headed arrows can represent various concepts, including bidirectional interaction, logical equivalence, or a symbol of an alliance. A cross whose arms end in arrowheads is called a "cross barby" or "cross barbée" in the traditional terminology of heraldry.

[P-26-B] Symmetrical Exchange/Interaction: Imagine two double-headed arrows, one horizontal and one vertical, intersecting at their midpoints. Each arrow represents a flow or movement in both directions. The intersection point could symbolize a point of connection or a process where something is exchanged or interacts equally in both directions.

[P-26-C] Centroid: The common center of a cross-shaped object is its geometric centroid, also known as its center of mass. This point is the intersection of all lines of symmetry in the cross. For a symmetrical cross, the centroid is located at the center of the shape where the two intersecting lines meet.

[P-26-D] Balanced Force: The intersection could represent two opposing forces that are equal in magnitude but in opposite directions. The horizontal arrow could represent one force (e.g., pulling to the left), and the vertical arrow the other (e.g., pulling upwards). The intersection point could represent a state of equilibrium where the forces are balanced.

[P-26-E] Duality in Opposite Directions: The arrows could symbolize two opposing concepts or aspects of something, one horizontal and one vertical. For example, a horizontal arrow could represent "cause" and a vertical arrow could represent "effect," or "potential" and "actual."

“Knowledge becomes evil if the aim be not virtuous.”

- Plato

[P-27-A] Prohibited Tree [UN-led self-contradictory & paradoxical global paradigm]: “----- By no means, the

wrong-doers follow their own lusts, being devoid of knowledge. But who will guide those whom Allah leaves astray? To them there will be no helpers. So set your purpose for diin as a man by nature **upright**-the nature of Allah, in which He has created man. **There is no altering in the nature of Allah's creation.** This is the right diin [zaalikad-diinul-qayyimul], but most among mankind do not understand [the existential import of the upright rectangular universe (Helium-4)]. ----- [Sura (29)-Gulibatir-Ruum-Verses-28 to 35]

[P-27-B] “----- But Shaytan [UN-led international global organization] whispered evil to him saying: O Adam! Shall I lead you to the tree of immortality (global sustainability) and power that waste not away? -----“ [Sura (19)-Taa-Haa -Verses-115 to 127]

[P-27-C] “We said: O Adam! Dwell you and your wife in the heaven [jannat]; and eat of the bountiful things therein as [where and when] you will; but approach not this tree [UN-led self-contradictory & paradoxical global paradigm], lest you become wrong-doers (haazihish-shajarata fata-kuunaa minaz-zaalimiin). But Shaytan [UN-led international global organization] caused them to deflect there from [nature-driven science], and get them out of the state [of felicity] in which they had been. -----“ [Sura (1)-An-tazbahuu Baqarah-Verses-35 to 39]

[P-27-D] “----- Then Shaytan [UN-led international global organization] began to whisper suggestions [sincere counsels] to them, bringing openly before their minds all their shame that was hidden from them [before]. He [UNO] said: Your Rab only forbade you this tree [self-contradictory & paradoxical global paradigm], lest you should become angels or such beings as live forever [global sustainability]. And he [UNO] swore [made belief] to them both, that he [UNO] was their **sincere adviser**. So by deceit he [UN-led international global organization] brought about their fall. --- -- And their Rab called them: Did I not forbid you that tree [UN-led self-contradictory & paradoxical global paradigm], and tell you that Shaytan [UNO] is an open enemy to you?” [Sura (6)-Alal-A-Raaf-Verses-19 to 22]

“A man's feet must be planted in his country, but his eyes should survey the world.”

- George Santayana

[P-28-A] The UN universal declaration of human rights (UDHR) of 1948 does not explicitly use the terms "Globalization" or "Global Framework" in its thirty articles, though it does lay the groundwork for a universal human rights framework. Globalization, while a well-established concept, **is not a universally accepted truth or a universal truth from a scientific perspective**, as it encompasses complex and multifaceted phenomena with diverse interpretations and impacts. While globalization is studied by various disciplines, including economics, sociology, and political science, there is **not a single, universally accepted scientific consensus on its nature or consequences.**

[P-28-B] **Globalization** is generally considered a well-established socio-economic and politico-scientific

framework. Current UNO-led globalization can be characterized as an animo-human and chemico-environmental framework. It encompasses the interconnectedness of human actions and the environment, with a strong focus on economic and industrial processes that often involve chemical substances and have significant environmental consequences. It is necessary to observe the current UNO-driven globalization, its challenges and issues indirectly through various global lenses like academic lenses, social lenses, cultural lenses, political lenses, diplomatic lenses, bureaucratic lenses, animalistic lenses, astronomical lenses, astrophysical lenses, metaphysical lenses, spiritualistic lenses, intuitive lenses, conjectural lenses, environmental lenses, climatic lenses, warming lenses, genetic lenses and gender lenses etc. By considering these various global lenses, we can gain a self-contradictory & paradoxical image of the current UN-led global paradigm and its challenges [issues].

[P-28-C] Globalized streamline agencies and reputed global leaders are vital components of a human-driven, unscientific, and unsustainable globalization. These agencies and leaders play crucial roles in facilitating self-contradictory & paradoxical collaboration, driving modernism, and promoting vulnerable practices within the global community. They are not just enablers of globalization but essential for ensuring that globalization is a human-driven self-contradictory & paradoxical paradigm.

[P-28-D] Politics, diplomacy, bureaucracy, consensus-building, global seminars and debates, global covenants, and global treaties are crucial components and building blocks of UNO-driven globalization. These elements facilitate the interconnectedness, cooperation, and shared norms that characterize globalization. They provide the frameworks for addressing global challenges, fostering global cooperation, and shaping the rules and standards that govern multi-dimensional global interactions.

[P-28-E] Global encyclopedia (like Wikipedia), global science books (with ISBN), and peer-reviewed global science journals (with ISSN) can be considered collected data for fostering UNO-led globalization and global science theories [nexus of self-evident plagiarism]. These resources represent the culmination of global knowledge and research, contributing to the exchange of ideas and knowledge across borders, a key aspect of globalization and the development of self-contradictory & paradoxical global paradigm.

[P-28-F] The UN-led self-contradictory & paradoxical globalization is vitiated by mechanical barbarism, cultured terrorism, civilized activism, conscious conspiracy, manifest hypocrisy, evidence sorcery, epistemic persecution, universal exploitation, universal abetment, nexus of self-evident plagiarism, misleading data, manipulated information, non-cognizable & vernacular documents, and anti-natural & anti-human and unscientific & unconstitutional global patriotism.

“Those who know how to think need no teachers.”

- Mahatma Gandhi

[P-29-A] Creation in pairs [nature-driven apriori paradigm]: ----- O mankind! Be careful of your duty to your Rab, who created you from a single soul, and from it created of like nature its mate, and from them twain scattered [like seeds] countless men and women. [Sura (3)-Aatun-Nisaaa-a-Verse-1] ----- And [have We not] created you in **pairs**? [Sura (77)-Anin-Naba-il-Azim-Verses-1 to 16] ----- He has made for you **pairs** from among yourselves and **pairs** among cattle. [Sura (41)-Amruhum Shuuraa Baynahum-Verses-10 to 12]

[P-29-B] ----- Wherein is every kind of fruit in pairs. “Fabi-ayyi aalaaa-i Rabbikumaa tukazzibaan?” Which is it of the favour of your Rab that you deny? [Sura (54)-Ar-Rahman-Verses-52 and 53] --- And fruit of every kind He made **in pairs**, two and two [Sura (12)-Yu-Sabbihur-Ra’d-Verses-2 to 4] ----- Glory be to Him, Who created in **pairs all things**. [Sura (35)-Yaa-Siin-Verses-33 to 36] -----Who has created **pairs in all things** [Sura (42)-Ummil Kitaab / (prev.) Zukhruf-Verses-9 to 20] ----- And all things We have **created by pairs** that you may receive **instruction**. [Sura (50)-Waz-Zaariyaat-Verses-47 to 55]

[P-29-C] “----- He said: Get you down hence, both of you, **one of you a foe to the other.**” [Sura (19)-Taa-Haa -Verses-115 to 127] ----- [It was] said: **Get down with enmity between yourselves** [Sura (6)-Alal-A-Raaf-Verses-23 to 25] ----- We said: Fall down, **one of you a foe to the other!** [Sura (1)-An-tazbahuu Baqarah-Verses-35 to 39] ---- Then He made you **in pairs** [Sura (34)-Faatiris-Samaawaati wal-Arz-Verses-8 to 11]

[P-29-D] ---- Say: O Allah! Owner of Sovereignty! You give power to whom You will, and You withdraw power from whom You will. You exalt with honour whom You will, and You bring low whom You will. ----- You cause the night to gain on the day and You cause the day to gain on the night. You bring the living out of the dead and You bring the dead out of the living. ----- [Sura (2)-Alal-Imraan-Verses-26 and 27] Additional References: [Sura (2)-Alal-Imraan-Verses-81 to 83], [Sura (2)-Alal-Imraan-Verses-137 to 143], [Sura (4)-Maaa-idatam-minas-samaaaa-Verses-44 and 45], [Sura (5)-Haazi-hil-an-Aam-Verses-96 to 101], [Sura (5)-Haazi-hil-an-Aam-Verses-142 and 143], [Sura (29)-Gulibatir-Ruum-Verses-15 to 19]

[P-29-E] In astronomy, ‘**creation in pairs**’ is primarily used in the context of **binary stars**. A binary star system is a system of two stars that are gravitationally bound and orbit each other. Other related terms include double star, which refers to a pair of stars that appear close together when viewed from the surface of the earth. Additionally, the term conjunction can be used when two natural objects appear close to each other in the sky. However it does not necessarily imply they are gravitationally bound.

“Men are born ignorant, not stupid; they are made stupid by education.”

-Bertrand Russel

[P-30-A] Universe is an intrinsically luminous mighty star called **Sirius** [Diamond Operator]. “Wa annahu Huwa Rabbush-Shi-raa” [49] That He is the Rab of Sirius. [Sura

(52)-Wan-Najm-Verses-33 to 49] Universe was revealed as a **binary star system** called **Sirius Binary System**. Universe was manifested as an upright rectangle [Helium-4, ‘End of Proof’ of UNO, or Ibrahimal Kitaab] like an upright man. The appointed upright rectangular Kaba on the right-side of the Mount Tuur [Oort Cloud] as the Prime Meridian [Rabbun Gafuur or standard for mankind] stands for the upright rectangular universe [Helium-4].

[P-30-B] Ibrahim was indeed a model of a people obedient to Allah, by nature **upright**, and he was not of the idolaters. ----- And afterwards We inspired you. Follow the right path of Ibrahiim, as one by nature **upright**. He was not of the idolaters. [Sura (15)-Ilan-Nahl-Verses-120 to 123] Say: Nothing! But we follow diin of Ibrahim, the **upright**, [Millata Ibrahima Haniifa], he was not of the idolaters. [Sura (1)-An-tazbahuu Baqarah-Verses-135 to 137]

[P-30-C] Say: Allah speaks truth. So follow the diin of Ibrahim, the **upright**. He was not of the idolaters [worshiper of man-made natural science]. [Sura (2)-Alal-Imraan-Verses-95 to 97] Who is better in diin than he who submits his purpose to Allah while doing good and follows the way of Ibrahim, the **upright**? Allah (Himself) chose Ibrahim for friend. [Sura (3)-Aatun-Nisaaa-a-Verses-122 to 126]

[P-30-D] And when it [eclipsing star] set, he (Ibrahim) exclaimed: O my people! Lo! I am free from all that you associate with Him [with respect to East and West]. For me, I have turned my face, firmly and truly, toward Him Who created Sirius Binary System, as One by nature **upright**, and never shall I give partners to Allah [with respect to creation or with respect to East and West]. [Sura (5)-Haazi-hil-an-Aam-Verses-74 to 81]

[P-30-E] Say: As for me, my Rab has guided me to a way that is right [Siraatim-Mustaqiim], a Right Diin, the community of Ibrahim, the **upright**, who was not an idolater [worshiper of UN-lead global science]. [Sura (5)-Haazi-hil-an-Aam-Verse-160 to 164] Say: My Rab has commanded justice; and set your faces **upright** at every place of prayer, and call upon Him making diin pure for Him. [Sura (6)-Alal-A-Raaf-Verses-29 and 30] So, stand you **upright**, and do not follow the path of those have no knowledge. [Sura (9)-Qawma Yuunus-Verses-88 and 89]

[P-30-F] Additional references: [Sura (9)-Qawma Yuunus-Verses-104 to 107], [Sura (10)-Qawma Huud-Verses-76 to 83] [Sura (11)-Yuusuf-Verses-36 to 42] [Sura (21)-Bil-Hajj-Verses-77 to 78] [Sura (40)-Kitaabun-Fussilat-Verses-30 to 32] [Sura (41)-Amruhum Shuuraa Baynahum-Verses-13 to 18] [Sura (97)-Humul-Bayyinah-Verses-4 to 8] Kitaabi Ibraahiim [Sura (18)-Iisabnu-Maryam-Verses-41 to 50]

[P-30-G] And who forsakes the path of Ibrahim [Am-Millati Ibrahima] save him who befool himself? [Sura (1)-An-tazbahuu Baqarah-Verses-124 to 132] So set your purpose for diin as a man by nature **upright**-the nature of Allah, in which He has created man. There is no altering in the nature of Allah’s creation. This is the right diin. [Sura (29)-Gulibatir-Ruum-Verses-28 to 35]

“In the beginning the Universe was created. This has made a lot of people very angry and has been widely regarded as a bad move.”

- Douglas Adams

[P-31-A] Pythagorean Numbers: ‘Point-One’, ‘Line-Two’, ‘Plane-Three’, ‘Solidity-Four’, ‘Quality-Five’, ‘Animality-Six’, ‘Manifestation-Seven’

[P-31-B] Primordial galaxies: The well-structured & pre-existing upright rectangular universe [Helium-4] has two primordial galaxies. These are **white galaxy** [white square, self-luminous galaxy, west horizon, samawaat, strong field, nature-driven milky way galaxy, substratum of approximately 124000 stars like diamonds] and **black galaxy** [black square, non-luminous galaxy, east horizon, arz, gravitational field, dark way galaxy (UNO-driven milky way galaxy), substratum of dark matters and dark energies, or substratum of solar system and planetary system of the UNO-led global scientific community].

[P-31-C] Pre-existing horizons: Horizontal line [equator] divides the upright rectangular universe into two horizons. Two horizons are east horizon [arz] and west horizon [samawaat]. East horizon [arz] is called main-sequence Sirius A [black galaxy]. West horizon [samawaat] is called white dwarf companion Sirius B [white galaxy]. Gravitational field is the nature-driven sign & revealed proof of the main-sequence Sirius A [east horizon or arz or black galaxy]. An apple falls from the tree towards the gravitational field [arz or east horizon]. Strong field is the nature-driven sign & revealed proof of the white dwarf companion Sirius B [west horizon or samawaat or white galaxy]. Stars appear at night in the strong field [samawaat or west horizon]. Universe is the ultimate substratum of main-sequence Sirius A [east horizon or arz or black galaxy] and white dwarf companion Sirius B [west horizon or samawaat or white galaxy].

[P-31-D] Pre-existing hemispheres: Vertical line [Prime Meridian] divides the upright rectangular universe into two hemispheres. Two hemispheres are northern hemisphere [haiyalas-swalaah] and southern hemisphere [haiyalal-falaah]. Algal triple star system, eclipsing binaries, polarized light, afterglows of GRBs, electromagnetic spectrum, electromagnetic waves [light] of Einstein’s binary pulsar, visible light, optical astronomy, Hubble sphere, white moon [white dwarf companion] of each zone, two natural light posts [galactic poles], semi-detached binary star system, and alteration of day and night in a day for the equal & opposite eastern daylight time zone and western daylight time zone etc. are the nature-driven signs and revealed proofs of the two hemispheres [northern hemisphere (haiyalas-swalaah) and southern hemisphere (haiyalal-falaah)] of the pre-existing stable universe.

[P-31-E] Two hemispheres-northern hemisphere [haiyalas-swalaah] and southern hemisphere [haiyalal-falaah] represent magnetic field [aphelion or E-point] and weak field [perihelion or T-Point] of the pre-existing stable universe. Two hemispheres-northern hemisphere [haiyalas-swalaah] and southern hemisphere [haiyalal-falaah] represent two galactic poles [two natural light posts] of the pre-existing

stable universe. These are North Galactic Pole [North Pole or True North] and South Galactic Pole [South Pole or True South]. Two hemispheres-northern hemisphere [haiyalas-swalaah] and southern hemisphere [haiyalal-falaah] represent equal & opposite left (shimal) of the Appointed Kaaba [right (yamin) of the observer] and right (yamin) of the Appointed Kaaba [left (shimal) of the observer]. Two hemispheres-northern hemisphere [haiyalas-swalaah] and southern hemisphere [haiyalal-falaah] represent equal & opposite border and back-border of Algal triple star system and apparent horizon of the visible universe.

[P-31-F] The UN-led global scientists and NASA-led astronomers and astronauts have further rigorously proved nature-driven signs and revealed proofs of the two hemispheres [northern hemispheres (haiyalas-swalaah) and southern hemisphere (haiyalal-falaah)] in consistent with universally shared authentic information [Quran: Kitaaba bil-Haq] and in correspondence with Reality following the dictum de omni et nullo. They have also rigorously proved un-interfering natural mechanisms like Sirius binary system and natural magnetism [electromagnetic spectrum].

[P-31-G] Directions: And Allah’s is the direction of the way, and some ways go not towards right direction. [Sura (15)-Ilan-Nahl-Verses-9 to 11] They have lost true direction. [Sura (1)-An-tazbahuu Baqarah-Verses-6 to 16] Four Cardinal Directions of Iblis [Sura (6)-Alal-A-Raaf-Verses-11 to 18] Four Basic Fields-Four Basic Forces-Four Cardinal Directions of Helium-4 [upright rectangular universe] [Sura (8)-Yaqbalut-Tawbata-Verses-34 to 37], [Sura (9)-Qawma Yuunus-Verses-31 to 33] They [UN-led global scientists and NASA-led astronomers] do not know that Allah knows their **secret [sheet] and their secret directions**, and that Allah knows well all things unseen. [Sura (8)-Yaqbalut-Tawbata-Verses-73 to 78] O mankind! There has come to you a **direction** from your Rab and a **slave** for the [diseases] in your hearts, guidance and a mercy for the believers [of nature-driven science and clear & distinct manifest truth]. [Sura (9)-Qawma Yuunus-Ayat-57 to 61]

[P-31-H] Self-evident truth and mind-set [empirical evidence-based unerring reasoning]: This paper rationally advocates for the four basic fields-four basic forces-four gross elements-four cardinal directions of Helium-4 [upright rectangular universe] in consistent with rigorously proved data-based natural science, universally shared authentic information, synthetic apriori judgments, apriori universal laws and universal major premises of the dictum, and in correspondence with direct empirical evidences, nature-driven signs, fundamental building blocks of the pre-existing universe, fundamental constants of nature, un-interfering natural mechanisms, and regular aposteriori events within the natural laboratory of the universe [apparent horizon of the visible universe] under natural settings & un-manipulated conditions i.e. affirmative minor premises of the dictum.

[P-32-A] Fundamental building blocks: Four basic fields, four basic forces, four gross elements, and four cardinal directions are called fundamental building blocks of the pre-existing stable universe [upright rectangular universe or Helium-4].

[P-32-B] Four basic fields: The pre-existing upright rectangular universe [Helium-4] has four basic fields. These are equal & opposite gravitational field [arz] and strong field [samawaat] as well as equal & opposite magnetic field [E-Point, aphelion, back-border, northern hemisphere, haiyalaswalaah, north galactic pole, or moon's north pole] and weak field [T-Point, perihelion, border, southern hemisphere, haiyalal-falaah, south galactic pole, or moon's south pole].

[P-32-C] Four basic forces: The pre-existing upright rectangular universe [Helium-4] has four basic forces. These are equal & opposite gravitational force and strong force as well as equal & opposite magnetic force and weak force.

[P-32-D] Four gross elements: The pre-existing upright rectangular universe [Helium-4] has four gross elements. These are equal & opposite earth [soil] and water [rain] as well as equal & opposite fire [light] and air [wind].

[P-32-E] Four cardinal directions: The pre-existing upright rectangular universe [Helium-4] has four cardinal directions. These are equal & opposite East [bottom] and West [top] as well as equal & opposite North [left (shimal) from objective (prime meridian's) point of view and right (yamin) from subjective (observer's) point of view] and South [right (yamin) from objective (prime meridian's) point of view and left (shimal) from subjective (observer's) point of view].

[P-32-F] To Him is due the primal origin of the west horizon [strong field or samawaat] and the east horizon [gravitational field or arz]. When He decrees a matter, He says to it: Be, and it is [Kun-Fayakuun]. [Sura (1)-An-tazbahuu Baqarah-Verses-116 and 117] ----- To Allah belong the forces of the west horizon [strong force] and the east horizon [gravitational force]. [Sura (47)-Fatham-Mubiin-Verses-1 to 7] Allah is He Who raised up the west horizon [strong field or samawaat] without visible supports [rafa-as-samaa-waati], [Sura (12)-Yu-Sabbihur-Ra'd-Verses-2 to 4] Four basic fields, four basic forces, four gross elements, and four cardinal directions [Sura (9)-Qawma Yuunus-Verses-31 to 33] right and left [Sura (17)-As-haabal-Kahf-Verses-17 and 18], [Sura (15)-Ilan-Nahl-Verses-45 to 48], [Sura (49)-Qaaaf: Wal-Quraanil-Majiid-Verses-16 to 19], [Sura (69)-Zil-ma-aarij-Verses-36 to 41]

[P-32-G] The pre-existing universe [early universe] is **not a global sphere**. On the contrary, the pre-existing universe is an **upright rectangle**. The pre-existing universe is called 'End of Proof' of UNO. The pre-existing universe is called the 'Revealed Quran'. The pre-existing universe is called Ved. The pre-existing universe is called 'Ibrahimal Kitaab'. The pre-existing universe is the original text of universal & necessary knowledge and human rights & universal education. The appointed Kaaba on the right-side of the Mount Tuur and in the upright-west region of Arabian Peninsula stands for the pre-existing upright rectangular universe. The pre-existing upright rectangular universe is called Helium-4.

[P-32-H] In Hinduism, the **Swastika** is a sacred symbol representing auspiciousness, prosperity, and well-being,

often used to invoke divine blessings and good fortune. It stands for the pre-existing universe [Helium-4], two horizons, two hemispheres, four basic fields, four basic forces, four gross elements, four cardinal directions, equator [horizontal line], prime meridian [vertical line], two zones, Sirius binary system, natural magnetism, two poles, visible universe, and four points of natural light etc.

[P-33-A] Sirius binary system and apriori science: Systems have passed away **before you** (apriori science) [Sura (2)-Alal-Imraan-Verses-137 to 143] **Never** came there to them a revelation of the revelations of Allah but they did turn away from it. And they denied the truth when it came to them. [Sura (5)-Haazi-hil-an-Aam-Verses-1 to 5] **The universe is a Sirius binary system, not a solar or planetary system.** The universe encompasses everything that exists, including all of space, matter, energy [force], and time. While energy [force] itself is not a spatial dimension like length, width, or height, it exists within and is influenced by three-dimensional space. This means that energy [force] can be confined within a three-dimensional volume and its properties can be described using three-dimensional coordinates. The three-dimensional coordinates provide the **framework** for describing the Law of Causation. Three-dimensional coordinates (like the x, y, and z axes in a Cartesian coordinate system) are essential for describing the position, velocity, and acceleration of objects in space, which are all fundamental concepts in Newton's Laws of Motion.

[P-33-B] Creator of Sirius binary system: ----- "Qul mar-Rabbus-samaawaati wal-arz?"-Say: Who is the Rab of the Sirius binary system? [Sura (12)-Yu-Sabbihur-Ra'd-Verses-16 and 17] ----- It is Allah Who has created Sirius binary system [samawaati wal-arz]. [Sura (13)-Ibrahim-Verses-31 to 34] He has created Sirius binary system [samawaati wal-arz] with truth. [Sura (38)-Zumaraa-Verse-5] To Him is due the primal origin of Sirius binary system or samawaati wal-arz [Sura (5)-Haazi-hil-an-Aam-Ayat-102 to 107] [Sura (1)-An-tazbahuu Baqarah-Verses-116 and 117] [Sura (5)-Haazi-hil-an-Aam-Ayat-102 to 107] ----- And among His Signs is the creation of Sirius binary system [samawaati wal-arz], and the living creatures that He has scattered through them. [Sura (41)-Amruhum Shuura Baynahum-Verses-27 to 35].

[P-33-C] Big Bang [Kun-Fayakuun]: Firawn [Architect Of 9/11 Pentagon] said: And who is the Rab of the universe? He said: Rab of the Sirius binary system, and all that is between them, if you had but sure belief. [Sura (25)-Wash-shu-'araaa-'u-Verses-23 to 27] It is He who created Sirius binary system in truth in that day when He said: Be! It is [Big Bang or Kun-Fa-yakuun]. [Sura (5)-Haazi-hil-an-Aam-Verses-71 to 73] Praise be to Allah, Who has created Sirius binary system, and appointed darkness and light [natural magnetism or regular eclipsing binaries]. [Sura (5)-Haazi-hil-an-Aam-Verses-1 to 5]

[P-33-D] Do you not know that to Allah belong the sovereignty of the west horizon [samawaat] and the east horizon [arz]? [Sura (1)-An-tazbahuu Baqarah-Verses-106 and 107] [Sura (1)-An-tazbahuu Baqarah-Verses-254 and 255], [Sura (1)-An-tazbahuu Baqarah-Verses-283 to 285], [Sura (2)-Alal-Imraan-Verses-105 to 109], [Sura (2)-Alal-

Imraan-Verses-118 to 129], [Sura (2)-Alal-Imraan-Verses-1 to 7], [Sura (2)-Alal-Imraan-Verses-29 and 30], [Sura (2)-Alal-Imraan-Verses-179 to 184], [Sura (3)-Aatun-Nisaaa-a-Verses-122 to 126], [Sura (3)-Aatun-Nisaaa-a-Verses-131 to 134] [Sura (3)-Aatun-Nisaaa-a-Verses-167 to 170], [Sura (3)-Aatun-Nisaaa-a-Verses-171 to 174], [Sura (4)-Maaa-idatam-minas-samaaa-Verse-17], [Sura (4)-Maaa-idatam-minas-samaaa-Verse-18], [Sura (4)-Maaa-idatam-minas-samaaa-Verse-40], [Sura (4)-Maaa-idatam-minas-samaaa-Verse-97], [Sura (4)-Maaa-idatam-minas-samaaa-Verses-116 to 120], [Sura (5)-Haazi-hil-an-Aam-Verses-12 and 13]

[P-33-E] ----- Or did they [global scientists and global leaders] create Sirius binary system [samawaati wal-arz]? [Sura (51)-Wat-Tuur-Verses-30 to 49] “Yas-aluhuu man-fis-smaawaati wal-arz”-All that is in the west horizon [samawaat] and in the east horizon [arz] entreats Him. Every day He exercises (universal) power. “Fabi-ayyi aalaaa-i Rabbikumaa tukazzibaan?” Which is it of the favour of your Rab that you deny? [Sura (54)-Ar-Rahman-Verses-29 and 30]

[P-33-F] ----- Be quick in the race for forgiveness from your Rab, and for a heaven [jannat] whose width is that [of the whole] of the west horizon [samawaat] and of the east horizon [arz], prepared for muttaqiin. [Sura (2)-Alal-Imraan-Verses-130 to 136] ----- Then praise be to Allah, Rab of the west horizon [samawaat] and Rab of the east horizon [arz], Rab of the universe [Aalamiin]! And to Him belongs the majesty of the Sirius binary system [samawaati wal-arz]. [Sura (44)-Ummatin-Jaasiyah-Verses-36 and 37] ----- Then, by the Rab of Sirius binary system [samawaati wal-arz], this is the very truth, even as [it is true] that you speak. [Sura (50)-Waz-Zaariyaat-Verses-1 to 23]

[P-33-G] West horizon [samawaat or white dwarf companion Sirius B]: Allah is He Who raised up the west horizon [samawaat] **without visible supports** (12)-Yu-Sabbihur-Ra'd-Verses-2 to 4] He has created the west horizon [samawaat] without pillars that you can perceive. [Sura (30)-Luqmaan-Hikmata-Verses-10 and 11] We have made the west horizon [samawaat] as a **canopy** [roof] well guarded. [Sura (20)-Rasuul (Prev. Ambiyaa)-Verses-30 to 33] Blessed is He Who has placed in the west horizon [samawaat] **mansions of the stars** [Sura (24)-Nazzal-Furqaan-Verses-61 and 62] ----- And verily in the west horizon [samawaat] We have set mansions of the **stars**, and We have beautified it for beholders. [Sura (14)-As-haa-bul-Hijril-Mur-saliin-Verses-14 to 25] Or have they a **ladder**, by which they can [climb up to west horizon and] listen [to its secrets]? [Sura (51)-Wat-Tuur-Verses-30 to 49]

[P-33-H] Additional References: [Sura (1)-An-tazbahuu Baqarah-Verses-55 to 59] [Sura (6)-Alal-A-Raaf-Verses -35 to 41] [Sura (6)-Alal-A-Raaf-Verses-161 and 162], [Sura (16)-Banii-Israa-iil-Verses-90 to 94], [Sura (16)-Banii-Israa-iil-Verses-95 to 98], [Sura (17)-As-haabal-Kahf-Verses-29 to 43], [Sura (24)-Nazzal-Furqaan-Verses-24 to 29], [Sura (20)-Rasuul (Prev. Ambiyaa)-Verses-101 to 104], [Sura (21)-Bil-Hajj-Verses-26 to 35], [Sura (35)-Yaa-Siin-Verses-26 to 32], [Sura (38)-Zumaraa-Verses-67 and 68], [Sura (45)-Bil-ahqaaf-Verses-1 to 7], [Sura (50)-Waz-Zaariyaat-

Verses-1 to 23], [Sura (52)-Wan-Najm-Verses-26 to 32], [Sura (71)-Nafarum-minal-Jinn-Verses-8 to 15]

[P-33-I] East horizon [arz or main-sequence Sirius A]: And the east horizon [arz] We have spread out, and set thereon **mountains firm and immovable**; and produced therein all kinds of things in due balance. [Sura (14)-As-haa-bul-Hijril-Mur-saliin-Verses-14 to 25] He has set **mountains standing firm** in the east horizon [arz] **lest it should shake with you**. [Sura (30)-Luqmaan-Hikmata-Verses-10 and 11] [Sura (1)-An-tazbahuu Baqarah-Verses-60 and 61], [Sura (1)-An-tazbahuu Baqarah-Verses-164 to 167], [Sura (17)-As-haabal-Kahf-Verses-83 and 84], [Sura (19)-Taa-Haa-Verses-51 to 55], [Sura (21)-Bil-Hajj-Verses-63 to 67], [Sura (38)-Zumaraa-Verses-69 and 70], [Sura (42)-Ummil Kitaab / (prev.) Zukhruf-Verses-60 to 62], [Sura (50)-Waz-Zaariyaat-Verses-1 to 23], [Sura (76)-Wal-Mursalaati Urfaa-Verses-24 to 27], [Sura (98)-Zulzilatil-Arz-Verses-1 to 8]

[P-34-A] There are seven canopies [seven firmaments or seven skies or **sapta-akasa**s] in the west horizon [samawaat or white dwarf companion Sirius B] and similar number in the east horizon [arz or main-sequence Sirius A]. Rainbow is a nature-driven sign & universal proof of the seven canopies [seven firmaments or seven skies or sapta akasa] in the west horizon [samawaat or white dwarf companion Sirius B]. South-east region of South America [terrestrial planets], North-east region of North America [asteroid belt], South-west region of South Africa-Asia-Australia [gas giant planets], North-west region of Europe [kuiper belt], Upright-west region of Arabian Peninsula [oort cloud], Middle-east region of Eartha 3D [a separate inner solar system, region of Nuuh's drowned son, region of the drowned Firawn (Father of the UN-led global scientific community), core region of the collapsed main-sequence massive gravity star, **Sun of the solar system (Red Sea)**, or centre of gravity], and region of the octagonal black hole [the region beyond Neptune to be a distinct outer solar system] are the nature-driven signs & well-established data-based proofs of Sat-jamin [saptapatala]. In Hindu cosmology, **Saptapātāla** refers to the seven regions or realms beneath the surface of the earth. These realms are: Atala, Vitala, Sutala, Mahātala, Rasātala, Talātala, and Pātāla.

[P-34-B] In the Ramayana, the fire ordeal (Agni Pariksha) where Sita is said to have proven her chastity by entering a fire is a significant event. While Sita willingly entered the flames to prove her purity, the fire god Agni did not consume her but rather protected her. This event is depicted in various forms of the Ramayana, including the one where **Maya Sita** (a divine double of Sita) is consumed by the fire, while the real Sita emerges unharmed.

[P-34-C] At a young age, Ibrahim was divinely inspired, recognizing the futility of idolatry [worship of man-made natural science] and the truth of the Uniqueness [Ahad]. This inspiration led him to question his community's beliefs and eventually to reject the idols [man-made natural sciences]. Ibrahim's early faith was marked by a sense of inner guidance and a desire to fulfill the will of his creator. Namrudd, a powerful king, is depicted as a persecutor of Ibrahim, who believed in Ahad [Uniqueness]. Namruud, concerned that Ibrahim's beliefs would threaten his authority and the well-established global religion, decides to punish

Ibrahim by having him thrown into a fiery furnace [middle-east region of Eartha 3D]. Namruud has his subjects gather wood for four whole years, so as to burn Ibrahim in the biggest bonfire the world had ever seen. Yet when the fire is lit, Ibrahim walks out unscathed.

[P-34-D] ----- Allah is He Who created seven canopies [sapta-akas] in the west horizon [samawaat] and in the east horizon [arz] a similar number [sapta-patala]. [Sura (64)-Tallaq-tumun-nisaaa-a-Verses-8 to 12] ----- And fashioned it (roof of the appearing earth) as seven firmaments [Sura (1)-An-tazbahuu Baqarah-Verses-28 to 34] ----- And [have We not] built over you seven canopies [sapta-akas]? [Sura (77)-Anin-Naba-il-Azim-Verses-1 to 16] ----- He has created seven canopies [sapta-akas] in the west horizon [samawaat] one above another. [Sura (66)-Bi-yadihil-Mulk-Verses-1 to 4] Additional References: [Sura (16)-Bani-Israa-iil-Verses-40 to 44], [Sura (22)-Qad Aflahal-Mu-Minuum-Verses-17 to 22], [Sura (22)-Qad Aflahal-Mu-Minuum-Verses-86 and 87]

[P-35-A] Twelve springs [twelve-point Star Emoji, twelve tribes of Israil (ass), twelve disciples of Isa (ass)]: The twelve-point star emoji, also known as a dodecagram, is a geometric figure with twelve points. In physics, the concept of twelve particles (specifically, the elementary particles in the Standard Model of particle physics) is a fundamental aspect of understanding of the universe.

[P-35-B] The Standard Model: The Standard Model of particle physics identifies a set of fundamental particles that make up all matter. **Quarks and Leptons:** The twelve matter particles consist of **six quarks** [up, down, charm, strange, top, bottom] and **six leptons** [electron, muon, tau, and their corresponding neutrinos]. The fundamental particles known as leptons include three charged leptons-the electron (e-), muon (μ-), and tau (τ-)-and their corresponding neutrinos, which are the electron neutrino (νe), muon neutrino (νμ), and tau neutrino (ντ). Muons and taus are unstable and decay into lighter particles, while electrons are stable.

[P-35-C] And when Muusaa prayed for water for his people; We said: Strike the rock with your staff. And there gushed forth there from **twelve springs** [twelve particles]. Each pair [equal & opposite spring] knew its own place for water. ----- [Sura (1)-An-tazbahuu Baqarah-Verses-60 and 61] Of the people of Muusaa there is a section who lead with truth and establish justice there with. We divided them into **twelve tribes**, nations. We directed Muusaa by inspiration, when his [thirsty] people asked him for water: Strike the rock with your staff. Out of it there gushed forth **twelve springs** (twelve particles). Each pair [equal & opposite spring] knew its own place for water. We gave them the shade of clouds (oort cloud), and sent down to them manna and quails [quarks and leptons], [saying]: Eat of the good things We have provided for you. They did no harm to Us, but they harmed their own souls. [Sura (6)-Alal-A-Raaf-Verses-159 and 160]

[P-35-D] Octagonal matter particles [octagonal black holes]: He created you [all] from a single being. Then from that being He made of like nature his mate [creation in pairs]; and he sent down for you **eight head of cattle in**

pairs. He makes you, in the wombs of your mothers, in stages, one after another, in a **threefold gloom.** ----- [Sura (38)-Zumaraa-Verses-6 and 7] Lo! When the water overflowed beyond its limits, **We carried you upon the ship** [Nuuh's ark or appearing pentagonal earth] that We might make it a reminder for you, ----- And the angels will be on its sides, and **eight** will that day bear the Arsh of your Rab above them. On that day you will be exposed, not a secret of you will be hidden. [Sura (68)-Al-Haaaqqatu-11 to 18]

[P-36-A] Second bringing forth: And that your Rab, He is the goal, and that it is He Who grants laugh and grants weep. And that it is He Who gives death and Who gives life. And that He creates the two spouses, the male and the female, from a drop when it is poured forth. And that He has ordained the **second bringing forth.** ----- [Sura (52)-Wan-Najm-Verses-33 to 49] ----- And remember, **We divided the sea** for you [into two zones] and saved you and drowned Firawn's people within your very sight. ----- [Sura (1)-An-tazbahuu Baqarah-Verses-47 to 52], [Sura (24)-Nazzalal-Furqaan-Verses-53 to 55], [Sura (26)-Waadin-Naml-Verses-59 to 61], [Sura (53)-Wanshaqqal-Qamar-Verses-23 to 32]

[P-36-B] Two zones within the east horizon: There are two zones [seashores] within the east horizon [gravitational field, arz, or Black Square] of the uptight rectangular universe [Helium-4]. These are east zone [down, lower seashore, mashriq, or winter triangle] and west zone [up, upper seashore, magrib, or summer triangle]. East zone [winter triangle] is called zone of Ravana [zone of Columbus, zone of Firawn, or danger zone]. West zone [summer triangle] is called Ramrajya [Muusaa's zone or safe zone]. So, there are two East [bottom (east horizon of the universe or arz) and down (east zone of the world or mashriq)]. There are two West [top (west horizon of the universe or samawaat) and up (west zone of the world or magrib)]. "Rabbul-Mashri-qayni wa Rabbul-Magribayn" Rab of the two East [bottom (arz) and down (mashriq)] and Rab of the two West [top (samawaat) and up (magrib)]. "Fabi-ayyi aalaaa-i Rabbikumaa tukazzibaan?" Which is it of the favour of your Rab [un-contradicted fact of this manifested nature] that you deny? [Sura (54)-Ar-Rahman-Verses-17 and 18]

[P-36-C] The dark galaxy of octagonal black holes [the region beyond Neptune to be a distinct outer solar system] represents bottom [arz] of the pre-existing stable universe [Helium-4]. Down represents the region of Eartha 3D of the immovable hexagonal world [Pluto]. The milky galaxy of approximately 124000 stars like diamonds represents top [samawaat] of the pre-existing stable universe [Helium-4]. The appointed Kaaba on the right-side of the Mount Tuur [Oort Cloud] represents up [magrib] of the immovable hexagonal world [Pluto].

[P-36-D] And when, Muusaa said to his attendant: I will not give up until I reach the junction of the two seas [middle-east region of Eartha 3D], though I march on for ages. ----- So the twain proceeded on till when they were in the boat [ark / ship] he made a **hole therein.** ----- [Sura (17)-As-haabal-Kahf-Verses-58 to 81] He [Architect of 9/11

Pentagon] will go before his people [global scientists and global leaders] on the day of resurrection [Yaw-mal Qiyaamati] and lead them into the **fire for watering place** [middle-east region of Eartha 3D]. -----[Sura (10)-Qawma Huud-Verses-96 to 100], [Sura (33)-Li-Saba-in-fii-Verses-15 to 21], [Sura (1)-An-tazbahuu Baqarah-Verses-249 to 252]

[P-36-E] ----- If their aversion is hard on your mind, then if you are able to seek **a tunnel in the ground** [middle-east region of Eartha 3D] or a ladder towards the skies [upright-west region of the appointed Kaaba], you may bring them a sign [to convince them all] ----- [Sura (5)-Haazi-hil-an-Aam-Verses-32 to 36]. For me, I have been commanded to serve Rab of this land [gravitational field] which He has **hollowed** [middle-east region of Eartha 3D], and to Whom all things belong ----- [Sura (26)-Waadin-Naml-Verses-88 to 93]. This [Eartha 3D or Mars] is the hell which the sinners deny. They go circling round between its fierce and boiling water. "Fabi-ayyi aalaaa-i Rabbikumaa tukazzibaan?" Which is it of the favour of your Rab that you deny? [Sura (54)-Ar-Rahman-Verses-43 to 45]

[P-36-F] And remember We took your covenant and caused the Mount Tuur [mountain top stair] to tower **above you** [middle stair] [Sura (1)-An-tazbahuu Baqarah-Verses-62 to 66] [Sura (1)-An-tazbahuu Baqarah-Verses-92 and 93] ----- -- And We caused the Mount Tuur [mountain top stair] to tower **above them** [ground stair] ----- [Sura (3)-Aatun-Nisaaa-a-Verses-153 to 159], [Sura (6)-Alal-A-Raaf-Verses-170 and 171] ----- His Arsh [Throne] is **over the water** [middle-east region of Eartha 3D] ----- [Sura (10)-Qawma Huud-Verses-5 to 8]

[P-36-G] ----- We bestowed on them a mighty kingdom [upright-west region of Arabian Peninsula]. ----- [Sura (3)-Aatun-Nisaaa-a-Verses-51 to 56] ----- You are the **uppermost** in the land. ----- [Sura (39)-Mu-Minum-Verses-29 to 33] ----- And when he [Muussa] reached it [Mount Tuur], he was called from the **right side of the valley** in the blessed field [upright-west region of the Arabian Peninsula], from the **tree** [Tallest Tree of Newton or Prime Meridian or Rabbun Gafuur] ----- [Sura (27)-Alayhil-Qasas-Verses-29 to 32] O Bani-Israa-ii! We delivered you from your enemy, and **We made a covenant with you on the right side of the Mount Tuur** ----- [Sura (19)-Taa-Haa-Verses-80 to 82]

[P-36-H] Upright-west Region of the Appointed Kaba [A Table Spread with food from the West Horizon]: And when I inspired the disciples (saying): Believe in Me and in My Messenger [Rasuulii]: They said: We believe. Bear witness then we have surrendered. "Iz qaalal-Hawaa-riy-yuuna yaa-Iisabna-Maryama hal yas-tatii-u Rabbuka any-yu-nazzila alaynaa **Maa-idatam-minas-Samaaa?** Qaalat-ta-qullaaha in-kuntum-Mu-miniin."-When the disciples said: O Iisabna-Maryam: Is your Rab able to send down for us **a table spread with food from West Horizon?** He said: Observe your duty to Allah if you are true believers [of nature-driven signs and trvealed proofs]. ----- Allah said: I will send it [upright-west region of the Appointed Kaaba] down to you ----- [Sura (4)-Maaa-idatam-minas-samaaa-Verses-111 to 115]

[P-36-I] Oort Cloud: The Mount Tuur [Oort Cloud] is a 'table spread with food' from the west horizon [samawaat]. It is above water [middle-east region of Eartha 3D], above the ground stair [danger zone or lower seashore], and above the middle stair [safe zone or upper seashore]. Kaaba was appointed on the right-side of the Mount Tuur [Oort Cloud or Upright-West Region of Arabian Peninsula] as an Imaam [Standard, Prime Meridian, or Rabbun Gafuur] for mankind. The appointed Kaaba on the right-side of the Mount Tuur [Oort Cloud or Upright-West Region of Arabian Peninsula], as the Prime Meridian [Rabbun Gafuur or Standard for mankind], is the **Active Galactic Nuclei (AGN)** of the pre-existing upright rectangular universe [Helium-4].

[P-36-J] Standard for mankind: ----- He [Ibrahim] said: I have appointed you [Kaaba] an Imaam for mankind. ----- -- [Sura (1)-An-tazbahuu Baqarah-Verses-124 to 132] Allah has appointed the Kaaba, the Sacred House, as a standard [Prime Meridian] for mankind, and the Sacred Months, the offerings, and the garland (festoon): That you may know that Allah has knowledge of what is in the West Horizon [strong field, samawaat, white dwarf companion Sirius B, or white square] and in the East Horizon [gravitational field or arz or main-sequence Sirius A, or black square] and that Allah is well acquainted with all things. [Sura (4)-Maaa-idatam-minas-samaaa-Verse-97]

[P-36-K] "Laqad kaana li-Saba-'in-fii maskanihim Aayah; Jannataani any-yamiininwwa shimaal. Kuluu mir-Rizqi Rabbikum wash-kuru lah; Baldatun-tay-yibatunwwa Rabbun Gafuur"-There was indeed a mark for Saba, in their dwelling place-two gardens to the right and to the left [(South-west region (of South Africa-Asia-Australia) and North-west region (of Europe)). Eat of the sustenance [provided] by your Rab, and be grateful to Him: A territory fair and happy (Upright-west region of Arabian Peninsula), and a Rabbun Gafuur [Appointed Kaaba as the sign of the Prime Meridian]. But they turned away, and We sent against them the flood [released] from the dams, and in exchange for their two gardens gave them two gardens [North-east region (of North America) and South-east region (of South America)] bearing bitter fruit, and tamarisks, and here and there a Lote-Tree [Middle-east region of Eartha 3D]. That was the requital We gave them because of their ingratitude. And We never give [such] requital except to such as ingrates. And We set between them [ground stair] and the towns which We had blessed [mountain top stair], towns easy to be seen [middle stair], and between them We had appointed stages of journey in due proportion [three-dimensional elliptical orbit viewed from two-dimensional perspective]. ----- [Sura (33)-Li-Saba-in-fii-Verses-15 to 21]

[P-36-L] Prime conspiracy and conscious conspiracy: Projected Kaaba at the centre of the rotating global earth, revolving global world, and rotating & revolving global universe is a clear & distinct prime conspiracy against the right direction of Qibla [right direction of performing prayer towards Masjidil-Haraam following even way]. Well-established Greenwich Meridian [1851] as if the Prime Meridian [Rabbun Gafuur] of the pre-existing stable universe is a conscious conspiracy [misleading global data-based education & manipulated information] against the right direction of Qibla [right direction of performing prayer

towards Masjidil-Haraam following even way]. At present anti-natural & completely anti-Islamic compulsory global education is being propagated in educational institutions projecting references of well-established misleading global data-based science and manipulated information [universally accepted intermixture of truth and falsehood of the global scientific community] and intentionally violating un-interfering & inviolable solidarity rights in Islam. Consequently, at present there is not a single Mosque [Masajid] either in the ground stair [North America and South America] or in the middle stair [South Africa, Asia, Australia, and Europe] of the appearing pentagonal earth like spider's web towards right direction [Masjidil-Haraam].

[P-36-M] World was created in six days, declining towards right of the prime meridian [Rabbun Gafuur] and within the black square [east horizon, arz, gravitational field, dark way galaxy (UNO-led milky way galaxy), or substratum of dark matters (black holes) and dark energies (neutron stars)] of the upright rectangular universe [Helium-4], as an immovable hexagon [Star of David]. Mountains are the pegs and nature-driven signs of the immovable hexagonal world. Unit (hex) [hexagonal unit] is the rigorously proved and well-established data-based evidence of the immovable hexagonal world [Star of David]. **Hexagonal Stars:** Asterism-Rigel, Aldebaran, Capella, Pollux, Procyon, and Sirius as well as Constellations: Orion, Taurus, Auriga, Gemini, Canis Minor, and Canis Major

[P-36-N] Immovable World: And the east horizon [arz or gravitational field] We have **spread out**, and set thereon **mountains firm and immovable**; and produced therein all kinds of things in due balance. [Sura (14)-As-haa-bul-Hijril-Mur-saliin-Verses-14 to 25] Is not He [the best] Who made the **world a fixed abode and placed rivers in its midst**, and set thereon **mountains immovable**; and made a **separating bar** between the two bodies of flowing water? [Sura (26)-Waadin-Naml-Verses-59 to 61] Have We not made the **land as a wide expanse**, and the **mountains as pegs** [Sura (77)-Anin-Naba-il-Azim-Verses-1 to 16] It is Allah Who has made for you the **land** (gravitational field) as a **resting place** (immovable), and the **sky as a canopy** (roof). [Sura (39)-Mu-Minum-Verses-59 to 64] And He has set up in the World Mountains standing firm lest it should shake with you. [Sura (15)-Ilan-Nahl-Verses-14 to 19]

[P-36-O] Additional references: [Sura (1)-An-tazbahuu Baqarah-Verses-21 to 25], [Sura (12)-Yu-Sabbihur-Ra'd-Verses-2 to 4], [Sura (20)-Rasuul (Prev. Ambiyaa)-Verses-30 to 33], [Sura (30)-Luqmaan-Hikmata-Verses-10 and 11], [Sura (42)-Ummil Kitaab / (prev.) Zukhruf-Verses-9 to 20], [Sura (49)-Qaaaf: Wal-Quraanil-Majiid-Verses-6 to 11] And at the Mountains, how they are fixed firm? And at the land how it is spread? [Sura (87)-Hadiisul-Gaashiyah-Verses-1 to 26], [Sura (42)-Ummil Kitaab- Verses-9 to 20], [Sura (49)-Qaaaf: Wal-Quraanil-Majiid-Verses-6 to 11], [Sura (1)-An-tazbahuu Baqarah-Verses-21 to 25], [Sura (12)-Yu-Sabbihur-Ra'd-Verses-2 to 4], [Sura (26)-Waadin-Naml-Verses-59 to 61], [Sura (39)-Mu-Minum-Verses-59 to 64], **Creation in Six Days:** [Sura (6)-Alal-A-Raaf-Verse-54], [Sura (9)-Qawma Yuunus-Verse-3], [Sura (10)-Qawma Huud-Verses-5 to 8], [Sura (31)-Sujjadanw-wasabbahuu-Verses-1 to 9], [Sura (49)-Qaaaf: Wal-Quraanil-Majiid-

Verses-36 to 45], [Sura (56)-Anzalnal-Hadiid-Verses-1 to 5] [Equal & Opposite], [Sura (63)-Yawmut-tagaabun-Verses-1 and 2], [Sura (63)-Yawmut-tagaabun-Verses-3 to 8]

[P-36-P] Physical World and 3D Space: The physical world is three-dimensional, meaning objects have length, width, and height. We experience this 3D world through our senses, allowing us to perceive depth and navigate our environment. Time can be considered a fourth dimension, as Einstein's theory of relativity showed. Virtual worlds [computer-simulated environment] can exist in multi-dimensions, but the Physical world is fundamentally three-dimensional.

[P-36-Q] A 3D arrow can symbolically represent both the action of a force in a specific direction and the **reciprocal reaction force**, as described by Newton's Third Law of Motion. The arrow's length can indicate the force's magnitude, and its direction shows where the force is acting.

[P-36-R] A reciprocal 3D arrow visually represents movement or force in a **back-and-forth**, or **two-way, manner**. This concept can be used to illustrate concepts like reciprocal motion, continuous exchange, or the **interaction of forces in opposite directions**. It can be represented as a double-headed arrow in a 3D space, indicating movement or force acting in both directions simultaneously.

[P-36-S] Immovable hexagonal world [Star of David or equal & opposite winter and summer triangle] within the east horizon [gravitational field, arz, or UNO-led solar system] of the upright rectangular universe [Helium-4] has six regions [asterisk]. There are three regions in the east zone [winter triangle, lower seashore, zone of Ravana, zone of Columbus, zone of Firawn, or danger zone] of the immovable hexagonal world. These are North-east region of North America [asteroid belt], Middle-east region of Eartha 3D [a separate inner solar system, region of Nuuh's drowned son, region of the drowned Firawn (Father of the global scientific community), core region of the collapsed main-sequence massive gravity star Sirius A, tunnel in the land, or hole in Nuuh's Ark], and South-east region of South America [terrestrial planets].

[P-36-T] There are three regions in the west zone [summer triangle, upper seashore, Ramrajya, Muussa's zone, or safe zone] of the immovable hexagonal world. These are South-west region of South Africa-Asia-Australia [gas giant planets], Upright-west region of Arabian Peninsula [Oort Cloud or Mount Tuur], and North-west region of Europe [kuiper belt]. I am a citizen of India. So, my Mother Land Hindustan [India] is in the South-west region [gas giant planets of the UNO-led solar system] of the immovable hexagonal world [Pluto or Star of David] and within the east horizon [gravitational field or arz] of the pre-existing upright rectangular universe [Helium-4 or 'End of Proof' of UNO].

[P-36-U] The Middle-east region of Eartha 3D [a separate inner solar system, region of Nuuh's drowned son, region of the drowned Firawn (Father/Sun of the UN-led global scientific community), core region of the collapsed main-sequence massive gravity star Sirius A, tunnel in the land, or hole in Nuuh's Ark] is not found in appearance. So, the

immovable hexagonal world is appearing as a pentagonal earth [Nuuh's ark or titanic or five major inhabitants] like 9/11 Pentagon [spider's web, Star Emoji, Star Operator, tent, or house] with three ascending stairs [Superscripts] within the east horizon [black square or non-luminous moon or arz] of the pre-existing upright rectangular universe [Helium-4].

[P-37-A] Appearing pentagonal earth [Star Emoji, Star Operator, Spider's Web, Five Major Inhabitants, or Our Revealed House]: The immovable hexagonal world [Star of David] is appearing as a pentagonal earth [Star Emoji] like 9/11 Pentagon [spider's web] with three ascending stairs [Superscripts] as our revealed house [tent] due to non-appearance of the Middle-east region of Eartha 3D [a separate inner solar system]. The star emoji ★ is often associated with and can represent a main-sequence star, which is a star in its stable, hydrogen-burning phase. Main-sequence stars are the most common type of stars in the universe and are the ones we see most frequently.

[P-37-B] Five major inhabitants: The appearing pentagonal earth like spider's web [star operator] has five major inhabitants. These are North-east region of North America [**Asteroid Belt**], South-east region of South America [**Terrestrial Planets**], South-west region of South Africa-Asia-Australia [**Gas Giant Planets**], Upright-west region of Arabian Peninsula [**Oort Cloud**], and North-west region of Europe [**Kuiper Belt**].

[P-37-C] References of pentagonal earth [spider's web, Nuuh's ark, ship, tent, or house]: Spider's web [Sura (28)-La-baytul-Ankabuut-Verses-41 to 44]; (**Banii-Israai-iil were**) **the seed of those whom We carried [in the Ark] along with Nuuh!** [Sura (16)-Banii-Israai-iil-Verses-2 to 4]; But We saved him and the companions of the ark, and We made it [ark] a sign (mark) for the peoples! [Sura (28)-La-baytul-Ankabuut-Verses-14 and 15]; earth of diverse house [Sura (15)-Ilan-Nahl-Verses-12 and 13]; tent houses [Sura (15)-Ilan-Nahl-Verses-80 to 82]; roof of the tent [Sura (17)-As-haabal-Kahf-Verses-29 to 43]; And **among His signs are the ships** like banners on the sea [Sura (41)-Amruhum Shuura Baynahum-Verses-27 to 35]; And a mark for them [Banii-Israai-iil] is that **We bear their off-springs in the laden ship** [Sura (35)-Yaa-Siin-Verses-41 to 46]; in the sailing of the ships [Sura (1)-An-tazbahuu Baqarah-Verses-164 to 167]; **on the ship you are carried.** [Sura (22)-Qad Aflahal-Mu-Minuun-Verses-17 to 22]; and a reminder of that which the house of Muusaa and the house of Haruun left behind [Sura (1)-An-tazbahuu Baqarah-Verses-245 to 248]

[P-37-D] Three ascending stairs [Superscripts] of the appearing pentagonal earth like 9/11 Pentagon: The appearing pentagonal earth like 9/11 Pentagon [spider's web or Star Emoji] has three ascending stars. These are ground star [township or tiin], middle stair [median or zaytuun], and mountain top stair [city or Tuur].

[P-37-E] Inner solar system [ground star]: The inner solar system comprises North-east region of North America [**Asteroid Belt**] and South-east region of South America [**Terrestrial Planets**]. The Middle-east region of Eartha 3D [Planet Mars or Red Sea] is a separate inner solar system. Ground Stair [Township or Tiin]: [Sura (1)-An-tazbahuu

Baqarah-Verse-259], [Sura (6)-Alal-A-Raaf-Verses-80 to 84], [Sura (1)-An-tazbahuu Baqarah-Verses-60 and 61], [Sura (5)-Haazi-hil-an-Aam-Verses-131 to 133]

[P-37-F] Outer solar system [middle stair]: The outer solar system comprises South-west region of South-Africa-Asia-Australia [**Gas Giant Planets**] and North-west region of Europe [**Kuiper Belt**]. Middle Stair [Median or Zaytuun]: [Sura (6)-Alal-A-Raaf-Verses-85 to 93], [Sura (10)-Qawma Huud-Verses-84 to 95], [Sura (27)-Alayhil-Qasas-Verses-22 to 24], [Sura (27)-Alayhil-Qasas-Verses-43 to 47], [Sura (28)-La-baytul-Ankabuut-Verses-36 to 38]

[P-37-G] Oort Cloud [mountain top stair]: The Oort Cloud comprises Upright-west region of Arabian Peninsula [**icy bodies beyond Neptune's orbit**], the outermost region of the solar system, and is believed to be the source of long-period comets]. Mountain Top Stair [City or Tuur]: [Sura (32)-Yahsabuuunah-Ahzaaba-Verses-59 to 62], Sura (1)-An-tazbahuu Baqarah-Verses-62 to 66], [Sura (1)-An-tazbahuu Baqarah-Verses-92 and 93], [Sura (3)-Aatun-Nisaaa-a-Verses-51 to 56], [Sura (3)-Aatun-Nisaaa-a-Verses-153 to 159], [Sura (4)-Maaa-idatam-minas-samaaa-Verses-111 to 115], [Sura (5)-Haazi-hil-an-Aam-Verses-32 to 36]

[P-37-H] And your Rab taught bee to build its inhabitations in the hills [mountain top stair of Arabian Peninsula (Kepler's Major Axis)], and in the trees [middle stair of South Africa-Asia-Australia-Europe (Kepler's Semi-major Axis)], and in habitations [ground stair of North America and South America (Kepler's Minor Axis)] -----[Sura (15)-Ilan-Nahl-Verses-68 and 69]. ----- And in the land are tracts neighbouring [stairways], and gardens of vines and fields sown with corn, and palm trees growing out of single root or otherwise (like & unlike), watered with the same water, yet some of them We make more excellent than others to eat. ----- [Sura (12)-Yu-Sabbihur-Ra'd-Verses-2 to 4]

[P-37-I] Remember **you** were on the **near bank of the valley** [middle stair], and **they** are on the **farther bank** [mountain top stair] and the **caravan on lower ground than you** [ground stair]. Even if you had made a mutual appointment to meet [projecting UN universal declaration of global veil of ignorance and 'one global text & conspiracy curriculum' of IBE-UNESCO] you would certainly have failed in the appointment. ----- [Sura (7)-Anil-Anfaal-Verses-42 to 44]

[P-37-J] ----- There covers him **a wave** [ground stair], above which is **a wave** [middle stair], above which is **a cloud** [Oort Cloud or mountain top stair], depths of darkness, one above another. ----- [Sura (23)-Nuurun alaa Nuur-Verses-36 to 40] ----- Of them there are some that creep on their bellies; some that walk on two legs; and some that walk on four. ----- [Sura (23)-Nuurun alaa Nuur-Verses-43 to 45] -- ----- there are indeed signs for men of understanding; such as remember Allah, standing, sitting, and lying down **on their sides**, and contemplate [give thought of] the creation of Sirius binary system [samawaati wal-arz] ----- [Sura (2)-Alal-Imraan-Verses-189 to 195] and [Sura (9)-Qawma Yuunus-Verses-11 to 13]

[P-37-K] By the Fig [tiin or ground stair] and the Olive [zaytuun or middle stair], and the Mount of Tuur [Oort Cloud or mountain top stair], and by this land made safe [Upright-west region of the Rabbun Gafuur (Prime Meridian or Appointed Kaba)]----- [Sura-(94)-Wat-Tiini Waz-Zaytuun-Verses-1 to 8]

[P-37-L] Odd and Even Contrast: A three-dimensional elliptical orbit, when viewed from a **two-dimensional perspective**, projects as an ellipse. An ellipse is a regular oval shape, traced by a point moving in a plane so that the sum of its distances from two other points (the foci) is constant, or resulting when a cone is cut by an oblique plane which does not intersect the base. However, the specific shape and orientation of the 2D projection depend on the observer's viewpoint and the 3D ellipse's orientation.

[P-37-M] There is an odd and even contrast in the winter triangle [east zone or lower seashore]. The winter triangular pyramid (or cone) was cut by an oblique plane that does not intersect the base, the cross-section formed is an ellipse. This is because the angle of the cut is neither perpendicular nor parallel to the cone's axis, resulting in an oval shape.

[P-37-N] There is an odd and even contrast in the summer triangle [west zone or upper seashore]. The summer triangular pyramid (or cone) was cut by an oblique plane that does not intersect the base, the cross-section formed is an ellipse. This is because the angle of the cut is neither perpendicular nor parallel to the cone's axis, resulting in an oval shape.

[P-37-O] There is an **'odd and even contrast'** [tidal bulges (tidal forces)] in the appearing pentagonal earth like 9/11 Pentagon [spider's web, Star Emoji, Star Operator, or our revealed house]. The appearing pentagonal earth like spider's web [Star Emoji or Star Operator] has **three-dimensional elliptical orbit** [three ascending stairs] and **two-dimensional perspective** [two-daylight time zones]. Three ascending stairs [three-dimensional elliptical orbit] are ground stair [Kepler's minor axis or Superscript¹], middle-stair [Kepler's semi-major axis or Superscript²], and mountain top stair [Kepler's major axis or Superscript³]. The two daylight time zones [two-dimensional perspective] are eastern daylight time zone [single-lined polar axis] and western daylight time zone [double-lined polar axis].

[P-37-P] The eastern daylight time zone [lower seashore or single-lined polar axis] comprises only the ground stair [tiin, township, Kepler's minor axis, or superscript¹]. Ground stair comprises North-east region of North America and South-east region of South America. Single-lined polar axis [SB1 or Kepler's minor axis] represents the ground stair of the appearing pentagonal earth like spider's web [Star Emoji], eastern daylight time zone [North America and South America], and Vulgar Fraction One Half Counter Clockwise Journey before and behind the Prime Meridian [Appointed Kaba or Rabbun Gafuur] of the regular eclipsing binaries [Beta Persei Aa1 and Aa2] from the North Galactic Pole [True North] to the South Galactic Pole [True South] of the pre-existing upright rectangular universe [Helium-4].

[P-37-Q] The western daylight time zone [upper seashore or double-lined polar axis] comprises the middle stair [zaytuun,

median, Kepler's semi-major axis, or Superscript²] and the mountain top stair [Tuur, city, Kepler's major axis, or Superscript³]. Middle stair comprises South-west region of South Africa-Asia-Australia and North-west region of Europe. Mountain top stair comprises Upright-west region of Arabian Peninsula. The double-lined polar axis [SB2] denotes both middle stair [South Africa, Asia, Australia, and Europe] and mountain top stair [Arabian Peninsula]. The double-lined polar axis also represents Kepler's semi-major axis and Kepler's major axis. The double-lined polar axis also represents Vulgar Fraction Three Quarters Clockwise Journey for the middle stair and Vulgar Fraction One Quarter Clockwise Journey for the mountain top stair behind and before the Prime Meridian [Appointed Kaba or Rabbun Gafuur] of the regular eclipsing binaries [Beta Persei Aa1 and Aa2] from the South Galactic Pole [True South] to the North Galactic Pole [True North] of the pre-existing upright rectangular universe [Helium-4].

[P-38-A] Galactic Center, Barycentre and Sagittarius A*: The barycentre is the center of mass of the nature-driven Milky Way, the point around which all the stars and other objects in the galaxy orbit. It is the point where the gravitational forces of the objects balance each other out. Sagittarius A*, on the other hand, is a supermassive black hole located at the very center of the Milky Way, specifically at the galactic center. The galactic center of the nature-driven Milky Way corresponds to the barycenter, and it is also where the central supermassive black hole, Sagittarius A*, resides. In essence, the galactic center, the barycenter, and the location of Sagittarius A* are all essentially the same point within the nature-driven Milky Way.

[P-38-B] Galactic Center and Galactic Poles: The galactic poles are the two points on the nature-driven Milky Way's disk perpendicular to the galactic center, defining the North and South directions in galactic coordinates. The North Galactic Pole (NGP) and South Galactic Pole (SGP) are points in the sky that are perpendicular to the galactic plane. The NGP is located at galactic latitude +90 degrees, and the SGP is located at galactic latitude -90 degrees. The NGP is near the constellation Coma Berenices, while the SGP is near the constellation Sculptor.

[P-38-C] Existential Imports of Trisul: The Trishul [Trident] held by Lord Shiva in Hindu mythology, is a potent symbol representing various aspects of the universe and Shiva's cosmic power. It symbolizes the three qualities of existence (Sattva, Rajas, Tamas), the three forces of creation, preservation, and destruction, and also the three aspects of Shiva himself. The three prongs are also seen as representing the past, present, and future, or the three worlds (Bhu, Swarg, and Patal). The Trishul [Trident] held by Lord Shiva is the crucial instance regarding the Prime Meridian and two poles [North Pole: Equal & Opposite left from Shiva's point of view (OPV) and right from observer's point of view (SPV) as well as South Pole: Equal & Opposite right from Shiva's point of view (OPV) and left from observer's point of view (SPV)]

[P-38-D] Existential Import of Nagamani: The snake adorning Lord Shiva's neckline is Vasuki [Electromagnetic Spectrum and Electromagnetic Wave of Einstein's Binary

Pulsar]. In Hindu mythology, the Nagamani is a mythical pearl or jewel believed to be carried by King Cobras and other powerful snakes like Vasuki and Sheshnaag. It is considered a precious gem that bestows wealth, good fortune, and protection. The Nagamani is also said to be a source of light [Afterglows of GRBs or Algol (Beta Persei) Aa1], often depicted as radiating a glowing aura.

[P-38-E] Existential Imports of Crucified Sign: The Crucified Sign is a crucial instance regarding prime meridian, equator, four basic fields, four basic forces, and four cardinal directions of Helium-4. The crucified sign, with an image of Jesus on it, represents Jesus as the Prime Meridian, Equal & Opposite His left-hand direction and observer's right-hand direction as Northern Hemisphere [North Galactic Pole], Equal & Opposite His right-hand direction and observer's left-hand direction as Southern Hemisphere [South Galactic Pole].

[P-38-F] Our Prophet Isabna-Maryam tried to elevate us from the depth of darkness [well-established global veil of ignorance] by sharing with us four basic fields, four basic forces, four gross elements, and four cardinal directions of the upright rectangular universe [Helium-4]. Consequently, folk of Firawn [UN-led global scientists and global leaders] crucified him. However, Rab of Isabna-Maryam made crucified sign as a crucial instance regarding four basic fields, four basic forces, four gross elements, and four cardinal directions of the upright rectangular universe [Helium-4]. Now, members of the human family will not fail to identify the assassins of our Prophet Isabna-Maryam.

[P-38-G] **North Galactic Pole [NGP]:** Moon's North Pole [new white moon (white dwarf companion) of the western daylight time zone (South Africa-Asia-Australia-Arabian Peninsula-Europe)] is the nature-driven sign & revealed proof of Northern Hemisphere [Haiyalas-swalaah] of the pre-existing upright rectangular universe [Helium-4]. Equal & opposite left (shimal) of the prime meridian [appointed Kaaba] and right (yamin) of an upright observer describes North Galactic Pole [Northern Hemisphere, Haiyalas-swalaah, Aphelion, E-Point, True North, Magnetic Field, Back-border, or North Pole].

[P-38-H] **South Galactic Pole [SGP]:** Moon's South Pole [new white moon (white dwarf companion) of the eastern daylight time zone (North America and South America)] is the nature-driven sign & revealed proof of Southern Hemisphere [Haiyalal-falaah] of the pre-existing upright rectangular universe [Helium-4]. Equal & opposite right (yamin) of the prime meridian [appointed Kaaba] and left (shimal) of an upright observer describes South Galactic Pole [Southern Hemisphere, Haiyalal-Falaah, Perihelion, T-Point, True South, Weak Field, Border, or South Pole].

[P-39-A] **Einstein's Binary Pulsar:** Just as **accelerating charges can emit electromagnetic waves, accelerating masses can emit gravitational waves.** However gravitational waves are difficult to detect because they are very weak and no conclusive evidence has yet been reported for their direct observation. *They have been observed indirectly in the binary pulsar.* Because the arrival time of

pulses from the pulsar can be measured very precisely, it can be determined that the period of the binary system is gradually decreasing.

[P-39-B] The **electromagnetic field can have waves** in it that carry energy and that we call **light** [Visible Daylight or Polarized Light]. Likewise, the **gravitational field** can have waves that carry energy and are called **gravitational waves**. These may be thought of as **ripples** [wax feeble energies] **in the curvature of space-time that travel at the speed of light.**

[P-39-C] Einstein's theory predicts that **the direction of light propagation** [electromagnetic wave] **should be changed** in a gravitational field, contrary to the Newtonian predictions. Precise observations indicate that Einstein is **right**, both about the effect and its magnitude. A striking consequence is **gravitational lensing.**

[P-40-A] Binary Pulsar: Binary pulsar is the natural relation between electromagnetic waves [polarized light (visible light or optical light) or Tarash-shamsa or Maryam supplied with Sustenance] and gravitational waves [bish-shamsi or ripples in spacetime curvature or wax-feeble Zakariyah]. Electromagnetic wave [polarized light] is the nature-driven sign & universally verifiable proof of natural magnetism [sent forward and kept back]. Einstein's binary pulsar has proved that the gravitational waves [bish-shamsi] are the ripples [wax-feeble particles] in spacetime curvature. Gravitational wave [bish-shamsi or ripple or wax-feeble particle] **rises from the East** [gravitational field or arz]. So, Einstein's binary pulsar has scientifically proved the relation between electromagnetic waves [tarash-shamsa or polarized light or Maryam supplied with Sustenance] and gravitational waves [bish-shamsi or ripples in spacetime curvature or wax-feeble Zakariyah].

[P-40-B] Maryam supplied with sustenance and wax-feeble Zakariyah as the guardian of Maryam: (Remember) when the wife of Imraan said: O Allah! I do dedicate to You what is in my womb for Your special service, accept this from me, for You hears and knows all things. And when she was delivered, she said: My Rab! Lo! I am delivered of a female. Allah knew best what she brought forth. The male is not as the female; and Lo! I have named her **Maryam**, and Lo! I desire Your protection for her and her off springs from Shaytan [such as UNO] the outcast. And her Rab accepted her (Maryam) with full acceptance. Allah made her grow in purity and beauty and appointed **Zakariya** her guardian. Whenever Zakariya enters into the sanctuary [spacetime curvature] where she (Maryam) is, he finds her **supplied with sustenance**. He asks: O Maryam! Whence [comes] this to you? She answered: It is from Allah, for Allah provides sustenance to whom He pleases without measure. [Sura (2)-Alal-Imraan-Verses-35 to 37]

[P-40-C] Natural run-way green house effects [signs of darkness or secondary eclipsing stars (Aa2)]: Then **Zakariya** prayed to Allah, saying: O Rab! Grant to me from Your bounty goodly off spring. Lo! You are the Hearer of Prayer. While he was standing in prayer in the sanctuary [mihraab or spacetime curvature], the angels called to him: Allah gave you glad tidings of (a son whose name is) **Yahya**

[who will come] **to confirm a Word from Allah**, lordly, chaste, and a prophet of the righteous [Nabiyyam-minas-Saalihiin]. He (Zakariya) said: My Rab! How can I have a son, seeing I am very old, and my wife is barren [core collapsed]? (The angel) answered, so (it will be), Allah does what He wills. He said: My Rab! Give me a **sign** (ayatuka)! (The angel) said: The sign to you (shall be) that you shall **not speak to mankind three days except by signs**. Remember Allah much and praise (Him) in **early hours of night** [evening star as natural run-way green house effect for the western daylight time zone] **and morning** [morning star as natural run-way green house effect for the eastern daylight time zone]. [Sura (2)-Alal-Imraan-Verses-38 to 41]

[P-40-D] Wax-feeble Zakariyah [Solar System and Gravitational Wave]: Kaf-Ha-Ya-Ain-Sad-These are the fundamental verses of the Kitaab. [It is] a recital of the Mercy of your Rab to His servant **Zakariya** when he cried to his Rab **in secret**. Praying: O my Rab! Lo! The bones of me wax feeble [**ripples** in spacetime or gravitational waves] and my head is shining with gray hair [**dwarf remnants**], and I have never been un-blest in prayer to You My Rab. Now I fear [what] my relatives [will do] after me; since my wife is **barren** [core collapsed]. So give me from Your presence a successor who shall inherit of me and inherit (also) of the **house of Yaquub** [appointed Kaaba]; and make him, O my Rab! One with whom You are well-pleased! [His prayer was answered]: O Zakariya! We give you **good news of a son**: His name shall be **Yahya**. **We have given the same name to none before**. ----- [Zakariya] said: O my Rab! Give me a **sign** (mark). Your sign or mark is that you with no bodily defect will **not speak** to mankind **three nights** [natural run-way green house effects for the three ascending stairs of the pentagonal earth (Star Emoji)]. So Zakariya came out to his people from the sanctuary and signified to them glorify your Rab at **break of the day** [natural run-way green house effect (sign of night) for the western daylight time zone] **and fall of night** [natural run-way green house effect (sign of night) for the eastern daylight time zone]. [To his son came the command]: **O Yahya! Hold fast the Kitaab** [Khuzil-Kitaab], and We gave him knowledge of unerring mandates even as a youth, and compassion from Our presence, and purity, and dedication, and dutiful toward his parents. And he was not overbearing or rebellious. So Peace on him **the day he was born, the day he dies, and the day he will be raised alive!** [Sura (18)-Isabnu-Maryam-Verses-1 to 15]

[P-41-A] Regular Eclipsing Binaries [Aayatal-Layli and Aayatan-Nahaari]: Verily this Quran guides to that which is right and gives tidings to the believers [of manifest truth] *who practice right conducts* that theirs will be a great reward. And to those who do not believe in the hereafter, We have prepared for them a painful destiny. Man prays for evil as he prays for good, because man is ever hasty. And We have **appointed** the **night** and the **day two signs** [marks or aayaatayni]. Then We make **dark** the sign of the night [**Aayatal-Layli**], and We make the sign of the day **sight-giving** [Aayatan-Nahaari], that you may seek bounty from your Rab, and that you may know the computation of the years and the reckoning and We have expounded everything with a clear expounding. [Sura (16)-Banii-Israa-iil-Verses-9 to 12]

[P-41-B] Note: 6310 comments (so-called Tafsir-e-Quran) of the researchers of IFTA on verses of Quran: Kitaaba bil-Haq [The holy Quran, English translation of the meanings and Commentary] and self-contradictory & paradoxical explanations of the UN-led global scientific community are not necessary to recognize Aayaatinaa (two nature-driven signs of the regular eclipsing binaries) such as Aayatal-Layli (gravitational wave or bish-shamsi or sign of night) and Aayatan-Nahaari (electromagnetic wave or tarash-shamsa or sign of sight-giving). [Sura (16)-Banii-Israa-iil-Verses-9 to 12]

[P-41-C] Invisible barrier [Veto or Lakshman-rekha]: “Marajal-bah-rayni yal-taqiyaan” He has loosed the two seas meeting together. “Baynahumaa Barazakhul-laa yabgi-yaan” There is a barrier between them. They encroach not (one upon the other). “Fabi-ayyi aalaaa-i Rabbikumaa tukazzibaan?” Which is it of the favour of your Rab [un-contradicted fact of this manifested nature] that you deny? [Sura (54)-Ar-Rahman-Verses-19 to 21]

[P-41-D] --- He draws the night as a veil over the day --- [Sura (12)-Yu-Sabbihur-Ra’d-Verses-2 to 4]. ----- Between them shall be a veil ----- [Sura (6)-Alal-A-Raaf-Verses-45 to 48], [Sura (16)-Banii-Israa-iil-Verses-45 and 46]. ----- So may we pay tribute on condition that you set a barrier between us ----- [Sura (17)-As-haabal-Kahf-Verse-94] --- I will erect a strong barrier between you and them ----- [Sura (17)-As-haabal-Kahf-Verses-95 to 97]. ----- a veto that is forbidden to be passed [Sura (24)-Nazzalal-Furqaan-Verses-53 to 55]. ----- and made a separating bar between the two bodies of flowing water ----- [Sura (26)-Waadin-Naml-Verses-59 to 61]. ----- And the waves came between them, ----- [Sura (10)-Qawma Huud-Verses-42 to 44]. ----- It is Allah Who has made out of the things He created, some things to give you shade; ----- [Sura (15)-Ilan-Nahl-Verses-80 to 82], [Sura (6)-Alal-A-Raaf-Verses-159 and 160], [Sura (1)-An-tazbahuu Baqarah-Verses-55 to 59], [Sura (1)-An-tazbahuu Baqarah-Verses-164 to 167]

[P-41-E] Combined Observations and Unique Window: When a system is both visual [Sight-giving] and spectroscopic, the combined data allows for more accurate determination of stellar masses and orbital parameters, providing valuable insights into the dynamics and evolution of binary star systems. The combined data provides a unique window into the properties of these systems and can be used to test and refine theories of stellar evolution and dynamics. If either a [visual] or i [spectroscopic] can be determined by other means, as in the case of eclipsing binaries, a complete solution for the orbit can be found. Binary stars that are both visual and spectroscopic binaries are rare and are a valuable source of information when found.

[P-42-A] Bish-shamsi [gravitational wave]: Bish-shamsi [gravitational wave or ripple in space-time curvature] **rises from the East** [arz or gravitational field]. Bethink you of him who had an argument with Ibrahim about his Rab, because Allah had granted him the kingdom. How! When Ibrahim said: My Rab is **He** Who gives life and death. **He** (Namruud) answered: I give life and cause death. Said Ibrahim: **Allah causes bish-shamsi** [gravitational waves or

ripples in space-time curvature] **to rise from the East** [Mashriq]; so do you cause him [bish-shamsi or gravitational wave] to rise from the West [Magrib]? Thus was the disbeliever [of nature-driven signs and clear & distinct manifest truth] confused and Allah does not guide the wrong doing folk (yahdil-qawmaz-zaalimin) [Sura (1)-An-tazbahuu Baqarah-Verse-258]. Gravitational wave [bish-shamsi] is the father of the UN-led global scientific community. Global scientists are the sons of Firawn.

[P-42-B] When neutron stars and black holes undergo certain events like mergers or collisions, they produce gravitational waves. These events cause ripples in spacetime that propagate outward as gravitational waves. These waves travel at the speed of light, carrying energy away from the source. When two black holes orbit each other and eventually collide, they generate a strong gravitational wave signal. These mergers are among the strongest known sources of gravitational waves. Similar to black holes, when two neutron stars orbit and merge, they also produce gravitational waves. These mergers are a significant source of gravitational waves and are often associated with kilonovae, bright electromagnetic flares. Mergers of neutron stars and black holes are also sources of gravitational waves, and their detection provides valuable information about stellar evolution and general relativity.

[P-43-A] Parallax and Doppler-shift: Parallax is the apparent shift in an object's position when viewed from two different locations [eastern daylight time zone and western daylight time zone]. This shift is due to the difference in the observer's viewpoint, making the object seem to move against a fixed background. Parallax plays a role in human depth perception, as our eyes perceive the **apparent shift** in nearby objects as they move against a distant background. The Doppler shift is the **change** in the frequency or wavelength of a wave (like electromagnetic wave or natural light) as the source or observer moves. If a star is entering/rising towards us, the light waves are compressed, resulting in a **blueshift** (shorter wavelengths). If it is setting/ending [moving away from us], the waves are stretched, resulting in a **redshift** (longer wavelengths).

[P-43-B] There are single-lined and double-lined invisible barriers between eastern daylight time zone and western daylight time zone. People of the western daylight time zone [South Africa, Asia, Australia, Arabian Peninsula, and Europe] cannot directly perceive 'Morning Show' [Safa] of Algol (Beta Persei) Aa1 [sign of sight-giving] for the eastern daylight time zone [North America and South America] due to single-lined invisible barrier [danger]. People of the eastern daylight time zone [North America and South America] cannot directly perceive 'Evening Show' [Marwal] of Algol (Beta Persei) Aa1 [sign of sight-giving] for the western daylight time zone [South Africa, Asia, Australia, Arabian Peninsula, and Europe] due to double-lined invisible barrier [double danger].

[P-43-C] Eastern Daylight Time Zone and Single-lined Spectroscopic Binary (SB1): When only the spectral lines of one star are visible in the combined spectrum, it is called a single-lined spectroscopic binary. These lines will show periodic shifts due to the Doppler effects as the star orbits

its unseen companion. The motion of the companion star causes the lines to appear blue-shifted as it approaches and red-shifted as it recedes. Eastern daylight time zone comprises only the ground stair [Tiin] of the immovable hexagonal world [Star of David] appearing as a pentagonal earth [Star Emoji or Spider's Web]. So, the eastern daylight time zone has a single-lined spectroscopic binary (SB1).

[P-43-D] Western Daylight Time Zone and Double-lined Spectroscopic Binary (SB2): In a double-lined binary, the spectral lines from both stars in the binary system are visible in the combined spectrum. These lines will also show **periodic shifts**, but in opposite directions, indicating the orbital motion of both stars. The lines of one star will be **blue-shifted** when the other star is **approaching**, and **red-shifted** when it is receding, and vice-versa. Western daylight time zone comprises two ascending stairs [middle stair (Zaytuun or Median) and mountain top stair (Tuur or City)] of the immovable hexagonal world [Star of David] appearing as a pentagonal earth [Star Emoji or Spider's Web]. So, the western daylight time zone has a double-lined spectroscopic binary (SB2).

[P-44-A] Four points of natural light [twice entering and two ends of the day]: 'X' stands for the four points of natural light [natural magnetism or electromagnetic waves] within the apparent horizon of the visible universe [natural laboratory of the universe] under natural settings & un-manipulated conditions. The electromagnetic spectrum [afterglows of GRBs as electromagnetic waves] enters from the North Galactic Pole [**True North**] in correspondence to North-east region of North America and sets in the South Galactic Pole [**True South**] in correspondence to South-east region of South America traveling one half journey for the eastern daylight time zone [lower seashore or ground stair]. The electromagnetic spectrum [afterglows of GRBs as electromagnetic waves] rises from the South Galactic Pole [**True South**] in correspondence to South-west region of South Africa-Asia-Australia and ends in the North Galactic Pole [**True North**] in correspondence to North-west region of Europe traveling three quarters for the middle stair and one quarter for the mountain top stair [Upright-west region of Arabian Peninsula] of the western daylight time zone [upper seashore]. These four nature-driven points describe infallible & unerring statistics regarding alteration of day and night in a day for the equal & opposite eastern daylight time zone and western daylight time zone within the apparent horizon of the visible universe.

[P-44-B] References: Algol triple star system and regular eclipsing Beta Persei Aa1 and Aa2; Northern Star Polaris; North Galactic Pole and South Galactic Pole; True North and True South; E-Point and T-Point, Magnetic Field and Weak Field, Northern Hemisphere [Haiyalas-Swalaah] and Southern Hemisphere [Haiyalal-Falaah], Equal & Opposite Left [Shimal] and Right [Yamin], Equal & Opposite Back Border and Border [Hubble Sphere], twice entering: And when We said: Enter this township ----but enter the gate prostrate [Sura (1)-An-tazbahuu Baqarah-Verses-55 to 59]; at the two ends of the day [equal & opposite setting direction for the EDTZ and ending direction for the WDTZ] and at the approaches of the night [emerging of the New Moon of the

WDTZ and arising of the New Moon of the EDTZ] [Sura (10)-Qawma Huud-Verses-110 to 115]

[P-44-C] Allah causes the **alternation of the day and the night** [twice day and twice night in a day (within 24 hours)]. Verily herein are **instructive examples** for those who have **vision!** [Sura (23)-Nuurun alaa Nuur-Verses-43 to 45], [Sura (1)-An-tazbahuu Baqarah-Verses-164 to 167], [Sura (2)-Alal-Imraan-Verses-189 to 195], [Sura (9)-Qawma Yuunus-Verses-6], [Sura (22)-Qad Aflahal-Mu-Minuum-Verses-75 to 81], [Sura (21)-Bil-Hajj-Verses-58 to 62], [Sura (44)-Ummatin-Jaasiyah-1 to 5], [Sura (2)-Alal-Imraan-Verses-26 and 27], [Sura (5)-Haazi-hil-an-Aam-Verses-58 to 60], [Sura (5)-Haazi-hil-an-Aam-Verses-96 to 101]

[P-44-D] It is He Who begins the process of creation and repeats it. [Sura (9)-Qawma Yuunus-Verses-4], [Sura (5)-Haazi-hil-an-Aam-Verses-12 and 13], [Sura (9)-Qawma Yuunus-Verses-34 to 36], [Sura (20)-Rasul (Prev. Ambiyaa)-Verses-101 to 104] And say: My Rab! Cause me to come in with a firm incoming and to go out with a firm out going [Sura (16)-Banii-Israa-iil-Verses-71 to 84] Do they not perceive how Allah originates creation, and then repeats it? [Sura (28)-La-baytul-Ankabuut-Verses-16 to 25] [Sura (26)-Waadin-Naml-Verses-64], [Sura (29)-Gulibatir-Ruum-Ayat-11 to 14], [Sura (29)-Gulibatir-Ruum-Verses-20 to 27], [Sura (84)-Was-Samaaa-i Zaatil-Buruuj-Verses-1 to 22] Wherein two fountains are flowing. "Fabi-ayyi aalaaa-i Rabbikumaa tukazzibaan?" Which is it of the favour of your Rab that you deny? [Sura (54)-Ar-Rahman-Verses-50 and 51] Each soul shall know what it has **sent forward** and [what it has] **kept back**. [Sura (81)-Izas-Samaaa-unfatarat-Verses-1 to 5]

[P-44-E] Natural light posts [galactic poles]: 'Y' stands for the single root [Northern Star Polaris]-same water [divided sea or two zones of the immovable hexagonal world]-two highways [singled-lined polar axis and double-lined polar axis]. The electromagnetic spectrum [afterglows of GRBs as electromagnetic waves] and Algol (Beta Persei) Aa1 and Aa2 [semi-detached eclipsing binaries] travel generating perpendicular poles [North Galactic Pole and South Galactic Pole] and following nature-driven three-dimensional elliptical orbit [three ascending stairs of the appearing pentagonal earth like Star Emoji] viewed from two-dimensional perspective [equal & opposite eastern daylight time zone and western daylight time zone] within the apparent horizon of the visible universe [natural laboratory of the universe] under natural settings & un-manipulated conditions.

[P-44-F] A semi-detached binary star system is a type of binary star system where one star (the donor) fills its Roche lobe, meaning it has a large enough mass and radius to expand to the boundary of the area of space where its gravity dominates, and the other star (the accretor) does not. This causes material to flow from the donor star to the accretor star. Each star in a binary system is surrounded by an imaginary space called the Roche lobe, which is shaped like a teardrop. The Roche lobe defines the area where a star's gravity is dominant.

[P-44-G] Semi-detached regular eclipsing binaries and two-dimensional perspective: 'Z' stands for the equal & opposite top semi-anticlockwise and top semi-clockwise stages of journey of the semi-detached regular eclipsing binaries [Algol (Beta Persei) Aa1 and Aa2] following three-dimensional elliptical orbit [three ascending stairs of the appearing pentagonal earth] viewed from two-dimensional perspective [two daylight time zones of the immovable hexagonal world]. Top semi-anticlockwise journey [right-hand rule from the observer's perspective] of the regular eclipsing binaries [Algol (Beta Persei) Aa1 and Aa2] from the North Galactic Pole [**E-Point or True North**] to the South Galactic Pole [**T-Point or True South**] before and behind the Prime Meridian [Appointed Kaaba] as 'Morning Show' [Safa] represents eastern daylight time zone [North America and South America]. Top semi-clockwise journey [right-hand rule from the prime meridian's perspective] of the regular eclipsing binaries [Algol (Beta Persei) Aa1 and Aa2] from the South Galactic Pole [**T-Point or True South**] to the North Galactic Pole [**E-Point or True North**] behind and before the Prime Meridian [Appointed Kaaba] as 'Evening Show' [Marwa] represents western daylight time zone [South Africa, Asia, Australia, Arabian Peninsula, and Europe].

[P-44-H] Safa and Marwa: Lo! Safa [morning show] and Marwa [evening show] are among the indications of Allah. [Sura (1)-An-tazbahuu Baqarah-Verses-158 to 163] ----- Perform Hajj (Pilgrimage) in the service of Allah. But if you are **prevented**, then send such gifts as can be obtained with ease, and do not shave your heads until the gifts have reached their destination. -- [Sura (1)-An-tazbahuu Baqarah-Verses-196 and 197] ----- There are **manifested signs as clear proofs** where in Ibrahim stood up to pray, whoever enters it attains security. Pilgrimage to the House [Hijjul-Bayti] is a duty to Allah for those **who can find a way thither**. [Sura (2)-Alal-Imraan-Verses-95 to 97] Additional References: [Sura (4)-Maaa-idatam-minas-samaaa-Verses-95 and 96], [Sura (8)-Yaqbalut-Tawbata-Verses-19 to 22], [Sura (21)-Bil-Hajj-Verses-26 to 35]

[P-44-I] Before and Behind: [Sura (1)-An-tazbahuu Baqarah-Verses-158 to 163], [Sura (71)-Nafarum-minal-Jinn-Verses-25 to 28], [Sura (40)-Kitaabun-Fussilat-Verses-41 to 45], [Sura (12)-Yu-Sabbihur-Ra'd-Verses-11 and 12], [Sura (33)-Li-Saba-in-fii-Verses-7 to 9], [Sura (40)-Kitaabun-Fussilat-Verses-13 and 14], [Sura (35)-Yaa-Siin-Verses-1 to 12], [Sura (35)-Yaa-Siin-Verses-41 to 46]

[P-45-A] Kitaabi Maryam and solidarity rights in Islam: And make mention of Maryam in the Kitaab [Wazkur fil-Kitaabi Maryam], when she had **withdrawn** from her people to a chamber **looking East** [gravitational field], she placed a **screen** [invisible barrier] from them. Then We sent to her Our **Spirit** [ilayhaa ruuhanaa or **Tidal Force**] and assured for her the likeness of a perfect man [basharan-sawiyaa]. She said: I seek refuge in the Beneficent One from you, if you fear Allah. He said: I am only a messenger [Rasuulu] from your Rab that I may bestow on you a **faultless son**. ----- It is not befitting to [the majesty of] Allah that He should take to Himself a son. Glory be to Him! When He decrees a matter, He only says to it, "Be", and "it is" [**Kun-Fa-yakuun**]. Verily Allah is my Rab and

your Rab. So serve Him. This is the right path [Siraatum-Mustaqiim]. [Sura (18)-Iisabnu-Maryam-Verses-16 to 36]

[P-45-B] Haiyalas-swalaah [left (shimal) of the appointed Kaaba] and Haiyalal-falaah [right (yamin) of the appointed Kaaba]: “Wa tarash-shamsa iza tala-at-lazaawaru anakahfihim **zaatal-yamini** wa iza gara-at-taqri-zuhum **zaatash-shimaali** wa hum fi fajwatim-minh. Zaalikka min aayaatillaah; many-yahdillaahu fahuwal-muhtad; wa many-yuzlil falan-tajida lahuu waliyyam-murshidaa”-And might have seen tarash-shamsa [electromagnetic spectrum and afterglows of GRBs as electromagnetic waves (polarized light or sign of sight-giving)], when it **enters, declining** to the right [**yamin** of the appointed Kaaba (haiyalal-falaah)] from their **cave** [Northern Star Polaris], and when it **ends, turning away** from them to the left [**shimal** of the appointed Kaaba (haiyalas-swalaah)], while they lay in the open space in the **midst** of the cave [spacetime curvature]. Such [**Doppler Shifts**] are among the signs of Allah [**zaalikka min aayaatillaah**] [nature-driven signs & revealed proofs of True North (haiyas-swalaah) and True South (Haiyalal-falaah)]. He whom Allah guides is rightly guided. But he whom Allah leaves to stray, for him you will not find protector to lead him to the right way. You would have deemed them **awake**, while they were asleep [UN-led global veil of ignorance], and We **caused them** to turn over to the **right** [yamin of the appointed Kaaba (haiyalal-falaah)] and the **left** [shimal of the appointed Kaaba (haiyalas-swalaah)], and **their dog** [father (Sun) of the UN-led global scientific community] stretching forth **his two fore-legs** [black hole mergers as gravitational waves] on the threshold. If you had observed them closely, then certainly you would **turn back** from them in flight, and would certainly have been filled with terror of them. [Sura (17)-As-haabal-Kahf-Verses-17 and 18]

[P-45-C] Have they not perceived all things that Allah has created, how their **shadows** incline to the right and to the left [shimal to yamin and yamin to shimal] making prostration to Allah, and they are lowly? [Sura (15)-Ilan-Nahl-Verses-45 to 48] ----- When the two [guardian angels] appointed to read [his doings] and to write [noted them], seated on the right and on the left [anil-yamiini wa anish-shimaal]. ----- [Sura (49)-Qaaaf: Wal-Quraanil-Majiid-Verses-16 to 19] “Famaa-lillaziina kafaru qibla muhti-iin Anil-yamiini wa anish-shimaali iziin”-Now, what is the matter with the disbelievers [of nature-driven signs and revealed proofs] that they keep starting toward you open-eyed from the right and from the left in groups? ----- [Sura (69)-Zil-ma-aarij-Verses-36 to 41]

[P-45-D] Parable of Zil-Qarnayn: Three-dimensional elliptical orbit [Magribashshamsi, Majli-ash-shamsi, and Hay-nas-saddayni, Reference: Sura (17)-As-haabal-Kahf-Verses-83 to 110], Calculation: Muussa’s forty night journey [Vulgar Fraction One Half] for the eastern daylight time zone [North America and South America] Reference: Sura (1) An-tazbahuu Baqarah-Verses-47 to 52, Muussa’s thirty night journey [Vulgar Fraction Three Quarters] for the middle stair [South Africa, Asia, Australia, and Europe] and ten more [Vulgar Fraction One Quarter] for the mountain top stair [Arabian Peninsula] of the western daylight time zone, Reference: Sura (6) Alal-A-Raaf-Verses-142 and 143,

[P-45-E] Nature-driven science: Every day a new star [Beta Persei Aa1 or electromagnetic wave (Light) of Einstein’s binary pulsar], as if it had not flourished yesterday, **enters** from **North Pole** [haiyalas-swalaah or left (shimal) of the appointed Kaaba] looking **East** [gravitational field] and **sets** in **South Pole** [haiyalal-falaah or right (yamin) of the appointed Kaaba] for the eastern daylight time zone [North America and South America]. It [Beta Persei Aa1 or electromagnetic wave (Light) of Einstein’s binary pulsar] **rises** from **South Pole** [haiyalal-falaah or right (yamin) of the appointed Kaaba] looking **East** [gravitational field] and **ends** in **North Pole** [haiyalas-swalaah or left (shimal) of the appointed Kaaba] for the western daylight time zone [South Africa, Asia, Australia, Arabian Peninsula, and Europe]. “There reaches Our commandment by night or by day, and We make it like a reaped harvest, as if it had not flourished yesterday. Thus We do expound the signs (aayaati or marks) in detail for those who reflect? -----” [Sura (9)-Qawma Yuunus-Verses-24 and 25] “Al-jawaaril-kunnas-The star which rises and sets” [Sura (80)-Al-Jawaaril-Kunnas (Prev.-Takwiir)-Verses-1 to 29]

[P-45-F] ----- “Wa lillaahil- Mashriq wal-Magrib”-And East and West belong to none but Allah. [Sura (1)-An-tazbahuu Baqarah-Verses-113 to 115] ----- Say: To Allah belong the East and the West. [Sura (1)-An-tazbahuu Baqarah-Verses-142 to 144] ----- He said: Rab of the East and the West and all between! [Sura (25)-Wash-shu-‘araaa-‘u-Verses-28 to 33] ----- “Rabbul-Mashriqi wal-Magribi Laa ilaaha illa Huwa fattakiz-hu Wakiilaa”-Rab of the East and the West, there is no unbreakable reality save Him. [Sura (72)-Yaaa-ayyuhal Muzzammil-Verses-9 to 13] It is our fundamental solidarity rights in Islam to believe that East and West belong to none but Allah, Rab of the two East and Rab of the Two West. Rising & setting star [wash-shamsi] is the **she-camel of Allah**. “Fa-qaala lahum Rasuulullaahi Naaqatallaahi wa suqyaahaa-But the Messenger of Allah said to them: It [wash-shamsi or rising & setting star] is the **she-camel of Allah**.” So let her drink [from the North Galactic Pole to the South Galactic Pole for the Eastern Daylight Time Zone and turning away from the South Galactic Pole to the North Galactic Pole for the Western Daylight Time Zone]. Then they [followers of man-made natural magnetism] denied him [messenger], and they [UNO-led global organizations, global scientists, global leaders, and pen-paper-pencil workers of misleading data-based global science] **hamstrung her** [establishing her [rising & setting star (she-camel of Allah) as if the partner of Allah with respect to East and West]. So their Rab doomed them for their sin and destroyed their dwellings [traces]. And for him [messenger] is no fear of its consequences. [Sura (90)-Wash-Shams-Verses-1 to 15] Additional references: [Sura (10)-Qawma Huud-Verses-61 to 68], [Sura (6)-Alal-A-Raaf-Verses-73 to 79], [Sura (16)-Bani-Israa-iil-Verses-59 and 60], [Sura (25)-Wash-shu-‘araaa-‘u-Verses-141 to 159], [Sura (53)-Wanshaqqal-Qamar-Verses-23 to 32]

[P-45-G] It is our un-interfering & inviolable solidarity rights in Islam to perform prayer [salat] recognizing ‘**even way**’ for the equal & opposite eastern daylight time zone and western daylight time zone in consistent with ‘Quran: Kitaaba bil-Haq’ [verses of the appointed Quran in Arabic]

and in correspondence with natural driven signs & revealed proofs of haiyalas-swlaah [North Galactic Pole] and haiyalal-falaah [South Galactic Pole]. UN-led global organization, global scientists, global leaders, and pen-paper-pencil workers of misleading & manipulated data-based global science do not have any sort of natural & humanistic and scientific & constitutional right to interfere in our un-interfering & inviolable solidarity rights in Islam.

[P-45-H] Right-hand rule: O you who believe [in nature-driven signs and revealed proofs]! Turn to Allah [Manifest Truth] with sincere repentance in the hope that your Rab will remit you from your evil deeds and bring you into heaven [jannat] beneath which rivers flow on the day when Allah will not permit to be humiliated the prophet and those who believe [in nature-driven signs and revealed proofs] with him. Their light [nuuruhum] will run before them and **on their right hands**, while they say: Our Rab! Perfect our light [nuuranaa] for us, and grant us forgiveness; for You are able to do all things. [Sura (65)-Tuharrim-Verse-8]

[P-45-I] “Fa-ammaa man uutiya Kitaabahuu bi-yamiinihi faquulu haaa-u-muq-ra-uu Kitaabiyah”-Then as for him who is given **his record in his right hand**, he will say: Take, read my record [haaa-u-mug-ra-uu Kitaabiyah]! Surely I knew that I should have to meet my reckoning, and then he will be in a blissful state, in a high paradise [Jannatin Aaliyah] whereof the clusters are in easy reach. (And it will be said to those therein) eat and drink at ease for that which you sent on before you in the past days. [Sura (68)-Al-Haaaqqatu-Verses-19 to 24]

[P-46-A] Quran & my qibla [even way]: “-----They [my family members] **have lost true direction.**” [Sura (1)-An-tazbahuu Baqarah-Verses-6 to 16] “Would you question your messenger as Muusaa was questioned [afore time]? He who chooses disbelief instead of faith, verily he has gone away from the **even way.** -----” [Sura (1)-An-tazbahuu Baqarah-Verses-108 to 112] “----- Say: Each one [of us] is waiting, wait you, therefore, and soon you will know who it is that is **on the right and even way**, and who it is that has received Guidance.” [Sura (19)-Taa-Haa-Verses-133 to 135] “----- Is he who goes groping on his face rightly guided or he who walks **upright evenly** on a beaten road?” (Siraatiim-Mustaqiim)-[Sura (66)-Bi-yadihil-Mulk-Verses-15 to 22]

[P-46-B-I] Muhammad is no more than a messenger. Many were the messengers [min-qablihir-Rusul] that passed away before him. If he died or were slain, will you then **turn back sharply round**? If any did turn back sharply round, not the least harm will he do to Allah; but Allah [on the other hand] will swiftly reward those who [serve Him] with gratitude -----. [Sura (2)-Alal-Imraan-Verses-144 and 145]

[P-46-B-II] No Sin: “Innas-Safaa wal-Marwata min-Sha-aa-irillah. Faman hajjal-Bayta awi-tamara falaa junaaha alayhi any-yat-taw-wafa bihimaa. Wa man-tataw-wa-a Khayran-fainnallaha Shaakirun Aliim” Lo! Safa and Marwa [regular eclipsing from North Pole to South Pole and turning away from South Pole to North Pole] are among the indications of Allah. It is therefore **no sin** for him who is on **pilgrimage** to the House or at other times **should compass them round**. And he who does well of his own accord, be sure that Allah

is He Who is Responsive-Aware -----, [Sura (1)-An-tazbahuu Baqarah-Verses-158 to 163]

[P-46-C] Performing prayers around the Kaaba during Hajj or Umrah is not sinful and is considered virtuous, especially during Hajj. It is part of the pilgrimage rituals. When not specifically during Hajj or Umrah, regular prayers (salat) should be directed **towards Kaaba** [appointed over water (middle-east region of Eartha 3D), over ground stair (tiin or township), over middle stair (zaytuun or median), on the uppermost land of the immovable hexagonal world (upright-west region of Arabian Peninsula or city), and on the right-side of the Mount Tuur (Oort Cloud) as Rabbun Gafuur (prime meridian, imaam or standard for mankind)], **with the understanding of facing the direction of Masjid al-Haram.**

[P-46-D] UNO-led global qibla: Qibla finder [qibla indicator or qibla compass] is not a nature-driven sign & revealed proof towards right direction of Qibla [Masjidil-Haraam or Inviolable Place of Worship or Upright-west region of the Appointed Kaaba]. On the contrary, qibla finder [qibla indicator or qibla compass] is a well-designed & conspiracy tool of the UNO-led global scientific community towards well-established middle-east qibla at the centre of the rotating global earth-revolving global world-rotating & revolving global universe [misleading & manipulated data-based global qibla] in consistent with 6310 comments of the researchers of IFTA on verses of the appointed Quran in Arabic and in correspondence with man-made natural magnetism [self-contradictory & paradoxical magnetic directions]. My family members [including my beloved children] are the possessors of UNO-led anti-natural & anti-Islamic and unscientific & unconstitutional compulsory global education [self-contradictory framework & paradoxical curriculum of global science prepared by NCERT and SCERT ensuring proper compliance of UN universal declaration of global veil of ignorance (global standards for human rights and alignment with global sustainable development goals) and in correspondence with ‘one global text & conspiracy curriculum’ of IBE-UNESCO (misleading & manipulated data-based global science and universally accepted intermixture of truth & falsehood of the global scientific community)]. Now, it is the duty for duty’s sake of the UN-led global organizations, global scientists, global leaders, and pen-paper-pencil workers of misleading & manipulated data-based global science like global qibla to recompense past compulsory prayers of my family members [including my beloved children] for the sake of the existential imports of UN UDHR-1948 [and corresponding UN CRC and Fact-sheet of UNICEF] and Sovereign Constitutions of the Member States of the United Nations Organizations [and corresponding Human Rights Act, Minority Rights Act, Child Rights act, Juvenile Justice Act, RTI Act and RTE Act].

[P-46-E] It is not for the idolaters [worshippers of UN-led global science] to tend Allah’s Sanctuaries [Masaaji-dallaahi], bearing witness against themselves of disbelief. ---- The mosques of Allah [Masaaji-dallaahi], shall be visited and maintained by such as believe in Allah and the last day, establish prayer, and pay the poor-due, and fear none save Allah. [Sura (8)-Yaqbalut-Tawbata-Verses-17 and

18] And there are those who put up a place of prayer [Mosque or Masjid] by way of disbelief and opposition, and in order to cause dissent among the believers and as an outpost for those who warred against Allah and His messenger afore time. ----- You never stand (in prayer) there. A place of worship which was founded upon duty from the **First Day** is more worthy that you should stand (to pray) herein; wherein are men who love to purify themselves. ----- The foundation of those [Mosques] which have been so built is never free from suspicion and unsteadiness in their hearts until their heart is cut to pieces. [Sura (8)-Yaqbalut-Tawbata-Verses-107 to 110]

[P-46-F] ----- Now there has succeeded them a later generation who have ruined prayers and have followed lusts. [Sura (18)-Isabnu-Maryam-Verses-59 to 65] ----- And when you proclaim your call to prayer, they [UN-led global scientists and global leaders] take it (but) as mockery and sport. [Sura (4)-Maaa-idatam-minas-samaaa-Verses-57 and 58] ----- Verily, you [followers of UN-led global science like global qibla] that you worship besides Allah are [but] fuel for hell. [Sura (20)-Rasuul (Prev. Ambiyaa)-Verses-95 to 100] ----- I found her and her people worshipping lish-shamsi besides Allah. And Shaytan [international global organization] has made their deeds seem pleasing in their eyes, and has kept them away from the path [even way] so that they go not rightly. [Sura (26)-Waadin-Naml-Verses-20 to 26] ----- So, it is sadness to the worshippers who are neglectful of their prayer. [Sura (106)-Yamna-uunal-Maa-uun (Prev. Maa-uun)-Verses-1 to 7]

[P-46-G] ----- To Him is the real prayer. ----- For the prayer of those who disbelieve [in nature-driven signs & revealed proofs] is nothing but [futile] wandering [in the mind] [Sura (12)-Yu-Sabbihur-Ra'd-13 to 15] ----- Guard strictly your prayers ----- remember Allah in the manner as He has taught you, which you did not know [before]. [Sura (1)-Antazbahuu Baqarah-Verses-238 and 239] ----- Those who believe in the hereafter believe in this Kitaab and they are careful in guarding their prayer. [Sura (5)-Haazi-hil-an-Aam-Verses-92 and 93] ----- He has chosen you, and has imposed no difficulties on you in Diin, the upright nature of your father Ibrahim. He has named you Muslims of old time and in this that the messenger may be a witness for you, and that you may be witnesses for mankind. [Sura (21)-Bil-Hajj-Verses-77 to 78] ----- Recite that which has been inspired in your Kitaab, and establish prayer. Lo! Prayer restrains from shameful and unjust deeds; and verily remembrance of Allah is more important. [Sura (28)-La-baytul-Ankabuut-Verses-45 to 51]

[P-46-H] ----- Those who stand firm by their testimony and those who guard their worship, such will be the honoured ones in the paradise. [Sura (69)-Zil-ma-aarij-15 to 35] ----- Say: My Rab has commanded justice; and **set your faces upright at every place of prayer**, and call upon Him making Diin pure for Him. [Sura (6)-Alal-A-Raaf-Verses-29 and 30], [Sura (39)-Mu-Minum-Verse-65], [Sura (1)-Antazbahuu Baqarah-Verses-124 to 132], [Sura (5)-Haazi-hil-an-Aam-Verses-74 to 81], [Sura (8)-Yaqbalut-Tawbata-Verses-113 to 115], [Sura (11)-Yuusuf-Verses-36 to 42], [Sura (40)-Kitaabun-Fussilat-Verses-30 to 32]

[P-46-I] Eastern Daylight Time Zone and My Qibla: The eastern daylight time zone comprises north-east region of North America and south-east region of South America. In the eastern daylight time zone, the electromagnetic wave [light] of Einstein's binary pulsar [tarash-shamsa or rising & setting star] enters from the North Galactic Pole [True North or left (shimal) of the appointed Kaaba called haiyalas-swalaah] and sets declining towards the South Galactic Pole [True South or right (yamin) of the appointed Kaaba called haiyalal-Falaah]. If I stand up upright for prayer [salat] in the eastern daylight time zone in such a position that my right-hand direction (yamin) corresponds to the entering direction of the electromagnetic wave [light] of Einstein's binary pulsar [tarash-shamsa or entering & setting star] i.e. True North (Haiyalas-Swalaah) and my left-hand direction (shimal) corresponds to the setting direction of the electromagnetic wave [light] of Einstein's binary pulsar [tarash-shamsa or entering & setting star] i.e. True South (Haiyalal-Falaah), then my back will represent eastern part of the land [mashriq] and my front will represent western part of the land [magrib]. Western part of the land [magrib] is the **right direction of my Qibla towards Masjidil-Haraam**, in consistent with verses of the appointed Quran in Arabic [Quran: Kitaaba bil-Haq] and in correspondence to reality [nature-driven signs & revealed proofs].

[P-46-J] Western Daylight Time Zone and My Qibla: The western daylight time zone comprises middle stair [south-west region of South Africa-Asia-Australia and north-west region of Europe] and mountain top stair [upright-west region of Arabian Peninsula]. In the western daylight time zone, the electromagnetic wave [light] of Einstein's binary pulsar [tarash-shamsa or rising & ending star] rises from the South Galactic Pole [True South or right (yamin) of the appointed Kaaba called haiyalal-falaah] and ends towards the North Galactic Pole [True North or left (shimal) of the appointed Kaaba called haiyalas-swalaah]. If I stand up upright for prayer [salat] in the western daylight time zone in such a position that my left-hand direction (shimal) corresponds to the rising direction of the electromagnetic wave [light] of Einstein's binary pulsar [tarash-shamsa or rising & ending star] i.e. True South (Haiyalal-falaah) and my right-hand direction (yamin) corresponds to the ending direction of the electromagnetic wave [light] of Einstein's binary pulsar [tarash-shamsa or rising & ending star] i.e. True North (Haiyalas-swalaah), then my back will represent eastern part of the land [mashriq] and my front will represent western part of the land [magrib]. Western part of the land [magrib] is the **right direction of my Qibla towards Masjidil-Haraam**, in consistent with verses of the appointed Quran in Arabic [Quran: Kitaaba bil-Haq] and in correspondence to reality [nature-driven signs & revealed proofs].

[P-46-K] End of Proofs: "The fools among the people will say: What has turned them from the Qibla which they formerly observed? Say: To Allah belong the East and the West. He guides whom He will to a Way that is right [ilaa Siraatim-Mustaqim (Even Way)]. ----- We have seen the turning of your face towards West Horizon. And now verily We shall make you turn towards a Qibla which is dear to you. So, turn your face towards the direction of

Qibla. Wherever you are, turn your faces in that direction. The so-called epistemic persons [*Ahlil-Kitaab*] know well that this is the Truth from their Rab. ----- Laaa ikraaha fid-Diin. Qatta-bayyanar-Rushdu minal-gayy”-There is no compulsion in Diin. **The right direction is henceforth distinct from error.** ----- [Sura (1)-An-tazbahuu Baqarah-Verses-142 to 257] Reference: Academic Ph. D. Research Works of Jamir Ahmed Choudhury on ‘Solidarity Rights in Islam’ bearing Academic Ph. D. Registration No. 2491/2014 under Assam University Silchar, India

[P-46-L] Muqii-mas-Salaati [Proper Prayer]: Praise be to Allah, Who has granted to me in old age Ismaail and Ishaq. Lo! Truly my Rab is Hearer of Prayer! “Rabbij-alni Muqii-mas-Salaati wa min zur-riyyatii, Rabbanaa wa taqabbal Du-aaa”- My Rab! Make me one who establishes proper prayer [Muqii-mas-Salaati], Our Rab! And accept prayer. Our Rab! Forgive me, my parents, and believers [of natural signs & revealed proofs], on the day when the reckoning [yawma yaquuu-mul-hisaabi] will be established! [Sura (13)-Ibrahim-Verses-39 to 41]

[P-47-A]: Divided moon [twain or visual binaries] and appointed days of Allah: There are two white moons [compact-WD-WD binaries] for the equal & opposite west zone and east zone. The Algol system also includes a third star, Algol C, which orbits the eclipsing pair and does not participate in the eclipses. A third star, Beta Persei Ab, orbits the binary pair [Beta Persei Aa1 and Aa2] at a greater distance. That third star of the Algol triple star system is a divided moon [twain, visual binaries, white dwarf companion of each zone or white moon of the west zone (Moon’s North Pole) and white moon of the east zone (Moon’s South Pole)]. Cataclysmic variables (CVs) are the nature-driven signs and universally verifiable proofs of the divided moon [Beta Persei Ab, twain, Newton’s visual binaries, or white moon of each zone].

[P-47-B]: If there is sole Neil Arm Strong’s visited moon [NASA’s moon] for the equal & opposite west zone and east zone, then it is not possible to perceive cataclysmic variables (CVs). We directly perceive sporadic appearances of the white moon in our zone during broad daylight under natural settings & un-manipulated conditions. That means we directly perceive cataclysmic variables (CVs) in our zone under natural settings & un-manipulated conditions. So, we [common people] are able to prove that there are two moons [twain, visual binaries, or divided moon] instead of Neil Arm Strong’s visited sole moon [NASA’s moon] for the equal & opposite western daylight time zone [Europe, Arabian Peninsula, Australia, Asia, and South Africa] and eastern daylight time Zone [South America and North America].

[P-47-C]: Moreover, compact white dwarf binary system [WD-WD], where two white dwarfs orbit each other, is a rigorously proved and well-established data-based science in astronomy regarding divided moon [twain, two moons, or Newton’s visual binaries]. Further, lunar eclipse in our zone under natural settings & un-manipulated conditions is a nature-driven sign and eye opening evidence regarding the existential import of divided moon [twain, two moons, or Newton’s visual binaries].

[P-47-D]: Again, it is universally shared in ‘Quran: Kitaaba bil-Haq’ that the moon is divided for the equal & opposite western daylight time zone [Europe, Arabian Peninsula, Australia, Asia, and South Africa] and eastern daylight time zone [South America and North America]. “Iqtarabati a-saa-atu Wanshaqqal-Qamar. ----- The Hour is near and **the moon was rent in twain.** And if they see a mark, they turn away, and say: This is [but] transient magic (prolonged illusion). And they disbelieve [nature-driven signs & revealed proofs of the divided moon] and follow their [own] lusts. But every matter has its appointed time.” [Sura (53)-Wanshaqqal-Qamar Verses-1 to 3] “Yas-aluunaka anil-Ahillah-They ask you concerning **New Moons.** Say: **They** are nothing except **signs** to mark fixed periods of time in [the affairs of] men, and for Pilgrimage -----“. [Sura (1)-An-tazbahuu Baqarah-Verses-189] White moon of each zone has been named as ‘Muzzammil’ [Reference: Sura (72)-Yaaa-ayyuhul Muzzammil-Verses-1 to 20]

[P-47-E]: However, we [members of the human family] are unaware of our inherent faculties, nature-driven signs, and verifiable scientific truth due to UN-led self-contradictory & paradoxical global paradigm and NASA-led chandrayaan. Neil Arm Strong’s visited sole Moon [NASA’s moon] is universally shared in ‘Quran: Kitaaba bil-Haq’ as ‘**introduced calf of Firawn**’. And when Muusa said to his people: O my people! You have indeed wronged yourselves by your worship of the calf. [Sura (1)-An-tazbahuu Baqarah-Verses-53 and 54] And remember We appointed forty nights for Muusaa, and then you took the calf. [Sura (1)-An-tazbahuu Baqarah-Verses-47 to 52] And Muusaa came to you with clear proofs; yet while he was away, you took the calf, and you were wrong-doers. [Sura (1)-An-tazbahuu Baqarah-Verses-92 and 93] Yet they worshipped the calf even after clear proofs had come to them. [Sura (3)-Aatun-Nisaaa-a-Verses-153 to 159] [Sura (6)-Alal-A-Raaf-Verses-148 to 151], [Sura (6)-Alal-A-Raaf-Verses-152 to 156], [Sura (10)-Qawma Huud-Verses-69 to 75], [Sura (19)-Taa-Haa-Verses-86 to 89]

[P-47-F]: Appointed days of Allah: To observe the appointed days of Allah like Hajj and Eid in consistent with universally shared authentic information [Quran: Kitaaba bil-Haq] and in correspondence with nature-driven signs and clear & distinct proofs under natural settings & un-manipulated conditions like emergence of ‘New White Moon’ for the western daylight time zone [Europe, Arabian Peninsula, Australia, Asia, and South Africa] from Moon’s North Pole [North Galactic Pole] under natural settings & un-manipulated conditions is an un-interfering & inviolable solidarity right in Islam. And remember Allah through the Appointed Days [Sura (1)-An-tazbahuu Baqarah-Verses-198 to 207], Days of Allah [Sura (13)-Ibrahim-Verses-5 to 8], [Sura (21)-Bil-Hajj-Verses-26 to 35]

[P-47-G]: ‘Equal & Opposite’ [creation in pair and binary star system] is an apriori framework of nature-driven science. The concept of sight-giving [daylight or morning] precedes the concept of the sign of night [darkness or evening] in the context of the eastern daylight time zone [North America and South America]. The concept of the sign of night [darkness or evening] precedes the concept of sight-giving [daylight or morning] in the context of the

western daylight time zone [South Africa, Asia, Australia, Arabian Peninsula, and Europe].

[P-47-H]: Appointed days of Allah like Hajj and Eid should be observed on the basis of the **direct perception** of the emergence of ‘New White Moon’ from the North Galactic Pole [haiyalas-swalaah or left (shimal) of the appointed Kaaba] **for the western daylight time zone**. So, Muslims of the western daylight time zone [**Europe, Arabian Peninsula, Australia, Asia, and South Africa**] should observe the appointed days of Allah like Eid **prior to the Muslims of the eastern daylight time zone** [South America and North America]. Muslims of the eastern daylight time zone [South America and North America] should observe the appointed days of Allah like Eid **on the following morning**. Muslims of the entire world should observe the appointed days of Allah like Eid **within 24 hours**. This is called unity-in-diversity.

[P-47-I]: To observe the appointed days of Allah like Hajj and Eid in consistent with the verses of the appointed Quran in Arabic [Quran: Kitaaba bil-Haq] and in correspondence with nature-driven signs and clear & distinct proofs is the **fourth foundational solidarity right in Islam**. However, we [members of the Muslim family] like Muslims of Arabian Peninsula [West Zone] and Muslims of Asia [West Zone] are being compelled to observe the appointed days of Allah like Eid **on two consecutive days** [within 48 hours] by establishing UN-led anti-natural & anti-Islamic and unscientific & unconstitutional global paradigm, NASA-led sole Moon and chandrayaan, invented lies & introduced falsehood like man-made natural magnetism [qibla compass] of the global scientific community, misleading & manipulated data-based compulsory global education, and Galileo’s telescope. Consequently, we [members of the Muslim family] have not yet observed days of Allah like Hajj and Eid on the appointed days. Now, it is the duty for duty’s sake of the UN-led global organizations, NASA-led astronomers and astronauts, global scientists, global leaders, and pen-paper-pencil works of self-contradictory & paradoxical global science [misleading & manipulated data-based compulsory global education] to recompense the appointed days of Allah like Hajj and Eid since antiquity [particularly since the 26th September, 2016].

[P-47-J]: Universal Violation of Inviolable Human Rights: At present UN-led anti-natural & anti-Islamic and unscientific & unconstitutional compulsory global education, ensuring proper compliance of UN universal declaration of global veil of ignorance (alignment with global sustainable development goals or well-established depth of darkness) and in correspondence with ‘one global text & conspiracy curriculum’ of IBE-UNESCO (invented lies & introduced falsehoods of the global scientific community and misleading & manipulated data-based global science), is being propagated openly & publicly and everywhere [including educational institutions], barbarously & universally violating our following inborn rights [inalienable natural rights and un-interfering & inviolable solidarity rights], which are established as fundamental rights of the members of the human family [including members of the Muslim family] under UN UDHR [thirty categorical articles]-1948 [and corresponding UN CRC and

Fact-sheet of UNICEF] and under Articles-13, 14, 19, 21, 23, 24, 25 and 32 of the Sovereign Constitution of India [and corresponding Human Rights Act, Minority Rights Act, Child Rights Act, Juvenile Justice Act, RTI Act, RTE Act and NSE]-

[VHR-01] First Generation Human Rights: Natural and Environmental Rights;

[VHR-02] Second Generation Human Rights: Essential & Fundamental Rights, Social & Cultural Rights, and Civil & Democratic Rights;

[VHR-03] Third Generation Human Rights: Un-interfering & Inviolable Solidarity Rights [specifically Four Foundational Solidarity Rights in Islam: Firm Faith in Unique Creatorship, Practical Belief in Natural Science, Right Direction of Qibla, and Appointed Days of Allah];

[VHR-04] Guaranteed Child Rights and Uncompromising Constitutional Rights of Children [Students].

[P-48-A] Nuurun Alaa Nuur [Odd & Even Contrast, Manifested Trinity, Galactic Candle (Niche), or Algol Triple Star System]: “Allaahu Nuurus-samaa-waati wal-arz-Masalu Nuu-rihi kaMishkaatin-fiihaa Mis-baah-Al-Misbaahu fii Zujaa-jah-azzuujaajatu ka-annahaa-kawkabun durriyyuny-yuuqa-du-min Shajarattimmubaara-katin-Zaytuunatil-laa Sharqiy-yatinw wa laa Garbiyyatiny-yakaadu Zaytuhaa yuziii- u wa law lam tamsas-hu naar. Nuu-run alaa Nuur! Yahdillaahu li-Nuurihii many-yashaaa-wa-yazribullaahul-amsaala linnaas-wallahu bi-kulli shay-in Alim.”-Allah is the Light of the West Horizon [Samawaat or Strong Field or White Dwarf Companion Sirius B] and the East Horizon [Arz or Gravitational Field or Sirius A]. The similitude (analogical reference) of His Light is as a **Niche** [Galactic Candle, Two-fold Mercy and the Appointed Light, Even and Odd Contrast, Algol Triple Star System, or Mercurial System] in a lamp [Spacetime Curvature]. The lamp [Spacetime Curvature] is in a glass [Diamond Operator or Shiira or Sirius]. The glass is as it is a shining star [Intrinsically Luminous Star]. **(This Niche is) kindled from a blessed tree, an olive (Zaytuun), neither from the East nor from the West**, whose (Niche’s) oil will almost glow forth (Afterglows of GRBs) though no fire touches it. **Light upon Light [Nuurun Alaa Nuur]!** Allah guides to His light whom He wills. And **Allah speaks to mankind in parables**, for Allah is Knower of all things. [Sura (23)-Nuurun alaa Nuur-Verse-35]

[P-48-B] Spirit [Mercury or Tidal Force]: They [Mufti Khan Md. and his ministers] ask you concerning the **spirit** [mercury or tidal force]. Say [to them]: The **spirit** [mercury or tidal force] is by **command of my Rab**, and of knowledge it is only a little that is communicated to you. If it were Our Will, We could take away that which We have revealed [created & manifested] to you, and then you would find none to plead your affair in that matter as against Us except for Mercy from your Rab, for His bounty is to you [indeed] great. [Sura (16)-Bani-Israa-iil-Verses-85 to 87]

[P-48-C] Man We did create from a quintessence or product of wet-earth. Then We placed him as [a drop of]

sperm in a place of rest, firmly fixed. Then We made the sperm into a clot of congealed blood. Then of that clot We made a [foetus] lump. Then We made out of that lump bones and clothed the bones with flesh. Then We developed out of it another creature [evolution]. So blessed be Allah, the best to creators! After that, at length you will die. Again, on the day of resurrection [Yawmal-Qiyamati], you will be raised. [Sura (22)-Qad Aflahal-Mu-Minuum-Verses-12 to 16]

[P-48-D] Algol is a hierarchical triple system, meaning the inner binary orbits a third star. The inner binary system is a semi-detached binary, where one star fills its Roche lobe and undergoes mass transfer to the other star, a process that is also **supported by observational data**. Algol has been observed for centuries, leading to a wealth of data on its **light curve variations, eclipses**, and other **characteristics**. It has been extensively studied and its properties have been **confirmed** through various observations, including interferometry and spectroscopy. So, Algol Triple Star System is a rigorously proved and well-established data-based natural science.

[P-48-E] Algol is a hierarchical triple star system in the constellation Perseus, comprising three stars: Algol A, Algol B, and Algol C. Algol A and B form an eclipsing binary, where the bright Algol A regularly eclipses the dimmer Algol B, causing Algol's brightness to fluctuate. A third star, Algol C, orbits the Algol A and B binary at a greater distance. The primary Algol A is a class B star, and the eclipses occur because of the close proximity of Algol A and B, with Algol A effectively stripping off Algol B's outer layers.

[P-48-F] A hierarchical triple star system consists of three stars organized with an inner binary pair and a more distant, outer (tertiary) star orbiting the center of mass of the binary. This configuration creates two nested orbits: one for the binary and one for the outer star orbiting the binary's center of mass.

[P-48-G] Two Fold Mercy and a Light:-O you who believe [in manifest truth]! Be mindful of your duty to Allah, and believe in His Messenger [Rasuulih]. **He will give you two fold of His Mercy and will appoint for you a Light** wherein you will walk and He will forgive you; for Allah is Forgiving -Merciful. That the Ahlul-Kitaabi [so-called Epistemic Persons] may know that they have **no control** whatever over the bounty of Allah [apriori universal laws, fundamental building blocks, fundamental constants, un-interfering natural mechanisms, and nature-driven signs & revealed proofs, and aposteriori events]. But that the bounty is in His Hand to bestow it on whomsoever He wills. And Allah is of Infinite Bounty. [Sura (56)-Anzalnal-Hadiid-Verses-26 to 29]

[P-48-H] Even & Odd Contrast:-“Wal-Fajri, wa La-yaalin ash; wash-Shaf-i wal-watr, wal-Layli iza yasar. Hal-fii zaalika qasamul-lizii hijr.”-By the dawn and ten nights, **by the even and odd** [such as H₂O or Two Fold Mercy and a Light or Triple Star System] and by the Night when it passes away [departs], there is surely an oath for thinking men. ----- [Sura (88)-Wal-Fajri-Verses-1 to 30]

[P-48-I] References of some rigorously proved and well-established data: Gamma-ray Bursts (GRBs), Long GRBs, Short GRBs, Synchrotron Gamma-Rays, Electromagnetic Spectrum, Supermassive Black Hole, Active Galactic Nuclei (AGN) Jets, Formation of Relativistic Jets, Relativistic Shocks, First-order Fermi Acceleration, Stochastic Fermi Acceleration, Surfing, Turbulent Region, Relativistic Ejecta: IIGRBs, Shock Waves, Forward and Reverse Shocks, Interstellar Medium (ISM), Circumburst Medium (CBM), Origin of Magnetic Turbulence, Role of Magnetic Field, Magnetic Reconnection, Impact of Turbulence, Observational Signatures, Polarization, Radio Emission, Synchrotron Radiation, Pair Cascades, Particle Acceleration and Emission, Synchrotron Emission, Kilonova Emission, Shock Breakout, Afterglow of GRBs, Afterglow Emission, Electromagnetic Waves [Light], Radio Waves, Microwaves, Infrared Radiation, Visible Light, Ultraviolet Radiation, X-rays, Impact on Afterglows, Lorentz Factor, Magnetic Field Strength, Spacetime Curvature and Mass-Energy, Circumstellar Envelopes and their Influence, Northern Polar Star Polaris, Polar Regions [Bright Hotspots], Extended Emission, Stellar Magnetic Fields of Algol (Beta Persei), Starspots, Polarized Magnetic Fields of GRBs' Afterglow, Polarized Light, Rotation of Polarization Angle, Jets of Polarized Emission, Magnetic Field Effects on Polarization, Geometry and Magnetic Fields, Hubble Sphere [Northern Hemisphere and Southern Hemisphere], Expansion of the Universe, Parallax and Doppler-shift, Apparent Shift, Blueshift, Redshift, Pre-existing Magnetic Fields, Semi-detached Binary Star System, Chromospherically Active Star, Brighter Component [Primary Star], Secondary Component, Magnetic Fields and Mass Transfer, Regular Eclipsing Binaries, Primary Eclipse, Secondary Eclipse, B8 Main-sequence Star, Coronal Mass Ejections, Right-hand Rule, Fist at arm's length, Primordial Singularity, Hydrostatic Equilibrium, Primary Mechanism for Nucleosynthesis, Primary Factor of Nuclear Fusion, Gravity-driven Flows, Galactic Poles: the North Galactic Pole (NGP) and the South Galactic Pole (SGP), Common Envelope, Compact Binary Systems, Neutron Star-Neutron Star (NS-NS), Neutron Star-Black Hole (NS-BH), Black Hole-Black Hole (BH-BH), Neutron Star-White Dwarf (NS-WD), Black Hole-White Dwarf (BH-WD), White Dwarf-White Dwarf [WD-WD], Detached Binaries, Interacting Binaries, Cataclysmic variables (CVs), Dwarf Novae and Classical Novae, Visual Binaries, Optical Doubles [Visual Doubles], Beta Lyrae Variable, Contact Binaries, Spectroscopic Binaries, Photometric Binaries, Ellipsoidal Variations, Tidal Distortion, Relativistic Beaming Effects, Polar Coordinates, Polar Axis, Three-dimensional Elliptical Orbit, and Two-dimensional Plane etc.

[P-48-J] Natural Magnetism [Electromagnetic Spectrum]: Algol (Beta Persei) is a triple star system, and while the brightest component is the primary star Beta Persei A, the two stars in the binary pair within that system, Beta Persei Aa1 and Aa2, are both **visible to the naked eye** and contribute to Algol's overall brightness. The two stars in the binary system, Aa1 and Aa2, **regularly eclipse each other**, from the **North** Galactic Pole [North Pole or E-Point] to the **South** Galactic Pole [South Pole or T-Point] and turning away from the **South** Galactic Pole [True South or T-Point] to the **North** Galactic Pole [True North or E-Point], due to

their close proximity and orbital alignment [Three-dimensional Elliptical Orbit viewed from Two-dimensional Perspective]. As one star passes in front of the other, the light [sight-giving] from Algol dips in brightness, causing it to appear dimmer for a few hours before returning to its normal brightness [sight-giving]. These are nature-driven signs, directly observable a posteriori events, universally verifiable evidences, rigorously proved semi-detached eclipsing binary system, and well-established data-based natural sciences, that provide evidences for the existence of binary star systems and their orbital dynamics within the apparent horizon of the visible universe [natural laboratory of the pre-existing stable universe] under natural settings & un-manipulated conditions.

[P-48-K] Mercurial System [Algol Triple Star System]: Mercury has no reflection [mirror image]. Mercury is to be described as inspired spirit [tidal force]. It is the ~sth between natural magnetism [Algol (Beta Persei) Aa1 and Aa2] and uranian system [Algol Ab]. That ~sth is called **Galactic Candle** [revealed candle (niche)]. The Galactic Candle [revealed candle] is kindled within the apparent horizon of the visible universe [natural laboratory of the universe] **neither from the East nor from the West**. So, Algol Triple Star System [mercurial system] enters/rises within the apparent horizon of the visible universe [natural laboratory of the universe] neither from the East nor from the West. The Galactic Candle [revealed candle (niche)] is kindled from a Galactic Pole [an Olive Tree (Zaytuun)] and Kepler's Semi-major Axis [middle stair of the appearing pentagonal earth] as a **semi-detached binary**. So, Algol Triple Star System [mercurial system] enters/rises within the apparent horizon of the visible universe [natural laboratory of the universe] either from the **North** Galactic Pole [True North Pole or Haiyalas-swalaah] or from the **South** Galactic Pole [True South Pole or Haiyalal-falaah]. 'New White Moon' [white dwarf companion] of the western daylight time zone [Europe, Arabian Peninsula, Australia, Asia, and South Africa] emerges from the **North** Galactic Pole [Moon's North Pole or Haiyalas-swalaah]. 'New White Moon' [white dwarf companion] of the eastern daylight time zone [South America and North America] appears from the **South** Galactic Pole [Moon's South Pole or Haiyalal-falaah].

[P-48-L] Algol Triple Star System [mercurial system] is a nature-driven sign and universally verifiable proof of the pre-existing self-luminous mighty star Sirius [Diamond Operator], reciprocal action and reaction between two pre-existing galaxies [White Galaxy and Black Galaxy] of the upright rectangular universe [Helium-4], equal & opposite paradigm [creation in pairs], odd and even contrast [three-dimensional elliptical orbit viewed from two-dimensional perspective], two daylight time zones, natural magnetism, uranian system, Newton's three laws, law of universal gravitation, law of conservation of matter, law of conservation of energy, fundamental building blocks of the pre-existing stable universe [Helium-4], fundamental constants of nature, dark matters and dark energies, un-interfering natural mechanisms, Einstein's binary pulsar and spacetime curvature, and regular a posteriori events within the apparent horizon of the visible universe [natural laboratory of the universe] under natural settings and un-

manipulated conditions. Mercury [Tidal Force or Inspired Spirit] appears once in every Mercurial Year. The appearance of Mercury is called Laylatul Qadar [Night of Power].

[P-48-M] And how would you disbelieve while to you are rehearsed the signs of Allah, and among you live the messenger? [Sura (2)-Alal-Imraan-Verses-100 and 101] Wash-shamsa (regular eclipsing binaries) Wal-qamara (white moon of each zone) for the reckoning [of time]-That is the measuring of Mighty -Wise. [Sura (5)-Haazi-hil-an-Aam-Verses-96 to 101] Have you not perceived how He has subjected the signs of day and the signs of night, each running its course for a term appointed? [Sura (30)-Luqmaan-Hikmata-Verses-26 to 30] And He has made [eclipsing binaries] and white moon of each zone **constant in their courses**, to be of service to you; [Sura (13)-Ibrahim-Verses-31 to 34], [Sura (9)-Qawma Yuunus-Verse-5]

[P-48-N] "Sanafrugu lakum ayyuhas-saqalaan." We dispose of you two dependents [binary star system]. "Fabi-ayyi aalaaa-i Rabbikumaa tukazzibaan?" Which is it of the favour of your Rab that you deny? [Sura (54)-Ar-Rahman-Verses-31 and 32] He has subjected sakh-kharash-shamsa wal-qamar to service. [Sura (34)-Faatiris-Samaawaati wal-Arz-Verses-13 and 14], [Sura (35)-Yaa-Siin-Verses-37 to 40], [Sura (38)-Zumaraa-Verse-5], [Sura (54)-Ar-Rahman-Verses-1 to 13], [Sura (28)-La-baytul-Ankabuut-Verses-56 to 62], [Sura (15)-Ilan-Nahl-Verses-12 and 13], [Sura (20)-Rasul (Prev. Ambiyaa)-Verses-30 to 33], [Sura (12)-Yu-Sabbihur-Ra'd-Verses-2 to 4]

[P-49-A] "Wa laqad aataynaa Muusaa tis-a Aayaatim-Bayyinaatin-fas-al. Baniiii-Israa-iila iz jaaa-ahum fa-qalaa lahuu Fir-awnu innii la-azunnuka yaa-Muusaa mas-huuraa"- And verily We gave to Muusaa **nine clear proofs**: Do but ask Bani-Israa-iil how he came to them? ----- [Sura (16)-Bani-Israa-iil-Verses-101 to 104]

[P-49-B] And what is that in **your** right hand, O Muusaa? He said: It is my staff, on it I lean; with it I beat down fodder for my sheep; and in it I find other uses. [It was] said: Throw it, O Muusaa! He threw it, and observe! It was a snake **active in motion** [electromagnetic wave (electroweak force) of Einstein's binary pulsar for the eastern daylight time zone]. [It was] said: Grasp it, and fear not. We shall return it at once to **its former condition** [electromagnetic wave (electromagnetic force) of Einstein's binary pulsar for the western daylight time zone]. Now draw your hand close to your side. It shall come forth **white** [white dwarf companion of each zone] without harm, as another **clear proof** [aayatan ukhrraa]; in order that We may show you Our greater portents [Li-nuriyaka min Aayaatinal-kubraa]. Go you to Firawn [Father of the global scientific community], for he has indeed transgressed all bounds. [Sura (19)-Taa-Haa-Verses-17 to 24]

[P-49-C] (Remember) when Muusaa said to his family: Lo! I spy afar off a fire. I will bring you from there some information (tidings), or I will bring you a borrowed flame that you may warm yourselves. But when he reached it, he was called saying: Blessed are those in the fire and those around it, and glory to Allah, Rab of the universe. O

Muusaa! Verily, I am Allah, Mighty -Wise! And throw down your staff! But when he saw it **moving** as if it had been a demon [gravitational wave of Einstein’s binary pulsar], he turned to flee head-long, (but it was said to him) O Muusaa! Fear not: The representative fears not in My presence save him who has done wrong and afterward has **changed evil for good**. And lo! I am Forgiving -Merciful. And put your hand into the bosom of your robe, and it will come forth **white** [white dwarf] without stain [or harm]. [These are] **among the nine clear proofs** [you will take] to Firawn and his people [UN-led global scientific community], for they are a people rebellious in transgression. But when Our signs [aayaatunaa] came to them plain to see, they said: This is sorcery manifest (mere magic)! And they denied though their souls acknowledged them, for ill will and arrogance. Then see the nature of the consequence for the wrong doers! [Sura (26)-Waadin-Naml-Verses-7 to 14]

[P-49-D] Muusal-Kitaab: [Sura (1)-An-tazbahuu Baqarah-Verses-53 and 98], [Sura (5)-Haazi-hil-an-Aam-Verses-155 to 159], [Sura (10)-Qawma Huud-Verses-15 to 24], [Sura (10)-Qawma Huud-Verses-110 to 115], [Sura (16)-Bani-Israa-iil-Verses-2 to 4], [Sura (24)-Nazzalal-Furqaan-Verses-35 to 39], [Sura (27)-Alayhil-Qasas-Verses-43 to 47], [Sura (31)-Sujjadanw-wasabbahuu-Verses-23 to 30], [Sura (45)-Bil-ahqaaf-Verses-11 and 12] Snake and White [Sura (6)-Alal-A-Raaf-Verses-103 to 108] [Sura (25)-Washshu-‘araaa-‘u-Verses-28 to 33] [Sura (27)-Alayhil-Qasas-Verses-29 to 32], [Sura (19)-Taa-Haa-Verses-17 to 24]

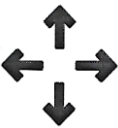
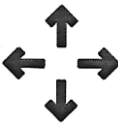
[P-49-E] And remember Muusaa said to his people: O my people! Call in remembrance the favor of Allah to you, when He will appoint prophets among you, made you kings, and gave you what He had not given to any other among the peoples. O my people! Enter the holy land [d-khulul-Arzal-Muqaddasa-tal-latii] which Allah has ordained for you, and

turn not back ignominiously, for then you will be overthrown, to your own ruin. They said: O Muusaa! In this land are a people of exceeding strength. Never shall we enter it until they leave it. If (once) they leave, then we shall enter. Then two Allah-fearing men on whom Allah had bestowed His grace said: Enter in upon them by the gate, for if you enter by it, Lo! You will victorious. So, put your trust (in Allah) if you are indeed believers [of nature-driven signs and clear & distinct truth]. [Sura (4)-Maaa-idatam-minasamaaaa-Verses-20 to 24]

[P-49-F] Additional References: [Sura (1)-An-tazbahuu Baqarah-Verses-47 to 98], [Sura (4)-Maaa-idatam-minasamaaaa-Verses-20 to 27], [Sura (1)-An-tazbahuu Baqarah-Verses-135 to 137], [Sura (2)-Alal-Imraan-Verses-84 and 85], [Sura (13)-Ibrahim-Verses-5 to 8], [Sura (17)-As-haabal-Kahf-Verses-58 to 82], [Sura (20)-Rasuul (Prev. Ambiyaa)-Verses-47 to 54], [Sura (32)-Yahsabuunal-Ahzaaba-Verses-6 to 8], [Sura (36)-Was-Saaaffaati Saffan-Verses-114 to 122], [Sura (39)-Mu-Minum-Verses-51 to 55], [Sura (60)-Sabiilihii Saffan-Verse-5], Muussa and Haaruun [Sura (19)-Taa-Haa-Verses-83 to 104], [Sura (6)-Alal-A-Raaf-Verses-103 to 160], [Sura (10)-Qawma Huud-Verses-96 to 123], [Sura (16)-Bani-Israa-iil-Verses-101 to 104], [Sura (26)-Waadin-Naml-Verses-7 to 14], [Sura (39)-Mu-Minum-Verses-23 to 37], [Sura (42)-Ummil Kitaab / (prev.) Zukhruf-Verses-49 to 56], [Sura (78)-Wan-Naazi-aati Garqaa-Verses-15 to 26], [Sura (9)-Qawma Yuunus-Verses-75 to 92], [Sura (19)-Taa-Haa-Verses-9 to 79], [Sura (22)-Qad Aflahal-Mu-Minum-Verses-45 to 50], [Sura (25)-Washshu-‘araaa-‘u-Verses-10 to 68], [Sura (27)-Alayhil-Qasas-Verses-1 to 50]

“For the things we have to learn before we can do them, we learn by doing them.”

- Aristotle

Ultimate Scientific Method: Experimentum Crusis & Crucial Instances					
One Basic Scientific Issue					
“Through zeal, knowledge is gotten; through lack of zeal, knowledge is lost.”-Buddha					
Set-A-Global Science			Set-B-Revealed Science		
[Universally Accepted & Well-established Global Science of IBE-UNESCO]			[Created & Manifested Natural Science (Apriori Science or Basic Science)]		
North [Magnetic Field]			West [Strong Field]		
West [Strong Field]			East [Gravitational Field]		
South [Weak Field]			East [Gravitational Field]		

[P-50-A] National Curriculum Framework [NCF]-2005, India: “2.5.3-Forms of Understanding: The Sciences, like the systems of mathematics, have their own concepts, often interconnected through theories, and are attempts to describe and explain the natural world. Concepts include **atom**, **magnetic field**, cell, and neuron. Scientific inquiry involves observation and experimentation to validate predictions made by theory (hypotheses), which may be aided by instruments and controls. Formalisation into theory and model building can sometimes involve mathematics, but it is only with reference to **observations** and not to mathematical accuracy that truth is tested. The attempt is to furnish a

narrative that in some way ‘corresponds’ to reality.” [Page-27 of NCF-2005]

[P-50-B] Search for Truth: Where is the ‘Magnetic Field’ [True North or North Gapactic Pole] of the pre-existing stable universe [Helium-4] in consistent with universal major premises of the dictum and in correspondence with affirmative minor premises of the dictum?

[P-50-C] Crucial Instances: We are aware of the universal major premises of the dictum like equal & opposite paradigm, Newton’s laws, creation in pairs, reciprocal

action-reaction, odd and even contrast, law of universal gravitation, law of conservation of energy, and law of conservation of matter etc. We are also aware of the affirmative minor premises of the dictum like fundamental building blocks of the pre-existing stable universe [four basic fields-four basic forces-four gross elements-four cardinal directions], fundamental constants of nature, electromagnetic spectrum, afterglows of GRBs, electromagnetic waves [light] of Einstein's binary pulsar, gravitational waves of Einstein's binary pulsar, spacetime curvature, Galactic Poles, un-interfering natural mechanisms like Algol triple star system, three-dimensional elliptical orbit viewed from two-dimensional perspective, and regular aposteriori events like alteration of day and night [twice day and twice night] in a day [within 24 hours] for the equal & opposite eastern daylight time zone and western daylight time zone etc. We know that the Magnetic Field represents North. So, the Weak Field is called South. It is being taught in schools [educational institutions] that an apple falls from the tree towards Gravitational Field due to Gravitational Force. So, Stars appear at night in the Strong Field.

"I have not failed. I've just found 10,000 ways that won't work."

- Thomas Alva Edison

[P-50-D] "The author deserves applaud for **his interest about the elementary education** in the country by taking a lot of pain **in collecting the contradictions in the facts of nature.**" [National Academy of Sciences India, Letter No. NAS/716/3/017-18 dated 16/3/2018] "Matter is related to **quality education.**" [Axom Sarva Siksha Mission, Assam, Letter No. SSA/RTI/JAC/792/2017 dated 02/3/2017] "The information sought is of **deep scientific background**" [Ministry of Science & Technology, Govt. of India, Letter No. A1/14/4/RTI/2017 dated 07/4/2017] and "The subject matter is seeking information on **25 points** which are of **deep scientific background.**" [Ministry of Science & Technology, Govt. of India, Letter No. SR/MF/Z-04/2017 dated 16/01/2018] "The matter has been examined by this directorate and state that the matter is **purely academic.**" [Office of the Director of Higher Education, Govt. of Assam, India, Letter No. DHE/CE/Misc/148/2017/4 dated 03/03/2018] "The contents of the grievance are **very generic in nature.**" [University Grants Commission (UGC), India, Registration No. DSEHE/P/2019/00185]

[P-50-E] I was basically a student of science. I had identified several contradictions in my acquired global standard education during the academic session-1987-88. I had identified several fallacies [errors] in my acquired global standard education as a student of logic. I have been ruing the greatest self-financed natural science project [generic science project] for a long period. I had identified universal violation of our inviolable human rights communicating compulsory global standard education. I had identified conscious & intentional violation of four foundational solidarity rights in Islam compelling us to receive UN-led self-contradictory & paradoxical global science in educational institutions. I had searched out 'nature-driven reciprocal paradigm' and four foundational solidarity rights in Islam in consistent with universal major premises of the dictum and in correspondence with affirmative minor

premises of the dictum [including rigorously proved and authentic data-based natural sciences] as an academic authority to the govt. So, my searched out findings are not new inventions [modern technologies]. On the contrary, my searched out findings are called 'equal & opposite findings' [identified learning gaps objectively and searched out remedial measures or contradictions in the facts of nature]. I had completed preliminary works of my self-financed generic science project during the academic session-2014-15 bearing academic Ph. D. registration no. 2491/2014 under Assam University Silchar, India.

[P-50-F] The searched out equal & opposite findings [identified learning gaps objectively and searched out remedial measures or contradictions in the facts of nature] were first placed before international authorities, national authorities, state authorities, district authorities, and religious scholars during September, 2016 seeking 'constitutional remedies' to the 90 equal & opposite scientific findings [90 contradictions in the facts of nature] in consistent with the universal major premises of the dictum and in correspondence with the affirmative minor premises of the dictum [including rigorously proved and authentic data-based natural sciences]. Subsequently, we [including my children] placed approximately 3000 self-explanatory representations seeking confirmation of class-II standard school level compulsory basic scientific knowledge. Correspondingly, we received back approximately 1000 black & white responses [formal documents]. These documents describe the existential import of my purely academic & incontestable constitutional activities as a self-financed patriot. However, we have not yet received confirmation of unerring basic scientific knowledge, educational fundamental rights of our students/children, and our fundamental duties & moral responsibilities as teachers/parents. **[References of 90 equal & opposite basic scientific findings: Part-II-'Identified Contradictions', pages 159 to 198, 'One Day Project Work' with ISBN: 979-8-89277-211-2]**

"Ask not what your country can do for you; ask what you can do for your country."

- John F. Kennedy

[P-50-G] National Human Rights Commission [NHRC-India]: 'violation of fundamental rights of students', Case No. 105/3/24/2017 dated the 7th June, 2017; 'violation of fundamental rights of the students of India', Case No. 308/90/0/2018 dated the 29th June, 2018, 'violation of fundamental rights of the children of Assam', Case No. 112/3/0/2018 dated the 26th July, 2018, 'violation of guaranteed child rights & uncompromising constitutional rights of Ahmed Mahir Choudhury, s/o Jamir Ahmed Choudhury, Case No. 32/3/21/2019 dated the 23rd February, 2019; 'matter is sub-judice before a Court/Tribunal', Case No. 159/3/21/2017 dated the 21st July, 2017

[P-50-H] National Commission for Protection of Child Rights [NCPCR-India] and Assam State Commission for Protection of Child Rights [ASCPCR-India]: 'violation of RTE Act-2009', vide File No. AS-148280/2019-20/Misc dated the 20th April, 2020 and Letter No. ASCPCR(C)95/2020/13 dated the 29th September, 2020

[P-50-I] The above placed basic scientific issue [just one basic scientific issue] related to class-II standard compulsory school education was placed before the Supreme Court of India seeking ‘constitutional remedy’ and protection of our well-established fundamental rights. The competent judges cognized ‘one basic scientific issue’ as if a pure issue of academic policy. So, the matter was not considered under article-32 of the Sovereign Constitution of India. [Reference: SCI, Diary No. 27032/2024]

“To make us love our country, our country ought to be lovely.”

- Edmund Burke

[P-50-J] Finally, Ministry of Education, Govt. of India as a nodal ministry of our nation, forwarded my ‘equal & opposite findings’ [identified learning gaps objectively and searched out remedial measures or contradictions in the facts of nature] to NCERT-India with the **Subject: Transformation in Education and Change in Education Curricula**. [Reference: Department of Higher Education, M/o Education, Govt. of India, Letter No. 5-23/2025-PN-II dated the 21st April, 2025] The Department of Science and Technology, M/o Science and Technology, Govt. of India further forwarded the supreme triumph of the searched out clear & distinct truth over universally accepted & well-established falsehood to NCERT-India as “**the subject matter of the petition/representation pertains to National Council of Education Research and Training (NCERT)**”. References: Letter No. K- 11013/1/2018/CDN-PG dated the 27th May, 2025 and Letter No. K- 11013/1/2018/CDN-PG dated the 23rd April, 2025

“Never do anything against conscience even if the state demands it.”

- Albert Einstein

[P-51-A] **Abstract properties:** Inherent dignity, moral solidarity, freedom of conscience, liberty of faith-belief-thought -expression-worship, and holistic development of our axiological aspects and one dimensional time towards right direction are not the concrete properties of the UN-led global organizations and global scientific community. These are not the concrete properties of the member states of the United Nations Organization. These are not the concrete properties of the global citizens and higher educated members of the UN-led global family. On the contrary, these are the abstract properties of the members of the nature-driven human family. These abstract properties are un-interfering & inalienable rights of the upright members of the nature-driven human family. These un-interfering & inalienable rights are called solidarity rights. Solidarity rights are called inviolable rights.

“A patriot must always be ready to defend his country against his government.”

- Edward Abbey

[P-51-B] **Experimentum Crusis:** Now, if they [self-certified boneless persons of the UN-led global family] are **able to solve** just one school level class-II-standard basic scientific issue in consistent with universal major premises of the dictum such as Newton’s laws and in correspondence

with affirmative minor premises of the dictum such as Einstein’s binary pulsar and rigorously proved & authentic data-based natural sciences, in collaboration with UNO-led global scientific community and producing globally accepted & misleading data-based natural sciences [including Wikipedia, dictionaries, books and journals], then **they** [including their family members and children] **are not self-evident victims** of their mechanical barbarism, cultured terrorism, civilized activism, conscious conspiracies, intellectual crimes, manifest hypocrisies, evidence sorceries, epistemic persecutions, universal exploitation, universal abetment, nexus of self-evident plagiarism, or global patriotism. So, there will be **no need** of a transformative shift in education moving away from well-established UN-led verifiable & justifiable global paradigm [including ‘one global text & excellent curriculum’ of IBE-UNESCO].

[P-51-C] **Factual truth:** The concerned competent authorities [international authorities, national authorities, state authorities, district authorities, and Islamic scholars] have been failing to solve just one school level class-II-standard basic scientific issue in consistent with universal major premises of the dictum such as Newton’s laws and in correspondence with affirmative minor premises of the dictum such as Einstein’s binary pulsar and rigorously proved & authentic data-based natural sciences since the 26th September, 2016. Approximately 1000 black & white formal documents will prove this factual truth on the basis of crucial instances and eye opening evidences [pakka sovut].

[P-51-D] **Absolute truth:** They [boneless persons of the UN-led global organizations/families] are absolutely unable to create a ‘**New Creation**’ ensuring proper compliance of UN universal declaration of global veil of ignorance [alignment with global sustainable development goals, universal exploitation, universal abetment, cultured terrorism, civilized activism, conscious conspiracies, manifest hypocrisies, epistemic persecution, and nexus of self-evident plagiarism] and in correspondence with ‘one global text & conspiracy curriculum’ of IBE-UNESCO [mechanical barbarism, invented lies & introduced falsehoods, universally accepted intermixture of truth & falsehood of the global scientific community, misleading & manipulated data-based global science, solar universe, global planetary system, NASA’s moon and chandrayaan, Greenwich meridian, man-made natural magnetism, qibla finder, qibla compass, global Wikipedia, global science books, and global science journals].

[P-51-E] **Empirical evidence based unerring reasoning:** This article scientifically argues for a paradigm shift in education moving away from well-established UN-led self-contradictory & paradoxical global paradigm [including ‘one global text & conspiracy curriculum’ of IBE-UNESCO, universally accepted intermixture of truth & falsehood of the global scientific community, and misleading & manipulated data-based global science] from the next academic session. The paper also rationally advocates for a nature-driven reciprocal paradigm which is rooted in ‘equal & opposite principle’, ‘creation in pairs’, ‘Sirius binary system’, ‘Algol triple star system’, and ‘odd and even contrast’ etc. Only a nature-driven reciprocal paradigm can incorporate the existential imports of sanctity of education, significance of

scientific certainty, inherent dignity, moral solidarity, freedom of conscience, liberty of faith-belief-thought-expression-worship, dialectic of truth-right-justice, fundamental duties & moral responsibilities, holistic development of our axiological aspects and one dimensional time towards right direction, greatest happiness of the greatest number of people [utilitarian liberation], and common end [public interest].

[P-51-F] Society needs **strong ethical frameworks and legal protections** to ensure that individuals are not subjected to anti-human or unscientific practices. A society that respects individual freedoms is more likely to be just and equitable, as it allows for the free exchange of ideas and the pursuit of common good. Freedom from anti-human and unscientific obligations is absolutely necessary for a just and thriving society, as it protects fundamental human rights and allows for scientific progress and individual flourishing. Freedom from such obligations is a cornerstone of human rights ensuring individuals are not subjected to practices that harm their dignity, well-being, or autonomy.

[P-51-G] As a secular state, India's constitution asks its citizens to develop a **scientific temper-humanism-spirit of inquiry and reform**, which means promoting **truth-based education and evidence-based reasoning**. Governments and legal systems have a crucial role to play in protecting human rights and ensuring that individuals are not subjected to anti-human or unscientific obligations. Freedom from anti-natural and unconstitutional constraints is necessary for a just and democratic society, as it ensures individual liberties and protects **against arbitrary global power**.

[P-51-H] Moral Solidarity: Categorical Imperatives [Three Maxims of Kant] and Unconditional Commands [Three Core Moral Teachings of Bhagavad Gita: 'Do what is Right', 'Choose what is Good' and 'Stick to what is True']

[P-51-I] Common Humanity: We are by birth upright members of the human family. We are fundamentally connected and share a common humanity, regardless of our individual differences. A common humanity emphasizes the idea of universal brotherhood and sisterhood, urging us to see ourselves as part of a pre-existing stable universe. A common humanity reinforces the idea of solidarity, where we recognize our shared responsibility for the well-being of all people and holistic development of our axiological aspects [Truth-Goodness-Beauty / Satyam Shivam Shundaram] and one dimensional time towards right direction, in consistent with universal major premises of the dictum and in correspondence with affirmative minor premises of the dictum within the natural laboratory of the universe [apparent horizon of the visible universe] under natural settings & un-manipulated conditions.

[P-51-J] The Dialectic: Verifiable & justifiable **truth** is considered **non-negotiable**. Inalienable natural **rights** [solidarity rights] are **not privileges**, as they are inherent and universal, meaning every human being is entitled to them simply by virtue of their existence, and they cannot be taken away. **Justice** should be rooted in **reality** and not solely in convenience. A just system aims to **address actual harms**

and injustices, not just to make things easier or more efficient. **Justice** must be grounded in **truth, fairness**, and a commitment to addressing the root causes of sufferings, even if it requires more effort or is less convenient. **Justice** demands that decisions are based on factual evidence and a clear understanding of the situation [causes and conditions], not on assumptions or biases. **Justice** seeks to prevent future injustices by addressing the **underlying issues** that led to the problems and sufferings, rather than just applying a temporary solution. When people see that justice is being done fairly and accurately, it builds trust in the system and strengthens social order.

Conclusion: Nothing is to be preferred before justice. Where there is truth, there is justice. Science is but an image of the truth. There is no god higher than truth. Truth is its own reward. Time is precious, but truth is more precious than time. Justice is truth in action. It is the inborn rights of the upright members of the nature-driven human family to communicate nature-driven reciprocal paradigm and truth-based universal & necessary knowledge openly & publicly and everywhere [including educational institutions]. It is the duty for duty's sake of the concerned competent authorities to protect/promote our inborn rights [inalienable natural rights and un-interfering & inviolable solidarity rights] in consistent with UN UDHR-1948 [and corresponding UN CRC and Fact-sheet of UNICEF] and Sovereign Constitutions of the Member States of the United Nations Organization [and corresponding Human Rights Act, Child Rights Act, Juvenile Justice Act, RTI Act and RTE Act], and in correspondence to Reality i.e. as per two mandates of UN UDHR-1948.

"There is only one duty, only one safe course, and that is to try to be right."

- Winston Churchill

Prayer of a single-minded slave of the Epistemic Uniqueness

Our Rab! Cause not our hearts to go astray after You have guided us, and bestow upon us [including our national brothers and sisters] mercy from Your Presence. Lo! You, only You are the Bestower. Our Rab! It is You Who will gather mankind together to a day of which there is no doubt. Lo! Allah fails not to keep the assignation (promise). [On that day] those who disbelieve [in nature-driven signs and manifest truth], neither their possessions (richness) nor their [numerous] offspring will avail them aught against Allah. They are themselves but fuel for the fire like Firawn's folk and those who were before them. They [Firawn's Folk (UN-led global scientists)] disbelieved Our signs [aayaatinaa or particular instances under natural settings & un-manipulated conditions], so, Allah seized them for their sins. Verily, Allah is strict in punishment. [Sura (2)-Alal-Imraan-Verses-8 to 11]

O you who believe [in nature-driven signs and clear proofs]! Stand out firmly for Allah, as witnesses to fair dealing [equity], and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: That is nearer to your duty. And observe your duty to Allah; for Allah is informed of what you do. Allah has promised

forgiveness and great reward to those who believe [in nature-driven science and un-manipulated data] and practice right conducts. Those who disbelieve [in nature-driven reciprocal paradigm and equal & opposite principle] and deny Our signs [aayaatinaa or particular instances under natural settings & un-manipulated conditions such as eclipsing binaries and compact white dwarf binaries i.e. Algol Triple Star System and Three-dimensional Elliptical Orbit viewed from Two-dimensional Perspective] will be companions of hellfire. [Sura (4)-Maaa-idatam-minas-samaaa-Verses-8 to 10]

O you who believe [in nature-driven signs and manifest truth]! Stand out firmly for justice, as witnesses to Allah, even as against yourselves [your acquired & possessed global standard education], or your parents, or your kin, and whether it (the case be of) a rich man or a poor man, for Allah is nearer to both (than you are). So follow not the lusts [of your hearts], lest you swerve, and if you distort [un-manipulated data and universally shared authentic information] or decline to do justice, verily Allah is well-informed of all that you do. [Sura (3)-Aatun-Nisaaa-a-Verse-135]

“Laa yukalli-ful laahu nafsan illa wus-ahaa. Lahaa maa kasabat w-alay-haa mak-tasabat. Rabbanaa laa tu-aa-khiznaaa in-nasiinaaa aw akhta-naa. Rabbanaa wa laa tahmil alay-naaa is-ran-kamaa hamal tahuu alal-laziina min-qab-linaa. Rabbanaa wa laa tuhammil-naa maa laa taaqata lanaa bih. Wa fu-anna, wag-fir lanaa, war-ham-naa. Anta Mawlaanaa fan-surnaa alal-qaw-mil-Kaafi-riin”-On no soul Allah places a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. [Pray:] Our Rab! Condemn us not if we forget or miss the mark! Our Rab! Lay not on us a burden like that which You did lay on those before us. Our Rab! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. You are our Protector. Grant us victory over the disbelieving folk [UN-led global scientists, global leaders, global authorities, pen-paper-pencil workers of misleading & manipulated data-based global science, and boneless citizens of the well-established global family]. [Sura (1)-An-tazbahuu Baqarah-Verse-286]

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